



INSTITUTE OF CHRIST THE KING

SOVEREIGN PRIEST

In the Diocese of Plymouth

Sunday after Ascension

12th May 2024

Excerpts from *What is the Point of a Pilgrimage?* by Deborah Castellano Lubov

Fruits of a Pilgrimage



Looked at from a religious perspective, a pilgrimage is a trip different than usual. It is not only for admiring masterpieces of art, although many places of pilgrimage are full of history and beauty. In days gone by pilgrims could be imagined as ragged and emaciated, willing to forgo any comfort along long roads full of dangers. But a conscientious pilgrim still chooses a certain restraint and intentionality as one chooses accommodation, food and drink, and, of course, places an importance on silence and prayer.

To experience something different from other trips, the pilgrim must be different and live differently in the simplicity of faith. Otherwise, the pilgrimage does not contribute to real change. The pilgrim moves within the geography of faith, along the path on which are scattered traces of holiness, in places where God's grace has been shown with particular splendor and

produced abundant fruits of conversion and holiness.

One goes on a pilgrimage to ask God for help needed to live more generously your own Christian vocation once back in your home, explains the Vatican's Directory on Popular Piety and the Liturgy. Therefore, the pilgrimage is not, and never should be, just "a journey to a place of religious interest." Alone or with others, it is a physical component of the path of one's heart toward God.

Deposit of Faith



"And Jesus coming, spoke to them, saying: All power is given to me in heaven and in earth. Going therefore, teach ye all nations; baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you"—
Matthew 28:18-20

The First Vatican Council, taught that "all those things are to be believed with divine and Catholic faith that are contained in the word of God, written or handed down, and which by the Church, either in solemn judgment or through her ordinary and universal teaching office, are proposed for belief as having been divinely revealed" (Dogmatic Constitution of 1870 *Dei Filius*). This is perhaps the most comprehensive description of the Deposit of Faith. In short, it is the teaching of Christ given to the Apostles who were commanded to instruct the world to observe all that He commanded.



The Vatican Council 1870

Here are some essential points:

1) Divine Revelation ended with the Apostles. "The Christian dispensation, therefore, as the new and definitive covenant, will never pass away, and we now await no further new public revelation before the glorious manifestation of our Lord Jesus Christ" (Second Vatican Council, Dogmatic Constitution: *Dei*

Verbum). "For the Holy Ghost was not promised to the successors of Peter that they might disclose a new doctrine by his revelation, but rather that, with his assistance, they might reverently guard and faithfully explain the revelation or deposit of faith that was handed down through the apostles" (First Vatican Council, Dogmatic Constitution: *Pastor aeternus*.)

2) Truth proposed by the Church is to be believed on the authority of God himself. "[W]e believe that what he has revealed is true, not because the intrinsic truth of things is recognized by the natural light of reason, but because of the authority of God himself who reveals them, who can neither err nor deceive" (*Dei Filius*.)

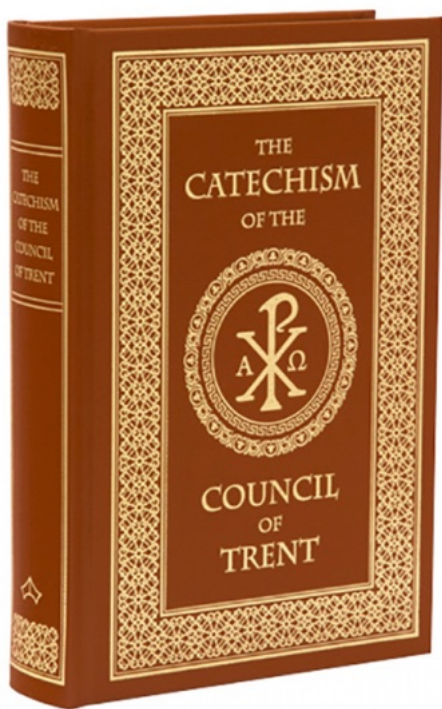
3) This obligation is two-fold: Faith and Morals. "In matters of faith and morals, affecting the building up of Christian doctrine, that is to be held as the true sense of Holy Scripture which Holy Mother Church has held and holds, to whom it belongs to judge of the true sense and interpretation of Holy Scriptures" (*Dei Filius*.)

The teaching of the Church is immutable. "Hence, also, that understanding of its sacred dogmas is perpetually to be retained, which our Holy Mother Church has once declared, and there must never be a deviation from that meaning on the specious ground and title of a more profound understanding" (*Dei Filius*). This does not preclude a genuine development of doctrine. For a presentation on the development of Catholic doctrine see next week's newsletter.

Let us heed the admonition of St. Paul to Timothy:

"That thou keep the commandment without spot, blameless, unto the coming of our Lord Jesus Christ". "O Timothy, keep that which is committed to thy trust, avoiding the profane novelties of words and oppositions of knowledge falsely so-called" (1 Tim 6:14, 20.)

Someone may ask, "where can I go to find out what the Church teaches as being revealed by God?" No book exhaustively outlines the deposit of the faith. However, catechisms are good sources to begin exploring the teaching of the Church. Among the better ones, one can find the Catechism of the Council of Trent, the Baltimore Catechism and of course the Catechism of the Catholic Church.



Volunteer Days at Lanherne

Volunteer Days are scheduled every three weeks for Lanherne through the warmer months from the 13th of May.

Monday 13th of May

Monday 3rd of June

Monday 24th of June

Monday 15th of July

Please come and help us with the grounds!

If these days do not work for you, please consider giving some of your time on another day.

Questions and Answers

Our sessions of Questions and Answers at Lanherne with Canon Smith are for anyone who has questions about the Catholic Faith or Liturgy. They are held every two weeks. The sessions will be about an hour. The next sessions are:

Tuesday 14th May 6:30pm

Tuesday 28th May 6:30pm

Tuesday 11th June 6:30pm

Tuesday 25th June 6:30pm

Holy Days of Obligation

Every Sunday

St Peter & St Paul (29 June*)

Assumption of the Blessed Virgin Mary
(15 August*)

MASS INTENTIONS

	AT LANHERNE	CANON TANNER
12	BENEFACTORS +Bernard Long	Private Intention
13	Michael & Tracey	Private Intention
14	Monica Walton	Private Intention
15	Nathan Ford	Private Intention
16	Nathan, Josephinie & Fam Susan Wakefield	Private Intention
17	Sean at Trelisk	Private Intention
18	Victor Barry	Private Intention

Rev. Canon Scott Smith
Chaplain of Lanherne Convent
St Mawgan TR8 4ER
mobile : 07366 321039
lanherne@icksp.org.uk

Safeguarding Reps:
Christina Hunt / Sarah Checkley

The Sisters of Lanherne are grateful to the Providence of God who supplies their needs through the generous support of the faithful.

At Lanherne Convent

Sunday 8am Conventual Mass
11am Low Mass
Monday – Saturday 8am Mass
Thursday Mass at 8am and 6.15pm
Confession:
Thursday: 5.15pm-5.45pm
Friday & Saturday after Mass

Friends of Lanherne

Sort code: 60-02-20
Account: 64557391

Rev. Canon Scott Tanner, Prior
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Safeguarding Rep: Katarzyna Adamiak

Holy Angels Torquay
Account Name: ICKSP
Account Details: 40-03-33
Account Number: 12333902

At Holy Angels

Sundays:
10.20 -10.40am Confessions
10.45am Sung Mass
5.30pm Vespers & Benediction

Mon. & Tues. Mass at 8.30am
Wed. Mass at 12 noon
Thurs. Mass at 7pm
Fri. & Sat. No Mass

Mon. Tues. & Thurs
7.30am Lauds & Meditation
5.30pm Vespers
6pm Adoration (& Confessions)
7pm Compline

Plymouth: Sundays at 8.30am
First Saturdays: 11.30