

PROPER of the MASS  
VOTIVE MASS OF THE HOLY TRINITY

*Tobias 12. 6*

BENEDÍCTA sit sancta Tríntas, atque, indivisa úntas: confitébimur ei, qua fecit nobiscum misericordiam suam. (Ps. 8. 2). Dómine Dóminus noster, quam admirábile est nomen tuum in univérsa terra! V. Glória Patri.

INTROIT

Blessed be the Holy Trinity and undivided Unity: we will give glory to Him, because He hath shown His mercy to us. Ps. O Lord, our Lord, how wonderful is Thy Name in all the earth! V. Glory be to the Father.

COLLECT

O almighty and everlasting God, who hast granted to Thy servants, in confessing the true Faith, to acknowledge the glory of the eternal Trinity, and in the power of Majesty to adore the Unity: we beseech Thee, that by steadfastness in the same Faith, we may ever be defended against all adversity. Through our Lord.

*2 Corinthians 13. 11,13*

FRATRES: Gaudete, perfécti estóte, exhortámini, idem sápite, pacem habéte, et Deus pacis et dilectionis erit vobiscum: Grátia Dómini nostri Jesu Christi, et caritas Dei, et communicatio Sancti Spiritus sit cum omnibus vobis. Amen.

*Daniel 3. 55, 56*

BENEDICTUS es, Domine, qui intueris abyssos, et sedes super Cherubim. V. Benedictus es, Domine, in firmamento cœli, et laudabilis in saecula.

GRADUAL

Blessed art Thou, O Lord, that beholdest the depths and sittest above the Cherubim. V. Blessed art Thou, O Lord, in the firmament of heaven, and worthy of praise forever.

*Dan. 3. 52*

ALLELUIA, alleluia. V. Benedictus es, Domine, Deus patrum nostrorum: et laudabilis in saecula. Alleluia.

ALLELUIA

Alleluia, alleluia. V. Blessed art Thou, O Lord, the God of our fathers, and worthy to be praised forever. Alleluia.

After Septuagesima the Alleluia and the V. Benedictus are omitted and the following is said:

#### TRACT

Te Deum Patrem ingénitum, te Fílium unigénitum, te Spíritum Sanctum Paráclitum, sanctam et indíviduam Trinitátem, toto corde conítémur, laudámus, atque benedícimus. V. Quóniam magnus es tu, et fáciens mirabilia: tu es Deus solus. V. Tibi laus, tibi glória, tibi gratiárum áctio, in saecula sempiterna, o beáta Trinitas.

During Easteride the Gradual is omitted and the following Alleluia is said:

Dan. 3. 52

ALLELUIA, alleluia. V. Benedictus es, Domine, Deus Patrum nostrorum: et laudabilis in saecula. Alleluia. Benedicámus Patrem, et Fílium, cum Sancto Spíritu. Alleluia.

John 15, 26-27; 16. 1-4

IN illo tempore: Dixit Jesus discípulis suis: Cum vénérerit Paráclitus, quem ego mittam vobis a Patre, Spíritum veritatis, qui a Patre pro cédit, ille testimónium perhibébit de me: et vos testimónium perhibébitis, quia ab initió mecum estis. Hæc locútus sum vobis, ut non scandalizémini. Absque synagógis fácient vos: sed venit hora, ut omnis, qui intérficit vos, arbitrétrum obséquium se præstáre Deo. Et hæc fécient vobis, quia non novérunt Patrem neque me. Sed hæc locútus sum vobis, ut, cum vénérerit hora eórum, reminiscámini, quia ego dixi vobis.

Tobias 12. 6

BENEDICTUS sit Deus Pater, Unigenitus que Dei Filius, Sanctus quoque Spíritus: quia fecit nobiscum misericordiam suam.

#### PASCHAL ALLELUIA

Alleluia, alleluia. V. Blessed art Thou, O Lord, the God of our fathers, and worthy to be praised forever.  
Alleluia. Let us bless the Father and the Son with the Holy Spirit. Alleluia.

#### GOSPEL

At that time, Jesus said to His disciples: When the Paraclete cometh, whom I will send you from the Father, the Spirit of truth, who proceedeth from the Father, He shall give testimony of Me: and you shall give testimony, because you are with Me from the beginning. These things have I spoken to you, that you may not be scandalized. They will put you out of the synagogues: yea, the hour cometh, that whosoever killeth you will think that he doth a service to God. And these things will they do to you, because they have not known the Father, nor Me. But these things I have told you, that, when the hour shall come, you may remember that I told you of them.

#### OFFERTORY

Blessed be God the Father, and the only-begotten Son of God, and also the Holy Ghost; because He hath shown His mercy to us.

#### SECRET

SANCTÍFICA, quæsumus Dómine Deus noster, per tui Sancti nómínis invocaciónem, hujus oblatiónis hóstiam: et per eam nosmetípsos tibi pérfice munus ætérnum. Per Dóminum nostrum.

#### PREFACE OF THE MOST HOLY TRINITY

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks to Thee, holy Lord, Father almighty, eternal God: Who, together with Thine only-begotten Son and the Holy Ghost, art one God, one Lord: not in the Oneness of a single Person, but in the Trinity of one substance. For what by Thy revelation we believe of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation; so that in confessing the true and eternal Godhead, in It we should adore distinction in persons, unity in Essence, and equality in Majesty: in praise of which Angels and Archangels, Cherubim also and Seraphim day and night exclaim, without end and with one voice saying:

Tobias 12. 6

BENEDÍCIMUS Deum Cœli, et co-ram ómnibus vivéntibus confití-  
bimur ei: quia fecit nobiscum misericordiam suam.

#### POSTCOMMUNION

O Lord, our God, may our reception of this Sacrament and our acknowledgment of the holy and eternal Trinity and Its undivided Unity profit us unto health of mind and body. Through our Lord.