



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Shrine Church of Ss Peter & Paul and St Philomena

# Dome of Home



26<sup>th</sup> Sunday after  
Pentecost  
25<sup>th</sup> November - 2<sup>nd</sup>  
December 2018

## Contact Details

Shrine Church of  
Ss Peter & Paul and St Philomena  
St George's House,  
7 Atherton Street,  
New Brighton, Wirral, CH45 9LT.

☎ 0151 638 6822

### Shrine Website:

[www.icksp.org.uk/newbrighton](http://www.icksp.org.uk/newbrighton)

### Shrine E-mail:

[newbrighton@icksp.org](mailto:newbrighton@icksp.org)

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### Clergy:

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Father Gribbin 07952 963641  
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### Heritage Tour and Education Pack:

Anne Archer  
[contactus@domeofhome.org](mailto:contactus@domeofhome.org)

### Safeguarding Representative for the Diocese and ICKSP:

Rachel Buckley  
[rachelbuckley8@gmail.com](mailto:rachelbuckley8@gmail.com)

Charity Number: 1144783

**Welcome to the Dome!** Please join us for refreshments and a chat after the 10.30am Mass. *All the refreshments are donated by parishioners.*

*Your donations during November will go to Aid to the Church in Need.*

*Thank you for the £42.60 donated last week*

## Thoughts for the last Sunday after Pentecost

'Excita, quaesumus, Domine...' : ' Stir up, we beseech thee, O Lord...'. The phrase 'Stir up' or 'rouse', features in the collects of the season of Advent, which begins next week. In some forms of the Roman Rite, there were more than four Sundays in Advent and therefore the collect of the last Sunday of the liturgical year, with its 'Excita', may be a vestige of this. We should pay particular attention to them when we begin that holy season. However we can think of today's collect as a 'battle cry', calling us to awake from any spiritual sleepiness, to seek grace and to receive the 'healing gift of divine mercy'. This is a beautiful thought at the so-called end of the liturgical year before Advent. Is it not interesting that the end of the liturgical year does not seem to be celebrated in any particular way, but seems to glide seamlessly into the new liturgical year? Pius Parsch, a notable liturgist wrote, '... the Church proposes no special liturgy for the close of an ecclesiastical year. Why? Because already here on earth she lives an eternal life. One day follows another like the links of a chain; the end of one ecclesiastical year merges into the next like an endless circle. The feasts and seasons of the Church have no finale as they fade away into eternity. Therefore the Church does not celebrate the departure of an old ecclesiastical year'. How right he was, 'Stir up, we beseech Thee, O Lord, the wills of Thy faithful to seek more earnestly this fruit of the divine work, that they will receive more abundantly healing gifts from Thy tender mercy.'

Fr Gribbin

**On Wednesday 28<sup>th</sup> November, we are uniting with Aid to the Church in Need for Red Wednesday.** We are hoping to light at least part of the church red to show the blood of the martyrs. Together with other places of worship and historic buildings across the UK, we will join together in peaceful prayer to stand with the persecuted Christians across the world who suffer dreadfully for their faith

### Rosary 6pm followed by Benediction. Mass 7pm.

Refreshments afterwards. ACN Christmas cards, children's bibles, wooden crucifixes made by the Christian Syrians and Rosary cards will also be on sale.

*Please come to Mass to Pray for those who can't*

**Second collection for the heating of the Church & Presbytery THIS Sunday.**  
*Thank you for your generosity!*

HLF Shrine Restoration Grant. Have you filled in the survey?

<https://www.surveymonkey.com/r/domeofhome>

Or phone Rachel on 07770 266679. If you leave your name and phone number she will get back to you. There is also a children's survey for all our school visitors and other children. This one doesn't ask for any contact details. Please follow this link: <https://www.surveymonkey.co.uk/r/domeofhomeforchildren>

THANK YOU!

Please support the Shrine by buying your Christmas cards and gifts at the shop. *Thank you.*



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Ss Peter & Paul and St Philomena  
**The Dome of Home**  
is supported by



The Latin Mass Society



## CATECHISM CLASS:

Next class on Sunday 25<sup>th</sup> Nov. Approx. 20mins after 10.30am Mass. Age 10-13. Subject: a Miracle of Christ.

contact: [chn.montjean@icrsp.org](mailto:chn.montjean@icrsp.org)

**YOUTH GROUP** Ages 14-25. Next meeting: in the new year – new members welcome.

Contact: [newbrighton@icrsp.org](mailto:newbrighton@icrsp.org)

## FAMILY FATIMA DAYS - Sat 1<sup>st</sup> December

12 noon. Talks for Parents and children, craft activities, rosary. **ALL WELCOME!**

## EMBROIDERY & SEWING GROUP

More stitching on **Saturday** 2pm - 4pm at the Dome. This group is open to anyone interested in learning how to sew and embroider. Cost: For details contact 07767 752 671.

## ADULT FAITH FORMATION

Theme of the Year: introduction to St Thomas Aquinas and the Sacrament of the Holy Eucharist. One Tuesday every month.

talk:, **6.30pm. All welcome.**

## DOMUS CHRISTIANI

Monthly faith formation for married couples. Next meeting TBA.

Contact [newbrighton@icrsp.org](mailto:newbrighton@icrsp.org)

## PIETY SHOP

**Opening times:** Fri 8.45-10am Sat 11-12 noon.

Sun after both Masses.

New Mass books available £5

Donations to food bank

**Ronnie took 75.29kg last week Many thanks!**



## GREGORIAN CHANT PRACTICE

**Every Monday 7 to 7.30 pm** (Canon Poucin will be teaching how to sing the chants authentically) Sunday from 10am in the Presbytery for the propers.

## POLYPHONY CHOIR

Practices every **Monday at 7.30pm** in the Presbytery. New members are most welcome – please have a chat with Clare or Christian after Mass.

## COLLECTION FOR LAST SUNDAY:

Collection: £410.85 - Boxes: £96.07

Standing Orders: 230.00 Heating -

Donations: £415.00 Shop £172.59

**Total: £1,324.51**

*Thank you for your generosity!*

## Faith Talk. The teaching of St Thomas Aquinas on the Eucharist: Notes from talk 3 given by Canon Montjean

**Article 2: Whether the Eucharist is one sacrament or several.** Possible reasons why someone would pose the argument that the Eucharist is several sacraments are:

- The Postcommunion collect “May Thy sacraments (plural) which we have received purify us o Lord”
- As there are two signs – bread and wine and these have separate consecrations one could argue that there are therefore two sacraments.

Using Aristotle Metaphysics BK 5, St Thomas reasons that for an entity to be considered a single unit, it must have all the necessary components to serve its end purpose. Although Jesus is present body, blood, soul and Divinity under both species, the sign of bread and wine i.e. food and drink, represent a complete nourishment. The use of the plural in the Postcommunion word ‘Sacraments’ is because the recipients are plural and the collect continues in the singular: “May this sacrament of Thine not make us worthy of punishment.” Although there is a double consecration, it is in fact a single consecration split into two just as food and drink represent a complete nourishment.

## Article 3: Whether the Eucharist is necessary for salvation

Just as birth is necessary for earthly life, baptism either sacramental or baptism by desire (for those who are not able to receive sacramental baptism,) is absolutely necessary for salvation. The Eucharist is THE spiritual nourishment for those who have been baptised, but is not strictly essential for salvation. He quotes St. Augustine “Nor are you to suppose that children cannot possess life, who are deprived of the body and blood of Christ.” Before the fall, Adam and Eve being in a state of perfection would have had no strict need for the Eucharist.

St. Thomas Aquinas only ever refers to the Eucharist as the Eucharist and never by any other term e.g. Blessed Sacrament. The word Eucharist comes from the Greek *eukharistia* ‘thanksgiving’, from Greek *eukharistos* ‘grateful’, from *eu* ‘well’ + *kharizesthai* ‘offer graciously’ (from *kharis* ‘grace’) and by extension implies the four ends of the Mass i.e. adoration, thanks giving, reparation and petition. St. Thomas also only uses the term ‘Eucharistic conversion’ and not ‘transubstantiation’ which was used at the Council of Trent to respond to the errors of Luther to emphasize that there had been a change of substance. The term ‘Eucharistic conversion’ however, implies ‘holiness’ which is not conveyed as such in the term transubstantiation. The conversion of the substance of the bread (and wine) into the substance of Christ is complete, though the ‘accidents’\* remain. If the substance of the bread remained in addition to the substance of Christ, this would mean adoration of the Eucharist would be idolatry, since one would be making reverence to bread. The substance of the bread is not destroyed but undergoes a conversion of its substance because God promised Noah He would not destroy creation after the deluge.

\*Accidents refers to the colour, taste and properties of the bread.

**Weekly Schedule:** *The Shrine is open all day for prayer .*  
*Daily Services in the Day Chapel during cold weather*

Sunday 25 <sup>th</sup>	Mon26 <sup>th</sup>	Tue 27 <sup>th</sup>	Wed 28 <sup>th</sup>	Thurs 29 <sup>th</sup>	Fri 30 <sup>th</sup>	Sat 1 <sup>st</sup>	Sunday 2 <sup>nd</sup>
8.30am Low Mass  9.45-10.15am Confessions	7.30 Lauds  8.30am Rosary 8.45am Confessions <b>9am Mass</b>	7.30 Lauds  8.30am Rosary 8.45am Confessions <b>9am Mass</b>	7.30 Lauds  8.30am Rosary 8.45am Confessions <b>9am Mass</b>	7.45am Mass at Birkenhead Carmel 8.30am Rosary 8.45am Confessions <b>9am Mass</b>	9.15am Mass (English / Parish Priest for donor's intention)	8.30am Adoration <b>9.30am Rosary</b> 9.45am Confessions	8.30am Low Mass  9.45-10.15am Confessions
10.30am Sung Mass		12 noon Mass	12 noon Mass	12 noon Mass	12 noon Mass	10am Mass followed by devotions to St Philomena  <b>Fatima Day Mass 12noon</b>	10.30am Sung Mass
5.30pm Vespers Rosary and Benediction	5.30pm Vespers 6pm Adoration 7pm Compline	5.30pm Vespers 6pm Adoration 7pm Compline	5.30pm Vespers <b>6pm Rosary &amp; Benediction 7pm Mass</b>	5.30pm Vespers 6pm Adoration 7pm Compline	5.30pm Vespers 6pm Adoration <b>7pm Mass</b>	5.30pm Vespers	5.30pm Vespers Rosary and Benediction

### Mass Intentions:

Date	Ordo	Canon Montjean	Canon Poucin	Father Gribbin
Sun 25 <sup>th</sup>	27 <sup>th</sup> Sunday after Pentecost - green	Terry & Moira Brady RIP	Francis Highfield RIP	Holy Souls
Mon 26 <sup>th</sup>	St Sylvester - white	Mgr Wach	Joan & Harry Archer RIP	Holy Souls
Tue 27 <sup>th</sup>	Feria - green	Tom Martin RIP	Deceased members of Archer Family	Holy Souls
Wed 28 <sup>th</sup>	Daily Mass for the Dead - black	Deceased members of John & Angela Allen Families	Deceased members of Highfield Family	Holy Souls
Thurs 29 <sup>th</sup>	St. Saturninus - red	Gwen Robertson	Carol Beatty	Holy Souls especially Foss family RIP
Fri 30 <sup>th</sup>	St. Andrew, apostle - red	Mr & Mrs Sheridan RIP	Mr Kirkpatrick RIP	Holy Souls
Sat 1 <sup>st</sup>	Immaculate Heart of Mary - white	Joseph David Faulkner	Deceased Relatives & Members of Mearns Family	Sylvia Drew, sick
Sun 2 <sup>nd</sup>	First Sunday of Advent - violet	The deceased of the O'Hare Family	Our Lady for Ireland	Faithful departed



## Rosary

Jane's 07596930850  
 10.30am. Followed  
 by a light lunch.  
 Please let me know if  
 you can come  
 All welcome!

## St. Peter, Paul and St. Philomena needs YOU!

Calling all volunteers and helpers. We are looking  
 for people to help in the following areas:

Guided tours, school visits, Friends of SsPPP.

Please contact Rachel on 07770-266679 / rachelbuckleydoh@gmail.com  
 or contactus@domeofhome.org

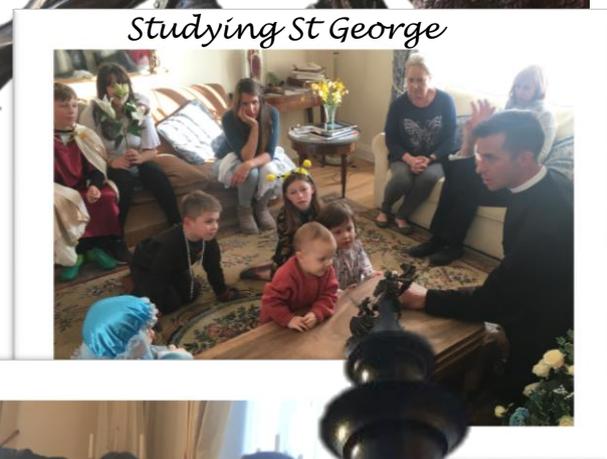


Can those attending the Christmas lunch on Tuesday 11<sup>th</sup> December, please give  
 their meal choices to **Monica, 0151 608 8296** BEFORE the 28<sup>th</sup> of November?

Thank You!

# Fatima Day - All Saints Day Party

During last Saturday's teaching on the saints, Canon Montjean explained the symbolism of St George and the Dragon. The dragon is the devil and the weapon he uses to destroy the devil - the lance - symbolizes charity. For his protection he has the helmet of faith and the armour of hope. (Faith, hope and love the three theological virtues.) The horse can symbolize the sacraments and the limbs of the horse the four cardinal virtues of prudence, justice, temperance and fortitude.



Following lunch and teaching, the saints played guess who I am, piñata, pass the parcel and our lovely day concluded in front of the altar with the litany of saints.

## Next Family Fatima Day

### Advent retreat

1st December. Mass 12noon Day Chapel.  
(Bring a packed lunch,) Christmas decorations, teaching, friendship.  
Bring along any nativity dressing up costumes too please!

**All Welcome**

### New 'Dome' Sign post by the station!

Thank you to Wirral borough council and in particular, Caroline for adding the church to the station sign post. Dome of Home was used due to the number of characters in Ss Peter, Paul and Philomena.

