

*Matthew 24. 46-47* COMMUNION

BEATUS servus, quem, cum venerit Dominus, invenerit vigilantem: amen dico vobis, super omnia bona sua constituet eum.

Blessed is that servant, whom when his Lord shall come he shall find watching: amen I say to you, he shall place him over all his goods.

POSTCOMMUNION

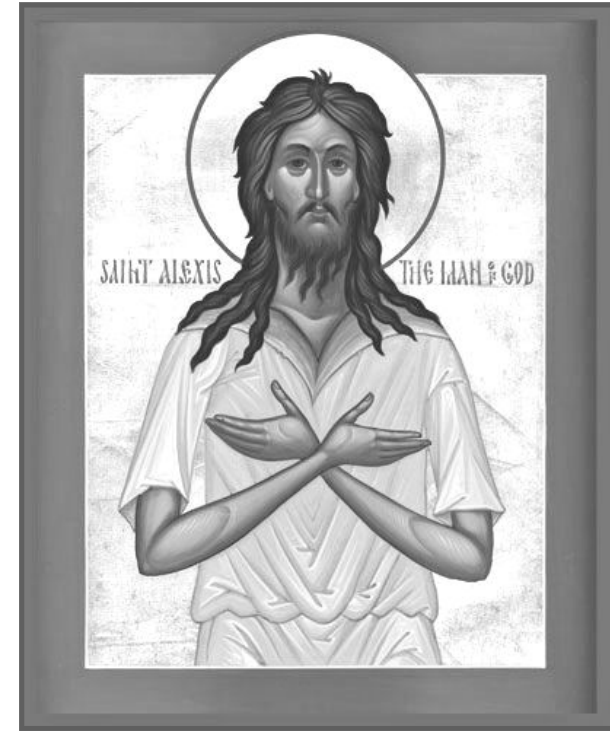
REFECTI cibo potuque cælesti, Deus noster, te supplices exoramus: ut in cujus hæc commemoratione percipimus, ejus muniamur et precibus. Per Dominum.

Refreshed by meat and drink from heaven, O god, we humbly entreat Thee, that we may be protected by the prayers of him in whose memory we have partaken. Through our Lord.

## PROPER of the MASS

### ST ALEXIS

July 17



*Psalm 36. 30-31* INTROIT

OS justi meditabitur sapientiam, et lingua ejus loquetur judicium: lex Dei ejus in corde ipsius Ps. 36. 30-31. Noli æmulari in malignantibus: neque zelaveris facientes iniquitatem. Gloria Patri.

The mouth of the just shall meditate wisdom, and his tongue shall speak judgment: the law of his God is in his heart. Ps. Be not emulous of evildoers: nor envy them that work iniquity. Glory be to the Father.

INTERCESSIO nos, quæsumus, Domine, beati Alexiis commendet: ut, quod nostris meritis non valemus, ejuspatrocinio asequamur. Per Dominum.

*I Timothy 6. 6-12*

CARÍSSIMI: Est quæstus magnus pietas cum sufficientia. Nihil enim intulimus in hunc mundum: haud dubium quod nec auferre quid possumus. Habentes autem alimenta, et quibus tegamur, his contenti simus. Nam qui volunt divites fieri, incidunt in tentationem, et in laqueum diaboli, et desideria multa inutilia, et nociva: quæ mergunt homines in interitum, et perditionem. Radix enim omnium malorum est cupiditas: quam quidam appetentes, erraverunt a fide, et inseruerunt se doloribus multis. Tu autem, o homo Dei, hæc fuge: sectare vero justitiam, pietatem, fidem, caritatem, patientiam, mansuetudinem. Certa bonum certamen fidei, apprehende vitam æternam.

*Psalm 91. 13, 14*

JUSTUS ut palma florebit: sicut cedrus Libani multiplicatur in domo Domini. V. Ad annuntiandum mane misericordiam tuam, et veritatem tuam per noctem.

1.   
**A** Lle- lú-ia. \* ij.

*James 1. 12*

ALLELÚIA, alleluia. V. Beatus vir, qui suffert tentationem. quoniam cum probatus fuerit, accipiet coronam vitæ. Alleluia.

#### COLLECT

May the intercession of the blessed Alexius, we beseech Thee, O Lord, commend us unto Thee, that what we can not have through our own merits, we may obtain through his patronage. Through our Lord.

#### EPISTLE

Dearly beloved: Godliness with contentment is great gain. For we brought nothing into this world, and certainly we can carry nothing out. But having food, and where-with to be covered, with these we are content. For they that will become rich, fall into temptation, and into the snare of the devil, and into many unprofitable and hurtful desires, which drown men in destruction and perdition. For covetousness is the root of all evils; which some desiring have erred from the Faith and have entangled themselves in many sorrows. But thou, O man of God, fly these things; and pursue justice, godliness, faith, charity, patience, meekness. Fight the good fight of faith; lay hold on eternal life.

#### GRADUAL

The just shall flourish like the palm tree: he shall grow up like the cedar of Lebanon in the house of the Lord. V. To show forth Thy mercy in the morning, and Thy truth in the night.

#### ALLELUIA

Alleluia, alleluia. V. Blessed is the man that endureth temptation: for when he hath been proved, he shall receive the crown of life. Alleluia.

*Luke 12. 35-40*

IN illo tempore: Dixit Jesus discipulis suis: Sint lumbi vestri præcincti, et lucernæ ardentes in manibus vestris, et vos similes hominibus expectantibus dominum suum, quando revertatur a nuptiis: ut, cum venerit et pulsaverit, confestim aperiant ei. Beati servi illi, quos, cum venerit dominus, invenerit vigilantes: amen dico vobis, quod præcinget se, et faciet illos discumbere, et transiens ministrabit illis. Et si venerit in secunda vigilia et si in tertia vigilia venerit, et ita invenerit, beati sum servi illi. Hoc autem scitote, quoniam si sciret paterfamilias, qua hora fur veniret, vigilaret utique, et non sineret perfodi domum suam. Et vos estote parati: quia, qua hora non putatis, Filius hominis veniet.

*Psalm 88. 25*

VERITAS mea et misericordia mea cum ipso: et in nomine meo exaltabitur cornu ejus.

LAUDIS tibi, Domine hostias immolamus in tuorum commemoratione sanctorum: quibus nos et presentibus exui malis confidimus, et futuris. Per Dominum.

#### COMMON PREFACE

Vere dignum et justum est, æquum et salutare, nos tibi semper, et ubique gratias agere: Domine sancte, Pater omnipotens, æterne Deus: per Christum Dominum nostrum. Per quem majestatem tuam laudant Angeli, adorant Dominationes, tremunt Potestates. Cæli, cælorumque Virtutes ac beata Seraphim socia exultatione concelebrant. Cum quibus et nostras voces, ut admitti, jubeas, supplici confessione dicentes:

#### GOSPEL

At that time: Jesus said to His disciples: Let your loins be girt and lamps burning in your hands, and yourselves like to men who wait for their lord, when he shall return form the wedding: that when he cometh and knocketh, they may open to him immediately. Blessed are those servants whom the lord, when he cometh, shall find watching: amen I say to you that he will gird himself and make them sit down to meat, and passing will minister unto them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. But this know ye, that if the householder did know at what hour the thief would come, he would surely watch, and would not suffer his house to be broken open. Be you then also ready, for at what hour you think not the Son of man will come.

#### OFFERTORY

My truth and My mercy shall be with him: and in My name shall his horn be exalted.

#### SECRET

In memory of Thy Saints, O Lord, we offer Thee the sacrifice of praise, by which we trust to be freed from both present and future evils. Through our Lord.

It is truly meet and just, right and for our salvation that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, eternal God: through Christ our Lord. through Whom the Angels praise Thy Majesty, Dominations worship, Powers stand in awe. The Heavens and the Heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with them we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say in lowly praise: