

PROPER of the MASS

ST VINCENT DE PAUL

July 19

Psalm 91: 13,14,2 INTROIT

JUSTUS ut palma florebit: sicut cedrus Libani multiplicabitur: plantatus in domo Domini: in atriis domus Dei nostri. *Ps.* Bonum est confiteri Domino: et psallere nomini tuo, Altissime. Gloria Patri.

The just shall flourish like the palm tree: he shall grow up like the cedar of Libanus: planted in the house of the Lord, in the courts of the house of our God. *Ps.* It is good to give praise to the Lord: and to sing to Thy name, O Most High. Glory be to the Father.

COLLECT

DEUS, qui ad evangelizandum pauperibus et ecclesiastici ordinis decorem promovendum, beatum Vincencium apostolica virtute roborasti: presta, quaesumus; ut, cujus pia merita veneramur, virtutum quoque instruamur exemplis. Per Dominum.

God, Who didst strengthen blessed Vincent with apostolic virtue to preach the Gospel to the poor, and to promote the dignity befitting the ecclesiastical order, grant, we beseech Thee, that we, who venerate his holy merits, may be instructed by the example of his virtues. Through our Lord.

I Corinthians 4: 9-14 EPISTLE

FRATRES: Spectaculum facti sumus mundo, et Angelis, et hominibus. Nos stulti propter Christum, vos autem prudentes in Christo: nos infirmi, vos autem fortes: vos nobiles, nos autem ignobiles. Usque in hanc horam et esurimus, et sitimus, et nudi sumus, et colaphis cadimur, et instabiles sumus, et laboramus operantes manibus nostris: maledicimur, et benedicimus: persecutionem patimur, et sustinemus; blasphemamur, et obsecramus: tam-

Brethren, we are made a spectacle to the world, and to Angels, and to men. We are fools for Christ's sake, but you are wise in Christ: we are weak, but you are strong: you are honourable, but we without honour. Even unto this hour we both hunger and thirst, and are naked, and are buffeted and have no fixed abode, and we labour, working with our hands: we are reviled, and we bless: we are persecuted, and we suffer it: we are blasphemed, and we entreat: we are made as the refuse of this

quam purgamenta hujus mundi facti sumus, omnium peripsema usque adhuc. Non ut confundam vos, hæc scribo, sed ut filios meos carissimos moneo: in Christo Jesu Domino nostro.

Psalm 36: 30-31

OS JUSTI meditabitur sapientiam, et lingua ejus loquentur iudicium. Lex Dei ejus in corde ipsius: et non supplantabuntur gressus ejus.

Psalm 111: 1

ALLELUIA, alleluia. Beatus vir, qui timet Dominum: in mandatis ejus cupit nimis. Alleluia.

Luke 10: 1-9

IN illo tempore: Designavit Dominus et alios septuaginta duos: et misit illos binos ante faciem suam in omnem civitatem et locum, quo erat ipse venturus. Et dicebat illis: Messis quidem multa, operarii autem pauci. Rogate ergo Dominum messis, ut mittat operarios in messem suam. Ite: ecce ego mitto vos sicut agnos inter lupos. Nolite portare sacculum, neque peram, neque calceamenta, et neminem per viam salutaveritis. In quamcumque domum intraveritis, primum dicite: Pax huic domui; et si ibi fuerit filius pacis, requiescet super illum pax vestra: sin autem, ad vos revertetur. In eadem autem domo manete edentes, et bibentes quae apud illos sunt: dignus est enim operarius mercede sua. Nolite transire de domo in domum. Et in quamcumque civitatem intraveritis, et susceperint vos, manducate quae apponuntur vobis: et curate infirmos, qui in illa sunt, et dicite illis: Appropinquavit in vos regnum Dei.

world, the offscouring of all even until now. I write not these things to confound you, but I admonish you as my dearest children: in Christ Jesus our Lord.

GRADUAL

The mouth of the just shall meditate wisdom, and his tongue shall speak judgment. The law of His God is in his heart: and his steps shall not be supplanted.

ALLELUIA

Alleluia, alleluia. Blessed is the man that feareth the Lord: he shall delight exceedingly in His commandments. Alleluia.

GOSPEL

At that time, The Lord appointed also other seventy-two; and He sent them two and two before His face into every city and place whither He Himself was to come. And He said to them: The harvest indeed is great, but the labourers are few: pray ye therefore the Lord of the harvest, that He send labourers into His harvest. Go, behold I send you as lambs among wolves. Carry neither purse, nor scrip, nor shoes; and salute no man by the way. Into whatsoever house you enter, first say, Peace be to this house: and if the son of peace be there, your peace shall rest upon him: but if not, it shall return to you. And in the same house remain, eating and drinking such things as they have: for the labourer is worthy of his hire. Remove not from house to house. And into what city soever you enter, and they receive you, eat such things as are set before you; and heal the sick that are therein; and say to them, The kingdom of God is come nigh unto you.

Psalm 20: 2-3

IN virtute tua, Domine lætabitur justus, et super salutare tuum exsultabit vehementer: desiderium animae ejus tribuisti ei.

PRÆSTA nobis quæsumus, omnipotens Deus: ut nostrae humilitatis oblatio, et pro tuorum tibi grata sit honore sanctorum, et nos corpore pariter et mente purificet. Per Dominum.

VERE dignum et justum est, æquum et salutare, nos tibi semper, et ubique gratias agere: Domine sancte, Pater omnipotens, aeternae Deus: per Christum Dominum nostrum. Per quem majestatem tuam laudant Angeli, adorant Dominations, tremunt Potestates. Caeli, caelorumque Virtutes ac beata Seraphim socia exultatione concelebrant. Cum quibus et nostras voces, ut admitti, jubeas, supplici confessione dicentes:

Matthew 19: 28,29

AMEN dico vobis: quod vos, qui reliquistis omnia, et secuti estis Me, centuplum accipietis, et vitam aeternam possidebitis.

QUÆSUMUS, omnipotens Deus: ut, qui Caelia alimenta percepimus, intercedente beato Vincente Confessore tuo, per hæc contra omnia adversa muniamur. Per Dominum.

OFFERTORY

In Thy strength, O Lord, the just man shall joy, and in Thy salvation he shall rejoice exceedingly: Thou hast given him his heart's desire.

SECRET

Grant us, we beseech Thee, almighty God, that the offering our humility may be pleasing to Thee in honour of Thy saints, and purify us alike in body and soul. Through Our Lord.

COMMON PREFACE

It is truly meet and just, right and for our salvation that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, eternal God: through Christ our Lord. through Whom the Angels praise Thy Majesty, Dominations worship, Powers stand in awe. The Heavens and the Heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with them we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say in lowly praise:

COMMUNION

Amen I say to you, that you, who have left all things and followed Me, shall receive an hundredfold, and shall possess life everlasting.

POSTCOMMUNION

We beseech Thee, almighty God, that we who have received Heavenly food may, through the intercession of blessed Vincent, Thy Confessor, be protected by it from all harm. Through our Lord.