



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Shrine Church of Ss Peter & Paul and St Philomena

Dome of Home



20th February to
27th February 2022

Sexagesima Sunday

Contact Details

Shrine Church of
Ss Peter & Paul and St Philomena
St George's House,
7 Atherton Street, New Brighton,
Wirral, CH45 9LT.

☎ 0151 638 6822

Shrine Website:

www.icksp.org.uk/newbrighton

Shrine E-mail:

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ICKSP Dome of Home



@domeofhome

Clergy:

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Heritage Tour and Education Pack:

Anne Archer

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*Safeguarding Representative
for the Diocese and ICKSP:*

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Charity Number: 1144783

THE POWER OF PRAYER

“My grace is sufficient for thee, for power is made perfect in infirmity.”



St. Paul shipwrecked in Malta

St. Paul is known as the “Doctor of the Gentiles.” Our Blessed Lord Himself proclaimed, “This man is my chosen instrument to proclaim my name to the Gentiles and their kings and to the people of Israel. I will show him how much he must suffer for my name” (Acts 9. 15–16). Holy Mother Church echoes this reality in her sacred liturgy today, imploring almighty God to “mercifully grant that by the protection of the Doctor of the Gentiles we may be defended against all adversity” (Collect). We too have much to suffer for Christ, but we never have to suffer it alone. When we feel our own weakness in the face of adversity, God provides us the opportunity to humble ourselves in prayer before Him, beseeching His mercy and grace to remain faithful to Him until the end. Let us therefore have recourse to prayer as a most powerful means to persevere, that with “a good and perfect heart, hearing the word, keep it, and bring forth fruit in patience” (today’s Gospel, Luke 8. 15).

Please note the change to the schedule for this week.

There will be no morning Mass on Monday, 21st February.
Daily Mass on Monday will be at 6.30pm in the main church.

Ss Peter & Paul and St Philomena
The Dome of Home



and also supported by



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The Latin Mass Society
OF ENGLAND AND WALES

Ss PPP 200 CLUB

Consider joining our 200 club!

It is a fun and easy way of raising funds for Ss. Peter and Paul and St. Philomena. For details, please drop into the Piety Shop.

PIETY SHOP

Mass Booklets available: £5 each
Mass cards, rosary beads, books, gifts, all at very reasonable prices. All profits go to Ss. Peter & Paul! For the foreseeable future please ensure one person at a time in the shop. Thank you.



Thank you for your generosity!
Donate easily by seeing Ronnie or Maureen in the Piety Shop.

SUNDAY COLLECTION

Collection: £408.29
Votive Boxes: £54.36
Bank Transfers: £360
Heating Fund: £75.30
Other Donations: N/A
Mass Intentions: N/A

Total: £897.95

Thank you very much!

If you wish to donate via bank transfer, please use the following:

Sort Code: 40-45-14

Account number: 01805061

For the credit of ICKSP / SSPPP

CHOIR PRACTICE

Gregorian Chant Rehearsals:
Every 2 weeks on Monday at
7.30pm (after Compline)

Please contact Canon Poucin:
canon.v.poucin@icksp.org.uk

MASS SETTINGS

Kyriale: Mass XI pg. 74

Credo I pg. 84

Recessional: Praise to the Holiest
455

HEATING COSTS APPEAL

The cost to keep our church warm and welcoming everyday is £1,200/month. Please help to keep God's house warm this February!

Thank you and God bless you!

Adult catechism class

The next adult catechism class will be **Saturday, 26th February at 11am** in the chapel following 10am Holy Mass.

We hope to see you there!



Congratulations to Scarlett Hanson on the reception of her First Holy Communion last Sunday. May God bless her and her family.

Ad multos annos Scarlett!

Cider from the Carmelite sisters in Lanherne

The Carmelite sisters in Lanherne have had cider professionally produced from the apples grown organically in their orchard for you to enjoy.

Bottles are available in the piety shop.

Please support the good sisters with a generous donation.

Change of date

The next family Fatima day will be **Saturday, 26th February**

Young children and their parents are invited to join us at 12 noon for Holy Mass in the church followed by fun activities in the presbytery to foster their Catholic Faith. Everyone brings their own lunch. We hope to see you there!

For more information, contact
Caroline Harrison:
cmharrison71@gmail.com

Ash Wednesday

This year, Ash Wednesday is **Wednesday, 2nd March**

Holy Mass will be offered at 12 noon in the day chapel and at 6.30pm in the main church.

Distribution of ashes upon the forehead will take place before both Masses that day.

Let us all begin this holy season of Lent with humility, remembering that we are dust, and to dust we shall all return. Lord, have mercy.



Organ & Gregorian chant recital
Next Sunday, 27th February, 4pm

◆◆◆ *Music for Lent* ◆◆◆

Join us as our organist, Christian Spence, performs these magnificent pieces and educates us on the development of Baroque music. This event is funded by NLHF, and your support helps us with the restoration. Thank you!

The recital will be also livestreamed via our YouTube channel.

Weekly Schedule

Sunday 20 th	Monday 21 st	Tuesday 22 nd	Wednesday 23 rd	Thurs 24 th	Friday 25 th	Saturday 26 th	Sunday 27 th
8.30am: Low Mass 9.30am: Confessions 10.30am: Sung Mass 6pm Rosary & Benediction		8.30am: Low Mass (Day Chapel)	11.30am: Rosary group (Day Chapel) 12 noon: Low Mass (Day Chapel)	8.30am: Low Mass (Day Chapel)		8.30am: Adoration 9.30am: Rosary Confessions 10am: Low Mass & Devotions to St. Philomena 6.30pm Vespers & Compline	8.30am: Low Mass 9.30am: Confessions 10.30am: Sung Mass 5.30pm Vespers, Rosary & Benediction, Compline
5.30pm: Adoration & Benediction Confessions 6.30pm: Low Mass Compline							

Mass Intentions

Date	Ordo	Canon Montjean	Canon Poucin	Canon Weaver
Sunday 20 th	Sexagesima Sunday - Violet	Vicky Kearns	Soeur Cecile du Coeur Immacule	Souls in Purgatory
Monday 21 st	Feria - Violet	Bill and Vera Ralphs	Benoit-Joseph Poucin de Wouilt	Special intention for sickness and thanksgiving
Tuesday 22 nd	Chair of St. Peter - White	Monsignor Wach	Arokeum and Venkatassen Families RIP	Sister Maria Jolanta of the Eucharist OCD RIP
Wednesday 23 rd	St. Peter Damien - White	Josephine Stamper RIP	Fr. Michel Arokeum RIP and other priest RIP	Poor Souls
Thursday 24 th	St. Matthias - Red	Josephine Stamper RIP	David Rouquie, Corinne, Thierry and Will	Colin Archer
Friday 25 th	Feria - Violet	Josephine Stamper RIP	Protection of Our Lady for Marthe	Monsignor Wach
Saturday 26 th	Saturday Mass of the Blessed Virgin Mary - White	Josephine Stamper RIP	Holy Souls in Purgatory	Thomas Archer
Sunday 27 th	Quinquagesima Sunday - Violet	Josephine Stamper RIP	Melidor, Lacreole, Zephir, Carver & Marle Families RIP	John, Jess and Family

Please pray for the sick and elderly members of our congregation: Anne, Patricia, Joan, Vera, Lesley, Chris, Andrew, Madeleine, Sarah, John, Kathleen, Andy, Jane, Olivia, Lynne and Stuart.

Mass intentions: At the moment, the first date available for a Mass intention is 5th July.



Offices & daily Masses are livestreamed via our [YouTube channel](#).

Don't forget to subscribe to our YouTube channel: ICKSP Dome of Home and click on the little bell. You will receive a notification when a new live stream begins or when a new video is posted.

Translations of the readings for Mass can be found on our website

<https://icksp.org.uk/newbrighton/mass-propers-for-votive-masses/>

A Votive Mass may be said on a weekday, when there isn't any occurrent feast day of a saint.

You will also find on our website the liturgical calendar for the current yera with the links to the Mass propers.

<https://icksp.org.uk/newbrighton/liturgical-calendar-2021/>

PROPERS of the MASS

Sexagesima Sunday

INTROIT *Psalm 43. 23–26*

Arise, why sleepest Thou, O Lord? arise, and cast us not off to the end. Why turnest Thou Thy face away, and forgettest our trouble? our belly hath cleaved to the earth: arise, O Lord, help us and deliver us. Ps. We have heard, O God, with our ears: our fathers have declared to us. V. Glory be to the Father.

COLLECT

O God, who seest that we put not our trust in anything that we do; mercifully grant that by the protection of the Doctor of the Gentiles we may be defended against all adversity. Through our Lord.

EPISTLE *II Corinthians 11. 19–33; 12. 1–9*

BRETHREN: You gladly suffer the foolish: whereas yourselves are wise. For you suffer if a man bring you into bondage, if a man devour you, if a man take from you, if a man be lifted up, if a man strike you on the face. I speak according to dishonour, as if we had been weak in this part. Wherein if any man dare (I speak foolishly), I dare also. They are Hebrews, so am I. They are Israelites, so am I. They are the seed of Abraham, so am I. They are the ministers of Christ (I speak as one less wise), I am more: in many more labours, in prisons more frequently, in stripes above measure, in deaths often. Of the Jews five times did I receive forty stripes save one. Thrice was I beaten with rods, once I was stoned, thrice I suffered shipwreck, a night and a day I was in the depth of the sea: in journeying often, in perils of waters, in perils of robbers, in perils from my own nation, in perils from the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren: in labour and painfulness, in much watching, in hunger and thirst, in fastings often, in cold and nakedness; besides those things which are without, my daily instance, the solicitude for all the churches. Who is weak, and I am not weak? Who is scandalized, and I am not on fire? If I must needs glory, I will glory of the things that concern my infirmity. The God and Father of our Lord Jesus Christ, who is blessed for ever, knoweth that I lie not. At Damascus the governor of the nation under Aretas the king guarded the city of the Damascenes, to apprehend me: and through a window in a basket was I let down by the wall, and so escaped his hands. If I must glory (it is not expedient indeed) but I will come to visions and revelations of the Lord. I know a man in Christ about fourteen years ago, whether in the body I know not, or out of the body I know not, God knoweth: such a one caught up to the third heaven. And I know such a man, whether in the body or out of the body I know not, God knoweth: that he was caught up into paradise, and heard secret words which it is not granted to man to utter. For such a one I will glory: but for myself I will glory nothing but in my infirmities. For, though I should have a mind to glory, I shall not be foolish: for I will say the truth: but I forbear, lest any man should think of me above that which he seeth in me, or anything he heareth from me. And lest the greatness of the revelations should exalt me, there was given me a sting of my flesh, an angel of Satan, to buffet me. For which thing, thrice I besought the Lord that it might depart from me. And He said to me: My grace is sufficient for thee, for power is made perfect in infirmity. Gladly therefore will I glory in my infirmities, that the power of Christ may dwell in me.

GRADUAL *Psalm 82. 19, 14*

Let the Gentiles know that God is Thy name: Thou alone art the Most High over all the earth. V. O my God, make them like a wheel, and as stubble before the wind.

TRACT *Psalm 59. 4,6*

Thou hast moved the earth, O Lord, and hast troubled it. V. Heal Thou the breaches thereof, for it has been moved. V. That they may flee from before the bow: that Thine elect may be delivered.

GOSPEL *Luke 8. 4–15*

At that time, when a very great multitude was gathered together and hastened out of the cities unto Jesus, He spoke by a similitude: The sower went out to sow his seed: and as he sowed, some fell by the wayside, and it was trodden down, and the fowls of the air devoured it. And other some fell upon a rock: and as soon as it was sprung up, it withered away, because it had no moisture. And other some fell among thorns, and the thorns growing up with it choked it. And other some fell upon good ground: and being sprung up yielded fruit a hundredfold. Saying these things, He cried out: He that hath ears to hear, let him hear. And His disciples asked Him what this parable might be. To whom He said: To you it is given to know the mystery of the kingdom of God, but to the rest in parables: that seeing they may not see, and hearing may not understand. Now the parable is this: The seed is the word of God. And they by the wayside are they that hear: then the devil cometh and taketh the word out of their heart, lest believing they should be saved. Now they upon the rock are they who, when they hear, receive the word with joy; and these have no roots: for they believe for a while, and in time of temptation they fall away. And that which fell among thorns are they who have heard and, going their way, are choked with the cares and riches and pleasures of this life, and yield no fruit. But that on the good ground are they who in a good and perfect heart, hearing the word, keep it, and bring forth fruit in patience.

OFFERTORY *Psalm 16. 5, 6–7*

Perfect my goings in Thy paths, that my footsteps be not moved: incline Thy ear, and hear my words: show forth Thy wonderful mercies, Thou who savest them that trust in Thee, O Lord.

SECRET

May the sacrifice offered unto Thee, O Lord, ever quicken and protect us. Through our Lord.

PREFACE OF THE HOLY TRINITY

It is truly meet and just, right and for our salvation, that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: Who, together with Thine only-begotten Son, and the Holy Ghost, are one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out with one voice saying:

COMMUNION *Matthew 2. 2*

I will go in to the altar of God, to God who giveth joy to my youth.

POSTCOMMUNION

We humbly beseech Thee, almighty God to grant that they whom Thou refreshest with Thy sacraments, may serve Thee worthily by a life well pleasing unto Thee. Through our Lord.