

MASS BOOKLET

LATIN & ENGLISH



**“THE HOLY MASS IS THE SAME SACRIFICE
AS THAT OF THE CROSS RENEWED IN AN
UNBLOODY MANNER ON THE ALTAR”**

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FOREWORD

The purpose of this booklet is to help the faithful to assist with greater understanding and spiritual fruit at the Holy Sacrifice of the Mass as celebrated in the Extraordinary Form of the Roman Rite. The explanations and indications with regard to posture during the Mass, such as when to stand, kneel or sit, are based on the customs for assisting in choir at the seminary and motherhouse of the Institute of Christ the King Sovereign Priest, in Florence, Italy.

The reader is reminded that these indications are meant to help them to follow the liturgical action with greater ease, and should not be taken as binding liturgical laws. Legitimate local customs vary depending on the locality, and should be taken into account when using this booklet. These indications aim to allow for greater unity and harmony between the movement of the sacred ministers in the sanctuary, and the faithful in the nave.

INTRODUCTION

The Mass is the Sacrifice of the New Law in which Christ, through the ministry of the priest, offers Himself to God in an unbloody manner under the appearances of bread and wine.

The principal priest in every Mass is Jesus Christ, who offers to His heavenly Father, through the ministry of His ordained priest, His body and blood which were sacrificed on the cross.

The Mass is the same sacrifice as the sacrifice of the cross because in the Mass the victim is the same, and the principal priest is the same, Jesus Christ.

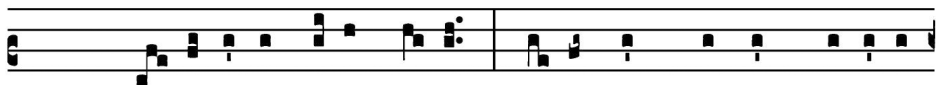
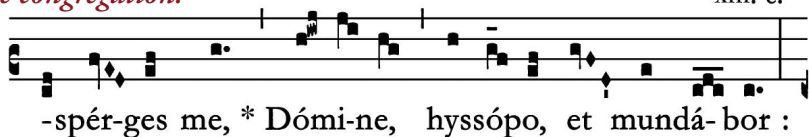
The manner in which the sacrifice is offered is different. On the cross Christ physically shed His blood and was physically slain, while in the Mass there is no physical shedding of blood nor physical death, because Christ can die no more; on the cross Christ gained merit and satisfied for us, while in the Mass He applies to us the merits and satisfaction of His death on the cross. (*Baltimore Catechism*)

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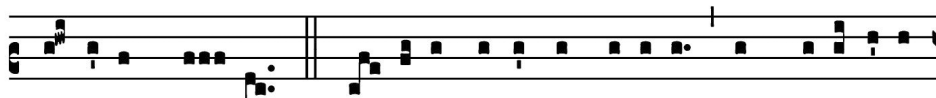
THE 'ASPERGES' AND 'VIDI AQUAM'

Immediately before Sunday High Mass, the priest, wearing a cope intones the following antiphon: he then sprinkles with holy water the altar, the clergy and the congregation.

XIII. c.



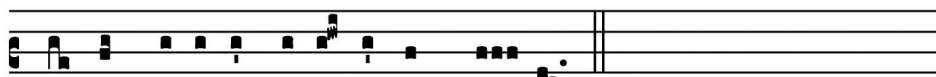
*Ps. 50. Mi-se-ré-re mé-i, Dé-us, * se-cúndum mágnam mi-se-ri-*



córdi-am tú-am. Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i



*Sáncto. * Sic-ut é-rat in princí-pi-o, et nunc, et semper,*



et in sácu-la sæcu-ló-rum. A-men. Repeat Aspérges me.

(The Gloria Patri is omitted in Passiontide)

Thou shalt sprinkle me with hyssop, O Lord, and I shall be cleansed;
Thou shalt wash me, and I shall be whiter than snow.

Ps: Have mercy upon me, O God, according to Thy great mercy.

V. Glory be to the Father, and to the Son and to the Holy Ghost.

R. As it was in the beginning, is now and ever shall be, world without end.

Amen. Thou shalt sprinkle...

Verses page 8

These other melodies can also be used:

X. c.



-spérges me, * DÓ-mine, hyssópo, et mundá-bor :

lavá-bis me, et super nívem de- albá-bor. *Ps. 50.* Mi- se-

ré-re mé-i, Dé- us, * se-cúndum mágnam mi-se-ricórdi-am

tú- am. Gló- ri- a Pátri, et Fí-li- o, et Spi-rí-tu- i Sán-

cto. * Sic-ut é-rat in princí-pi- o, et nunc, et semper,

et in sáecu-la sæcu- ló-rum. A-men. *Repeat Aspérges me.*

Verses page 8



-spérges me, * Dómine, hyssópo, et mundábor :

lavá-bis me, et super nívem de-albá-bor. *Ps. 50.* Mi-seré-re

mé-i Dé-us, * secúndum mágnam mi-se-ricórdi-am tú-am.

Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. * Sicut é-

rat in princí-pi-o, et nunc, et semper, et in sá-cu-la sæ-

cu-lórum. Amen. *Repeat* Aspérges me.

Verses page 8

From Easter Sunday to Whitsunday inclusive:

X. c.

Idi áquam * egre- di- éntem de tém-plo, a lá- te-
 re d'ex- tro, alle- lú- ia : et ómnes, ad quos pervénit á-
 qua ísta, sál- vi fá- cti sunt, et dí- cent, alle-lú- ia,
 al- le- lú- ia. *Ps. 117. Confi- témi-ni Dómino quó-ni- am bó-nus : **
 quó-ni- am in sæcu-lum mi-se-ricór-di- a é-jus. Gló-ri- a Pátri, et Fí-
 li- o, et Spi-rí- tu- i Sáncto. * Sic-ut é-rat in princí-pi- o, et nunc,
 et semper, et in sæcu-la sæcu- ló-rum. Amen. *Repeat* Vidi áquam.

I saw water flowing from the right side of the temple, alleluia; and all to whom that water came were saved, and they shall say, alleluia, alleluia.
 Ps: Praise the Lord, for He is good: for His mercy endureth for ever.
 V. Glory be to the Father, and to the Son, and to the Holy Ghost:
 R. As it was in the beginning, is now and ever shall be, world without end.
 Amen. I saw water flowing...

Verses page 8

*On returning to
the foot of the
Altar, the priest
says:*

V. Ostende nobis, Domine, misericordiam
tuam. (Alleluia.)

R. Et salutare tuum da nobis. (Alleluia.)

V. Domine, exaudi orationem meam.

R. Et clamor meus ad te veniat.

V. Dominus vobiscum.

R. Et cum spiritu tuo.

Oremus.

Exaudi nos, Domine sancte, Pater omnipotens,
aeterne Deus: et mittere digneris sanctum
Angelum tuum de caelis; qui custodiat, foveat,
protegat, visitet, atque defendat omnes habitantes
in hoc habitaculo. Per Christum Dominum
nostrum.

R. Amen

*The priest then
takes off the
cope and vests
in chasuble and
maniple at the
sedelia.*

V. Show us, O Lord, Thy mercy. (Alleluia.)

R. And grant us Thy salvation. (Alleluia.)

V. O Lord, hear my prayer.

R. And let my cry come unto Thee.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Graciously hear us O Holy Lord, Father Almighty, eternal God; and vouchsafe to send Thy holy Angel from Heaven to guard, cherish, protect, visit, and defend all those that are assembled together in this house. Through Christ our Lord.

R. Amen



MASS OF THE CATECHUMENS

**PRAYERS
AT THE
FOOT
OF THE
ALTAR**

*LOW MASS:
KNEEL*

*SUNG MASS:
STAND*

S. In nómine Patris, ✠ et Fílii, et Spíritus Sancti.
Amen.

Introíbo ad altáre Dei.

M. Ad Deum, qui lætíficat iuventútem meam.

JUDICA ME: PSALM 42

S. Iúdica me, Deus, et discérne causam meam de
gente non sancta: ab hómine iníquo et dolóso
érue me.

**M. Quia tu es, Deus, fortitudo mea: quare me
repulisti, et quare tristis incédo, dum affligit
me inimícus?**

S. Emítte lucem tuam et veritátem tuam: ipsa me
deduxérunt, et adduxérunt in montem sanctum
tuum et in tabernácula tua.

**M. Et introíbo ad altáre Dei: ad Deum, qui
lætíficat iuventútem meam.**

S. Confitébor tibi in cíthara, Deus, Deus meus:
quare tristis es, ánima mea, et quare contúrbas
me?

**M. Spera in Deo, quóniam adhuc confitébor
illi: salutáre vultus mei, et Deus meus.**

S. Glória Patri, et Fílio, et Spíritui Sancto.

S. In the Name of the Father, ✠ and of the Son,
and of the Holy Ghost. Amen.

I will go in unto the altar of God.

S. To God who giveth joy to my youth.

JUDICA ME: PSALM 42

P. Judge me, O God, and distinguish my cause
from the nation that is not holy: deliver me
from the unjust and deceitful man.

**S. For Thou, O God, art my strength: why
hast Thou cast me off? and why do I go
sorrowful whilst the enemy afflicteth me?**

P. Send forth Thy light and Thy truth: they have
conducted me and brought me unto Thy holy
hill, and into Thy tabernacles.

**S. And I will go unto the altar of God: to God
who giveth joy to my youth.**

P. To Thee, O God, my God, I will give praise upon
the harp; why art thou sad, O my soul, and why
dost thou disquiet me?

**S. Hope in God, for I will still give praise to
Him: the salvation of my countenance and
my God.**

P. Glory be to the Father, and to the Son, and to
the Holy Ghost.



*The priest makes
the Sign of the
Cross and says:*

*Then joining his
hands before his
breast, he begins
the antiphon:*

*The priest
alternates with
the server in
reciting this psalm
to express his
desire, joy and
confidence in
going to the altar
of the Sacrifice.*

**M. Sicut erat in principio, et nunc, et semper:
et in sæcula sæculórum. Amen.**

V. Introíbo ad altáre Dei.

R. Ad Deum, qui lætíficat iuventútem meam.

V. Adiutórium nóstrum † in nómine Dómini.

R. Qui fecit cælum et terram.

V. Confíteor Deo omnipoténti...

**V. Misereátur tui omnípotens Deus, et,
dimíssis peccátis tuis, perdúcat te ad vitam
ætérnam.**

R. Amen.

Confíteor Deo omnipoténti, beátæ Maríæ
semper Vírgini, beáto Michaéli Archángelo,
beáto Ioánni Baptístæ, sanctis Apóstolis Petro
et Paulo, ómnibus Sanctis, et tibi, pater: quia
peccávi nimis cogitatióne, verbo et opere:
(here strike breast three times) mea culpa, mea
culpa, mea máxima culpa. Ideo precor beátam
Maríam semper Vírginem, beátum Michaélem
Archángelum, beátum Ioánnem Baptístam,
sanctos Apóstolos Petrum et Paulum, ómnes
Sanctos, et te, pater, orare pro me ad Dóminum,
Deum nostrum.

**S. Misereátur vestri omnípotens Deus, et, dimíssis
peccátis vestris , perdúcat vos ad vitam ætérnam.**

R. Amen.

*The priest signs
himself with the
Sign of the Cross.*

*Joining his hands
and humbly
bowing down, he
says the Confiteor:*

*The server says the
Confiteor for the
faithful.*

S. As it was in the beginning, is now, and ever shall be, world without end. Amen.

P. I will go in unto the altar of God.

S. To God who giveth joy to my youth.

P. Our help ✠ is in the Name of the Lord.

S. Who made heaven and earth.

V. I confess to Almighty God...

S. May almighty God be merciful to thee, and forgiving thy sins, bring thee to everlasting life.

S. Amen.

I confess to almighty God, to blessed Mary ever Virgin, to blessed Michæl the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, Father, that I have sinned exceedingly in thought, word, and deed, (*here strike breast three times*) through my fault, through my fault, through my most grievous fault. Therefore I beseech blessed Mary, ever Virgin, blessed Michæl the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray to the Lord our God for me.

P. May almighty God be merciful to you , and forgiving your sins, bring you to everlasting life.

S. Amen.



Each strike upon the breast corresponds to the three sorts of sins that afflict the soul: "I have sinned exceedingly in thought, word, and deed."

Saint Augustine explains that this gesture "signifies our desire to see our heart broken in order that God recreate a new one that could please Him"

Then the priest joins his hands and gives the absolution.

Bowing down, he proceeds:

Then ascending to the altar, he says quietly:

S. Indulgéntiam, † absolutionem et remissionem peccatórum nostrórum tríbuat nobis omnipotens et miséricors Dóminus.

R. Amen.

V. Deus, tu convérsus vivificábis nos.

R. Et plebs tua lætábitur in te.

V. Osténde nobis, Dómine, misericórdiam tuam.

R. Et salutáre tuum da nobis.

V. Dómine, exáudi oratióem meam.

R. Et clamor meus ad te véniat.

V. Dóminus vobíscum.

R. Et cum spíritu tuo.

Orémus.

Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctorum puris mereámur méntibus introíre. Per Christum, Dóminum nostrum. Amen.

Orámus te, Dómine, per mérita Sanctorum tuorum, quorum reliquiæ hic sunt, et ómnium Sanctorum: ut indulgére dignéris ómnia peccáta mea. Amen.

INCENSING
OF THE ALTAR

Ab illo bene † dicáris, in cuius honore cremáberis. Amen.

P. May the ✠ almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

S. Amen.

P. O God, Thou wilt turn again and quicken us.

S. And thy people shall rejoice in Thee.

P. Show us, O Lord, Thy mercy.

S. And grant us Thy salvation.

P. O Lord, hear my prayer.

S. And let my cry come unto Thee.

P. The Lord be with you.

S. And with thy spirit.

Let us pray.

Take away from us our iniquities, we beseech Thee, O Lord, that we may be worthy to enter with pure minds into the Holy of Holies, through Christ our Lord. Amen.

We beseech Thee, O Lord, by the merits of Thy Saints, whose relics are here, and of all the Saints, that Thou wouldst vouchsafe to forgive me all my sins. Amen.

Be blessed ✠ by Him in whose honor thou art burnt. Amen.



Bowing down over the altar, the priest kisses its centre where the relics of the saints are enclosed.

During a Sung Mass, the altar is incensed.

INTROIT

The Introit varies according to the feast of the day.

KYRIE

(Chanted during a Sung Mass. Musical notation found at the back of this booklet starting on page 57)

S. Kýrie, eléison.
M. Kýrie, eléison.
S. Kýrie, eléison.
M. Christe, eléison.
S. Christe, eléison.
M. Christe, eléison.
S. Kýrie, eléison.
M. Kýrie, eléison.
S. Kýrie, eléison.

GLORIA

(Chanted during a Sung Mass. Musical notation found at the back of this booklet starting on page 57)

Gloria in excelsis Deo et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cœléstis, Deus Pater omnípotens. Dómine Fili unigénite, Iesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Iesu Christe. Cum Sancto Spíritu **†** in glória Dei Patris. Amen.

LOW MASS &
SUNG MASS:
STAND

P. Lord, have mercy.
S. Lord, have mercy.
P. Lord, have mercy.
S. Christ, have mercy.
P. Christ, have mercy.
S. Christ, have mercy.
P. Lord, have mercy.
S. Lord, have mercy.
P. Lord, have mercy.

Glory be to God on high, and on earth peace to men of good will. We praise Thee. We bless Thee. We adore Thee. We glorify Thee. We give Thee thanks for Thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord Jesus Christ, the only begotten Son. O Lord God, Lamb of God, Son of the Father. Who takest away the sins of the world, have mercy on us. Who takest away the sins of the world, receive our prayer. Who sittest at the right hand of the Father, have mercy on us. For Thou only art holy. Thou only art the Lord. Thou only art most high, O Jesus Christ. Together with the Holy Ghost † in the glory of God the Father. Amen.



The first three Kyries are sung in honour of God the Father, the second three Christes in honour of God the Son and the final three Kyries in honour of God the Holy Ghost.

Standing at the centre of the altar, extending and then joining his hands, and bowing slightly, the priest says the Gloria in excelsis (except during Lent, Advent, Ember Days, Masses for the Dead and special vigils).

COLLECT

Varies according to the feast of the day.

The 'Collect' signifies the collected prayers of all the faithful assisting at the Holy Sacrifice.

Raising his voice, his hands, and his sentiments to God, the priest invites the faithful to unite their prayers with his.

GOSPEL

Varies according to the feast of the day.

V. Dóminus vobíscum.
R. Et cum spiritu tuo.
Orémus.

Deus, omnium fidelium pastor et rector, famulum tuum N, quem pastorem Ecclésiæ tuæ praeesse voluisti, propitius respice: da ei quaesumus, verbo et exemplo, quibus praeest proficere; ut ad vitam, una cum grege sibi credito, perveniat sempiternum. Per Dominum nostrum Iesum Christum filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

LOW MASS & SUNG MASS: SIT

EPISTLE

GRADUAL

Munda cor meum, ac labia mea, omnipotens Deus, qui labia Isaíæ Prophétæ cálculo mundásti igníto: ita me tua grata miseratióne dignáre mundáre, ut sanctum Evangélium tuum digne váleam nuntiáre. Per Christum, Dóminum nostrum. Amen.

Iube, Dómine, benedícere. Dóminus sit in corde meo et in lábiis meis: ut digne et competénter annúntiem Evangélium suum. Amen.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

O God, the Shepherd and Ruler of all the faithful, graciously look upon Thy servant Pope N, whom Thou hast been pleased to appoint pastor over Thy Church: grant, we beseech Thee, that by both word and example he may edify those over whom he is set, and together with the flock committed to his care, may attain to eternal life. Through our Lord Jesus Christ, thy Son, Our Lord, Who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end.

The Epistle, Gradual, Tract or Alleluia vary according to the feast of the day.

TRACT

ALLELUIA

Cleanse my heart and my lips, O almighty God, who didst cleanse the lips of the prophet Isaias with a burning coal, and vouchsafe, through Thy gracious mercy, so to purify me, that I may worthily announce Thy holy Gospel. Through Christ our Lord. Amen.

Give me Thy blessing, O Lord. The Lord be in my heart and on my lips, that I may worthily and in a becoming manner, proclaim His holy Gospel. Amen.



*Daily the
Canons of the
Institute of
Christ the King
Sovereign Priest
add another
prayer for the
Holy Father.*

*Sometimes
another
commemoration
prayer can be
added after the
prayer for the
Pope.*

*The priest,
bowing down
over the centre
of the altar, with
his hands joined,
says:*

LOW MASS &
SUNG MASS:
STAND

*After the Gospel
there may be a
homily during
which the faithful
should sit.*

CREDO

LOW MASS &
SUNG MASS:
STAND

(Chanted during a
Sung Mass.
Musical notation
found at the back
of this booklet
starting on page 57)

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

V. Sequéntia † sancti Evangéllii ...

R. Gloria tibi Domine!

R. Laus tibi, Christe!

S. Per Evangelica dicta, deleantur nostra delicta.

Credo in Unum Deum, Patrem omnipoténtem, factórem cœli et terræ, visibílium ómnium et in visibílium. Et in unum Dóminum Iesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lúmíne, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salútem descendit de cœlis. **Et incarnátus est de Spírítu Sancto ex María Vírgine: Et homo factus est.** Crucifíxus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurrexít tertía die, secúndum Scriptúras. Et ascendit in cœlum: sedet ad déxteram Patris. Et íterum ventúrus est cum glória iudicáre vivos et mórtuos: cuius regni non erit finis. Et in Spírítum Sanctum, Dóminum et vivificántem: qui ex Patre Filióque procedit. Qui cum Patre et Fílio simul adorátur et conglorificátur: qui locútus est per Prophétas. Et unam sanctam cathólicam et apostolicam Ecclésiám. Confíteor unum baptísma in remissiónem peccatórum. Et expécto resurrectionem mortuórum. † Et vitam ventúri sæculi. Amen.

P. The Lord be with you.

S. **And with thy spirit.**

P. Continuation ✠ of the Holy Gospel ...

R. **Glory be to Thee, O Lord.**

R. **Praise be to Thee, O Christ.**

S. By the words of the Gospel may our sins be blotted out.

I believe in one God, the Father almighty, Maker of heaven and earth, and of all things, visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God. Born of the Father, before all ages. God of God: Light of Light: true God of true God. Begotten, not made, consubstantial with the Father, by whom all things were made. Who, for us men, and for our salvation, came down from heaven. *(Here kneel down)* **And became incarnate by the Holy Ghost of the Virgin Mary: and was made man.** He was crucified also for us, suffered under Pontius Pilate, and was buried. And the third day He rose again according to the Scriptures. And ascended into heaven, and sitteth at the right hand of the Father. And He shall come again with glory to judge both the living and the dead, of whose kingdom there shall be no end. And in the Holy Ghost, the Lord and Giver of Life, proceeding from the Father and the Son. Who together, with the Father and the Son, is adored and glorified: Who spoke by the prophets. And in one, holy, Catholic and Apostolic Church. I confess one baptism for the remission of sins. And I look for the resurrection of the dead. † And the life of the world to come. Amen.



On Sundays and certain feasts the priest recites the Creed, a summary of Catholic Doctrine. This profession of faith was drawn up in the General Councils of Nicea in A.D. 325 and Constantinople in A.D. 381.

OFFERTORY

The Offertory antiphon varies according to the Mass of the day.

LOW MASS &
SUNG MASS:
SIT

The priest offers the bread and wine, which, by virtue of the words of consecration, will be changed into the adorable Body and Blood of Jesus Christ.

V. Dóminus vobíscum.
R. Et cum spírítu tuo.
Orémus.

Suscipe, sancte Pater, omnipotens ætérne Deus, hanc immaculátam hóstiám, quam ego indignus fámulus tuus óffero tibi Deo meo vivo et vero, pro innumerábilibus peccátis, et offensionibus, et neglegentiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fídelibus christiánis vivis atque defúntis: ut mihi, et illis proficiat ad salutem in vitam ætérnam. Amen.

Deus, qui humánæ substántiæ dignitátem mirábiliter condidísti, et mirábilius reformásti: da nobis per huius aquæ et vini mystérium, eius divinitátis esse consórtes, qui humanitátis nostræ fieri dignátus est párticeps, Iesus Christus, Fílius tuus, Dóminus noster: Qui tecum vivit et regnat in unitáte Spírítus Sancti Deus: per ómnia sæcula sæculórum. Amen.

Offérimus tibi, Dómine, cálicem salutáris, tuam deprecántes cleméntiam: ut in conspéctu divínæ maiestátis tuæ, pro nostra et totíus mundi salute, cum odóre suavitátis ascéndat. Amen.

P. The Lord be with you.
S. **And with thy spirit.**

Let us pray.

Acept, O holy Father, almighty and eternal God, this unspotted host, which I, Thy unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present: as also for all faithful Christians, both living and dead, that it may avail both me and them for salvation unto life everlasting. Amen.

O God, who, in creating human nature, didst wonderfully dignify it, and still more wonderfully restore it, grant that, by the Mystery of this water and wine, we may be made partakers of His divine nature, who vouchsafed to be made partaker of our human nature, even Jesus Christ our Lord, Thy Son, who with Thee, liveth and reigneth in the unity of the Holy Ghost, God: world without end. Amen.

We offer unto Thee, O Lord, the chalice of salvation, beseeching Thy clemency, that it may ascend before Thy divine Majesty, as a sweet savor, for our salvation, and for that of the whole world. Amen.



He takes the paten with the host and offering it up says:

He pours wine and water into the chalice, blessing the water before it is mixed. He pours a few drops of water into the chalice containing wine, in remembrance of the water and blood which flowed from the side of Jesus.

In spírítu humilitátis et in ánimo contríto suscipiámur a te, Dómine: et sic fiat sacrificíum nostrum in conspéctu tuo hódie, ut pláceat tibi, Dómine Deus.

Veni, sanctificátor omnípotens ætérne Deus: et bene † dic hoc sacrificíum, tuo sancto nómini præparátum.

**INCENSING
OF THE ALTAR**

Per intercessiónem beáti Michaélis Archángeli, stantis a dextris altáris incénsi, et ómnium electórum suórum, incénsus istud dignétur Dóminus bene † dícere, et in odórem suavitátis accíperere. Per Christum, Dóminum nostrum. Amen.

Incénsus istud a te benedíctum ascéndat ad te, Dómine: et descéndat super nos misericórdia tua.

Dirigátur, Dómine, orátio mea, sicut incénsus, in conspéctu tuo: elevátio mánuum meárum sacrificíum vespertínus. Pone, Dómine, custódiam ori meo, et óstium circumstántiæ lábiis meis: ut non declínet cor meum in verba malítiæ, ad excusándas excusatiónes in peccátis.

Accéndat in nobis Dóminus ignem sui amóris, et flammam ætérnæ caritátis. Amen.

Accept us, O Lord, in the spirit of humility and contrition of heart, and grant that the sacrifice which we offer this day in Thy sight may be pleasing to Thee, O Lord God.

Come, O almighty and eternal God, the Sanctifier, and ✠ bless this Sacrifice, prepared for the glory of Thy holy Name.

May the Lord, by the intercession of blessed Michael the Archangel, who standeth at the right side of the altar of incense, and of all His Elect, vouchsafe to bless ✠ this incense and receive it as an odor of sweetness: through Jesus Christ our Lord. Amen.

May this incense, which Thou hast blessed, O Lord, ascend to Thee, and may Thy mercy descend upon us.

Let my prayer, O Lord, be directed as incense in Thy sight: the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth, and a door round about my lips. May my heart not incline to evil words, to make excuses for sins.

May the Lord enkindle within us the fire of His love, and the flame of everlasting charity. Amen.



During a Sung Mass, the altar is incensed.

*SUNG MASS:
STAND WHEN
THE SERVER
INCENSES THE
FAITHFUL
(then sit)*

LAVABO

Lavábo inter innocéntes manus meas: et Circúmdabo altáre tuum. Dómine: Ut áudiam vocem laudis, et enárrem univérsa mirabília tua. Dómine, diléxi decórem domus tuæ et locum habitatiónis glóriæ tuæ. Ne perdas cum ímpiis, Deus, ánimam meam, et cum viris sánguinum vitam meam: In quorum mánibus iniquitátes sunt: délixera eórum repléta est munéribus. Ego autem in innocéntia mea ingrèssus sum: rédime me et miserére mei. Pes meus stetit in dirécto: in ecclésiis benedícam te, Dómine. Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen

Bowing down before the centre of the altar, the priest, with joined hands recites a prayer to the Most Holy Trinity.

SECRET

The Secret varies according to the Mass of the day.

Súscipe, sancta Trinitas, hanc oblatiónem, quam tibi offérimus ob memóriam passióis, resurrectiόnis, et ascensiόnis Iesu Christi, Dómini nostri: et in honórem beátæ Mariæ semper Vírginis, et beáti Ioannis Baptistæ, et sanctórum Apostolórum Petri et Pauli, et istórum et ómnium Sanctórum: ut illis proficiat ad honórem, nobis autem ad salútem: et illi pro nobis intercédere dignéntur in cœlis, quorum memóriam ágimus in terris. Per eúndem Christum, Dóminum nostrum. Amen.

S. Oráte, fratres: ut meum ac vestrum sacrificium acceptábile fiat apud Deum Patrem omnipoténtem.

M. Suscípiat Dóminus sacrificium de mánibus tuis ad laudem et glóriam nominis sui, ad utilitátem quoque nostram, totiúsque Ecclésiæ suæ sanctæ.

V. Per omnia sæcula sæculorum.

R. Amen.

I will wash my hands among the innocent: and I will compass Thine altar, O Lord That I may hear the voice of praise: and tell of all Thy wonderous works. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Take not away my soul, O God, with the wicked: nor my life with blood-thirsty men. In whose hands are iniquities, their right hand is filled with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot hath stood in the direct way, in the churches I will bless Thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Receive, O holy Trinity, this oblation which we make to Thee, in memory of the Passion, Resurrection and Ascension of our Lord Jesus Christ, and in honor of Blessed Mary, ever Virgin, blessed John the Baptist, the holy Apostles Peter and Paul, and of all the Saints, that it may avail unto their honor and our salvation, and may they vouchsafe to intercede for us in heaven, whose memory we celebrate on earth. Through the same Christ our Lord. Amen.

P. Brethren, pray that my Sacrifice and yours may be acceptable to God the Father almighty.

S. May the Lord receive the Sacrifice from thy hands, for the praise and glory of His Name, for our benefit and that of all His holy Church.

P. World without end.

S. Amen.



The priest washes his fingers to symbolize the great purity and inner cleanliness required in those who offer or participate in this great Sacrifice.

The priest kisses the altar and, turning towards the people, extends then joins his hands.

CANON OF THE MASS

PREFACE

The priest begins the Preface, holding his hands over the altar.

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

V. Sursum corda.

R. Habémus ad Dóminum.

V. Grátias agámus Dómino, Deo nostro.

R. Dignum et iustum est.

Here the priest recites the Preface prayer which is proper for each Mass

SANCTUS

(Chanted during a Sung Mass. Musical notation found at the back of this booklet starting on page 57)

Sanctus, Sanctus, Sanctus Dóminus, Deus Sábaoth. Pleni sunt coeli et terra glória tua. Hosánna in excélsis. † Benedíctus, qui venit in nómine Dómini. Hosánna in excélsis.

LOW MASS:
KNEEL

The priest joins his hands and signs the oblation thrice with the Sign of the Cross.

Te igitur, clementíssime Pater, per Iesum Christum, Fílium tuum, Dóminum nostrum, súpplíces rogámus, ac pétimus, uti accepta habeas et benedícas, hæc † dona, hæc † múnera, hæc † sancta sacrificia illibáta, in primis, quæ tibi offérimus pro Ecclésia tua sancta cathólica: quam pacificáre, custodíre, adunáre et régere dignéris toto orbe terrárum: una cum fámulo tuo Papa nostro ... et Antístite nostro ... et ómnibus orthodóxis, atque cathólicæ et apostólicæ fidei cultóribus.

LOW MASS &
SUNG MASS:
STAND

P. The Lord be with you.

S. And with thy spirit.

P. Lift up your hearts.

S. We have lifted them up to the Lord.

P. Let us give thanks to the Lord our God.

S. It is meet and just.

Holy, Holy, Holy, Lord God of Sabaoth! Heaven and earth are full of Thy glory! Hosanna in the highest! † Blessed is He that cometh in the Name of the Lord! Hosanna in the highest!

We therefore, humbly pray and beseech Thee, most merciful Father, through Jesus Christ; Thy Son, our Lord, that Thou wouldst vouchsafe to accept and bless these † gifts, these † presents, these † holy unspotted Sacrifices, which in the first place we offer Thee for Thy holy Catholic Church to which vouchsafe to grant peace, as also to preserve, unite, and govern it throughout the world, together with Thy servant ... our Pope, and ... our Bishop, and all orthodox believers and professors of the Catholic and Apostolic Faith.



The priest begins the Preface, a call to render thanks to God the Father, through Jesus Christ, in union with all the heavenly spirits. This prayer of thanksgiving and praise varies with important Feasts.

*The priest joins
his hands and
prays silently for
those for whom he
intends to pray.*

Meménto, Dómine, famulórum famularúmque tuarum N. et N. et ómnium circumstántium, quorum tibi fides cógnita est et nota devótio, pro quibus tibi offérimus: vel qui tibi offerunt hoc sacrificium laudis, pro se suisque ómnibus: pro redemptione animárum suárum, pro spe salutis et incolunitátis suæ: tibique reddunt vota sua ætérno Deo, vivo et vero.

Communicántes, et memóriam venerántes, in primis gloriósæ semper Vírginis Mariæ, Genetrícis Dei et Dómini nostri Iesu Christi: sed et beati Ioseph, eiusdem Virginis Sponsi, et beatórum Apostolórum ac Mártyrum tuórum, Petri et Pauli, Andréæ, Iacóbi, Ioánnis, Thomæ, Iacóbi, Philíppi, Bartholomæi, Matthæi, Simónis et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Lauréntii, Chrysógoni, Ioánnis et Pauli, Cosmæ et Damiáni: et ómnium Sanctórum tuórum; quorum méritis precibúque concédas, ut in ómnibus protectiónis tuæ muniámur auxílio. Iungit manus Per eúndem Christum, Dóminum nostrum. Amen.

*SUNG MASS:
KNEEL*

BELL

Hanc igitur oblatiónem servitutis nostræ, sed et cunctæ famíliæ tuæ, quæsumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab ætérna damnatióne nos éripi, et in electórum tuórum iúbeas grege numerári. Per Christum, Dóminum nostrum. Amen.

Be mindful, O Lord, of Thy servants and handmaidens, N. et N. and of all here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer up to Thee, this sacrifice of praise for themselves, their families and friends, for the redemption of their souls, for the health and salvation they hope for; and who now pay their vows to Thee, the everlasting, living and true God.



We pray in union with and honor the memory, especially of the glorious ever Virgin Mary, mother of our God and Lord Jesus Christ: as also of blessed Joseph, her Spouse, and of the blessed Apostles and Martyrs Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddeus; Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all Thy Saints, through whose merits and prayers, grant that we may in all things be defended by the help of Thy protection. Through the same Christ our Lord. Amen.

Which oblation do Thou, O God, vouchsafe in all respects, to bless, † approve, † ratify, † make worthy and acceptable; that it may be made for us the Body † and Blood † of Thy most beloved Son Jesus Christ our Lord.

Quam oblationem tu, Deus, in ómnibus, quæsumus, bene † díctam, adscríp † tam, ra † tam, rationábilem, acceptabilémque fácere dignéris: ut nobis Cor † pus, et San † guis fiat dilectíssimi Fílii tui, Dómini nostri Iesu Christi.

Qui pridie quam pateretur, accépit panem in sanctas ac venerábiles manus suas, Elevat oculos ad cœlum, ad te Deum, Patrem suum omnipoténtem, tibi grátias agens, bene † dixit, fregit, dedítque discíplis suis, dicens: Accípite, et manducáte ex hoc ómnes.

HOC EST ENIM CORPUS MEUM

Símili modo postquam cœnátum est, accípiens et hunc præclárum Cálicem in sanctas ac venerábiles manus suas: tibi grátias agens, benedixit † dedítque discíplis suis, dicens: Accípite, et bíbite ex eo ómnes.

HIC EST ENIM CALIX SANGUINIS MEI, NOVI ET ÆTERNI TESTAMENTI: MYSTERIUM FIDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDETUR IN REMISSIONEM PECCATORUM.

To avoid losing particles of the host after the consecration, the priest never disjoins his index fingers and thumbs, except when he is to take the Host, until after communion when he rinses his fingers over the chalice.

The priest kneels and adores the Precious Blood; rising, he elevates the Chalice, and setting it down he covers it and adores it again.

We therefore beseech Thee, O Lord, graciously to accept this oblation of our service, as also of Thy whole family; and to dispose our days in Thy peace, preserve us from eternal damnation, and rank us in the number of Thine Elect. Through the same Christ our Lord. Amen.

Who, the day before He suffered, took bread into His holy and venerable hands, and with His eyes lifted up towards heaven unto Thee, God, His almighty Father, giving thanks to Thee, He blessed **†** it, broke it and gave it to His disciples saying: Take and eat ye all of this,

FOR THIS IS MY BODY

In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands He blessed **†** and gave it to His disciples, saying: Take and drink ye all of this,

**FOR THIS IS THE CHALICE
OF MY BLOOD OF THE NEW
AND ETERNAL TESTAMENT,
THE MYSTERY OF FAITH;
WHICH SHALL BE SHED FOR
YOU AND FOR MANY UNTO
THE REMISSION OF SINS.**



After pronouncing the words of the Consecration, the priest, kneeling, adores the Sacred Host; rising, he elevates It.

Look up at the Sacred Host with faith, piety, and love, saying: "My Lord and my God"!

SUNG MASS:
STAND
(Except Requiem)

*Jesus Christ,
present in
the Blessed
Sacrament, is the
pure, holy and
stainless victim
that has become
sacred food for
our souls.*

*He joins his
hands, and bows
his head.*

Hæc quotiescúmque fecéritis, in mei memóriam faciétis.

Unde et mémores, Dómine, nos servi tui, sed et plebs tua sancta, eiusdem Christi Fílii tui, Dómini nostri, tam beátæ passiónis, nec non et ab ínferis resurrectiónis, sed et in cœlos gloriósæ ascensiónis: offérimus præcláræ maiestáti tuæ de tuis donis ac datis, hóstiam † puram, hóstiam † sanctam, hóstiam † immaculátam, Panem † sanctum vitæ æternæ, et Calicem † salútis perpétuæ.

Supra quæ propítio ac seréno vultu respícere dignéris: et accépta habére, sicúti accépta habére dignátus es múnera púeri tui iusti Abel, et sacrificium Patriárchæ nostri Abrahæ: et quod tibi óbtulit summus sacérdos tuus Melchisedech, sanctum sacrificium, immaculátam hóstiam.

Súpplices te rogámus, omnípotens Deus: iube hæc perférrí per manus sancti Angeli tui in sublíme altáre tuum, in conspéctu divínæ maiestátis tuæ: ut, quotquot ex hac altáris participatióne sacrosánctum Fílii tui Corpus † et Sánguinem † sumpsérimus, omni benedictiόne cœlesti et grátia repleámur. Per eúndem Chrístum, Dóminum nostrum. Amen.

As often as ye do these things, ye shall do them
in remembrance of Me.

Wherefore, O Lord, we Thy servants, as also
Thy holy people, calling to mind the blessed
Passion of the same Christ, Thy Son, our Lord,
and also His Resurrection from the dead and
His glorious Ascension into heaven: do offer
unto Thy most excellent Majesty of Thine own
gifts, bestowed upon us, a pure † Host, a holy
† Host, an unspotted † Host, the holy † Bread
of eternal life, and the Chalice † of everlasting
salvation.

Upon which vouchsafe to look with a propitious
and serene countenance, and to accept them,
as Thou wert graciously pleased to accept the
gifts of Thy just servant Abel, and the sacrifice
of our patriarch Abraham, and that which Thy
high priest Melchisedech offered to Thee, a holy
Sacrifice, and unspotted Victim.

We most humbly beseech Thee, almighty
God, command these offerings to be borne
by the hands of Thy holy Angels to Thine altar
on high, in the sight of Thy divine majesty, that
as many as shall partake of the most holy Body
† and Blood † of Thy Son at this altar, may
be filled with every heavenly grace and blessing.
Through the same Christ our Lord. Amen.



He joins his hands and prays for the faithful departed.

The priest pronounces in a somewhat elevated tone of voice, to symbolize an act of public self-humiliation; at the same time he strikes his breast as a token of contrition.

The priest makes the Sign of the Cross thrice over both the Host and the Chalice.

Taking the Host, he makes the Sign of the Cross three times over the chalice, and then twice between the chalice and his breast.

Meménto étiam, Dómine, famulórum famularúmque tuárum N. et N., qui nos præcessérunt cum signo fídei, et dórmiunt in somno pacis. Ipsis, Dómine, et ómnibus in Christo quiescéntibus locum refrigérii, lucis pacis ut indúlgeas, deprecámur. Per eúndem Christum, Dóminum nostrum. Amen.

Nobis quoque peccatóribus fámulis tuis, de multitudíne miseratiónum tuárum sperántibus, partem áliquam et societátem donáre dignéris, cum tuis sanctis Apóstolis et Martýribus: cum Ioánne, Stéphano, Matthía, Bárnaba, Ignátio, Alexándro, Marcellíno, Petro, Felicitáte, Perpétua, Agatha, Lúcia, Agnéte, Cæcília, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed véniaë, quæsumus, largítor admítte. Per Christum, Dóminum nostrum.

Per quem hæc ómnia, Dómine, semper bona creas, ✠ sanctificas, ✠ vivíficas, ✠ benedícis et præstas nobis.

Per ✠ ipsum, et cum ✠ ipso, et in ✠ ipso, est tibi Deo Patri omnipotenti, in unitáte Spíritus ✠ Sancti, omnis honor, et glória.

Remember also, O Lord, Thy servants and Handmaids N. and N., who are gone before us with the sign of faith, and rest in the sleep of peace. To these, O Lord, and to all that rest in Christ, grant, we beseech Thee, a place of refreshment, light, and peace. Through the same Christ our Lord. Amen.

To us also, Thy sinful servants, confiding in the multitude of Thy mercies, vouchsafe to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company we beseech Thee to admit us, not weighing our merits, but pardoning our offenses. Through Christ our Lord.

By Whom, O Lord, Thou dost ever create sanctify, ✠ quicken, ✠ bless, ✠ and give unto us all these good things.

By Him, ✠ and with Him, ✠ and in Him ✠ is to Thee, God the Father ✠ almighty, in the unity of the Holy ✠ Ghost, all honor and glory.



He then slightly elevates the chalice with the Host.

COMMUNION

LOW MASS &
SUNG MASS:
STAND
(Except Requiem)

PATER

*Then the priest
takes the paten
between the first
and second fingers
and says:*

*He signs himself
with the paten
and then kisses it.*

V. Per omnia sæcula sæculorum.
R. Amen.

Oremus: Præceptis salutáribus móniti, et divína institutione formati audemus dicere:

Pater noster, qui es in cælis, Sanctificetur nomen tuum. Adveniat regnum tuum. Fiat voluntas tua, sicut in cœlo et in terra. Panem nostrum quotidianum da nobis hodie. Et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris. Et ne nos inducas in tentationem.

R. Sed libera nos a malo.

S. Amen.

Libera nos, quæsumus, Dómine, ab ómnibus malis, prætérítis, præsentibus et futúris: et intercedente beáta et gloriósa semper Vírgine Dei Genetríce María, cum beáteis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propítius pacem in diébus nostris: ut, ope misericórdiæ tuæ adiúti, et a peccátosimus semper líberi et ab omni perturbatióne secúri.

P. World without end.

S. Amen.

Let us pray. Instructed by Thy saving precepts, and following Thy divine institution, we are bold to say:

Our Father, who art in heaven, hallowed be Thy Name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation.

P. But deliver us from evil.

S. Amen.

Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the Blessed and glorious ever Virgin Mary, Mother of God, and of the holy Apostles, Peter and Paul, and of Andrew, and of all the Saints, mercifully grant peace in our days, that through the assistance of Thy mercy we may be always free from sin, and secure from all disturbance.



He then fractions the Host. He puts the part which is in his right hand upon the paten, and breaks a particle from the other part in his left hand, saying:

Per eúndem Dóminum nostrum Iesum Christum, Fílium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus.

V. Per omnia sæcula sæculorum.

R. Amen.

P. Pax † Domini sit † semper † vobiscum.

R. Et cum spiritu tuo.

He puts the Particle into the Chalice, saying:

Hæc commíxtio, et consecrátio Córporis et Sánguinis Dómini nostri Iesu Christi, fiat accipiéntibus nobis in vitam ætérnam. Amen.



(Chanted during a Sung Mass. Musical notation found at the back of this booklet starting on page 57)

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.

Through the same Jesus Christ, Thy Son, our Lord. Who with Thee in the unity of the Holy Ghost liveth and reigneth God,

P. World without end.

S. Amen.

P. The peace ✠ of the Lord be ✠ always with ✠ you.

S. And with thy spirit.

May this mixture and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.

Lamb of God, who takest away the sins of the world, have mercy on us.

Lamb of God, who takest away the sins of the world, have mercy on us.

Lamb of God, who takest away the sins of the world, grant us peace.



He covers the Chalice, genuflects and rises; then bowing down and striking his breast thrice, he says:

LOW MASS &
SUNG MASS:
KNEEL

With his hands joined and resting on the altar, standing bowed down, he says the three following prayers:

These prayers signify the fruits received at every Mass: Peace, Healing and Grace.

Dómine Iesu Christe, qui dixísti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respícias peccáta mea, sed fidem Ecclésiæ tuæ; eámque secúndum voluntátem tuam pacificáre et coadunáre dignéris: Qui vivis et regnas Deus per ómnia sæcula sæculórum. Amen.

Dómine Iesu Christe, Fili Dei vivi, qui ex voluntáte Patris, cooperánte Spíritu Sancto, per mortem tuam mundum vivificásti: líbera me per hoc sacrosánctum Corpus et Sánguinem tuum ab ómnibus iniquitátibus meis, et univérsis malis: et fac me tuis semper inhærére mandátis, et a te numquam separári permíttas: Qui cum eódem Deo Patre et Spíritu Sancto vivis et regnas Deus in sæcula sæculórum. Amen.

Percéptio Córporis tui, Dómine Iesu Christe, quod ego indígnus súmeré præsumo, non mihi provéniat in iudícium et condemnatióem: sed pro tua pietáte prosit mihi ad tutaméntum mentis et córporis, et ad medélam percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. Amen.

O Lord Jesus Christ, who didst say to Thine Apostles: Peace I leave you, My peace I give you: regard not my sins, but the faith of Thy Church; and vouchsafe to grant her that peace and unity which is agreeable to Thy will: Who livest and reignest God, world without end. Amen.

O Lord Jesus Christ, Son of the living God, who, according to the will of Thy Father, with the cooperation of the Holy Ghost, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my iniquities and from all evils; and make me always cleave to Thy commandments, and suffer me never to be separated from Thee, Who livest and reignest, with the same God the Father and the Holy Ghost, God, world without end. Amen.

Let not the partaking of Thy Body, O Lord, Jesus Christ, which I, though unworthy, presume to receive, turn to my judgment and condemnation; but let it, through Thy mercy, become a safeguard and remedy, both for soul and body; Who with God the Father, in the unity of the Holy Ghost, livest and reignest God, world without end. Amen.



During a Solemn High Mass, the celebrant gives a sign of peace to the deacon who then bestows it on the subdeacon by saying "Pax tecum."

The subdeacon then bestows it on the assisting clergy.

Bowing slightly, he takes both halves of the Host between the thumb and forefinger of his left hand, and the paten between the same forefinger and the middle one.

The priest reverently receives both halves of the Host, joins his hands, and meditates a short time.

Panem cœlestem accipiam, et nomen Dómini invocábo.

Dómine, non sum dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Corpus Dómini nostri Iesu Christi ✠ custódiat ánimam meam in vitam ætérnam. Amen.

Quid retríbui Dómino pro ómnibus, quæ retríbuit mihi? Cálicem salutáris accípam, et nomen Dómini invocábo. Laudans invocábo Dóminum, et ab inimícis meis salvus ero.

Sanguis ✠ Dómini nostri Iesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

I will take the Bread of heaven, and will call upon the Name of the Lord.

Lord, I am not worthy that Thou shouldst enter under my roof; say but the word, and my soul shall be healed.

Lord, I am not worthy that Thou shouldst enter under my roof; say but the word, and my soul shall be healed.

Lord, I am not worthy that Thou shouldst enter under my roof; say but the word, and my soul shall be healed.

The Body of our Lord Jesus Christ † preserve my soul unto life everlasting. Amen.

What return shall I make to the Lord for all He has given to me? I will take the chalice of salvation, and call upon the Name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies.

The Blood † of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.



Striking his breast with his right hand, and raising his voice a little, he says three times devoutly and humbly:

The priest takes the Chalice and making the Sign of the Cross with it, says:

He receives all the Precious Blood, together with the Particle.

*The server recites
the Confiteor in
the name of the
congregation.*

*Conditions
for a fruitful
reception of Holy
Communion:*

*- To be a baptised
catholic.*

*- To be in a state
of grace (having
no knowledge of
any grave sin on
our conscience)*

*- Fasting at
least one hour
before the
reception of Holy
Communion.*

*Those yet unable
to receive
the Blessed
Sacrament may
make a spiritual
communion.*

Confíteor Deo omnipoténti, beátæ Maríæ
semper Vírgini, beáto Michaéli Archángelo,
beáto Ioánni Baptístæ, sanctis Apóstolis Petro
et Paulo, ómnibus Sanctis, et tibi, pater: quia
peccávi nimis cogitatióne, verbo et opere:
(here strike breast three times) mea culpa, mea
culpa, mea máxima culpa. Ideo precor beátam
Maríam semper Vírginem, beátum Michaélem
Archángelum, beátum Ioánnem Baptístam,
sanctos Apóstolos Petrum et Paulum, ómnes
Sanctos, et te, pater, orare pro me ad Dóminum,
Deum nostrum.

S. Misereátur vestri omnipotens Deus, et, dimíssis
peccátis vestris , perdúcat vos ad vitam ætérnam.

Indulgéntiam, † absolutionem et remissionem
peccatórum nostrórum tríbuat nobis
omnipotens et miséricors Dóminus.

R. Amen.

Ecce agnus Dei, ecce qui tollit peccata mundi.

Dómine, non sum dignus, ut intres sub tectum
meum: sed tantum dic verbo, et sanábitur
ánima mea.

Dómine, non sum dignus, ut intres sub tectum
meum: sed tantum dic verbo, et sanábitur ánima
mea.

Dómine, non sum dignus, ut intres sub tectum
meum: sed tantum dic verbo, et sanábitur ánima
mea.

I confess to almighty God, to blessed Mary ever Virgin, to blessed Michæl the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, Father, that I have sinned exceedingly in thought, word, and deed, (*here strike breast three times*) through my fault, through my fault, through my most grievous fault. Therefore I beseech the blessed Mary, ever Virgin, blessed Michæl the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray to the Lord our God for me.

P. May almighty God be merciful to us , and forgiving your sins, bring us to everlasting life.

May the ✠ almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

S. Amen.

Behold the Lamb of God who takes away the sins of the world.

Lord, I am not worthy that Thou shouldst enter under my roof; say but the word, and my soul shall be healed.

Lord, I am not worthy that Thou shouldst enter under my roof; say but the word, and my soul shall be healed.

Lord, I am not worthy that Thou shouldst enter under my roof; say but the word, and my soul shall be healed.



In the Extraordinary Form of the Roman Rite, Holy Communion is always received on the tongue and kneeling at the communion rail. (Those who have difficulty to kneel may receive standing.)

Those unable to receive Holy Communion may approach the communion rail with their arms crossed over their chest in order to receive a blessing.

Quod ore sumpsimus, Dómine, pura mente
capiámus: et de munere temporáli fiat nobis
remédium sempitérnium.

COMMUNION
ANTIPHON

*LOW MASS &
SUNG MASS:
STAND
(Except Requiem)*

Corpus tuum, Dómine, quod sumpsi, et Sanguis,
quem potávi, adhæreat viscéribus meis: et
præsta; ut in me non remáneat scélerum mácula,
quem pura et sancta refecerunt sacraménta: Qui
vivis et regnas in sæcula sæculórum. Amen.

POSTCOMMUNION

S. Dóminus vobíscum.
R. Et cum spírítu tuo.
Orémus.

S. Dóminus vobíscum.
R. Et cum spírítu tuo.
V. Ite Missa est.
R. Deo gratias.

Pláceat tibi, sancta Trínitas, obséqium servitútis
meæ: et præsta; ut sacrificium, quod óculis tuæ
maiestátis indígnus óbtuli, tibi sit acceptábile,
mihíque et ómnibus, pro quibus illud óbtuli,
sit, te miseránte, propitiábile. Per Christum,
Dóminum nostrum.

FINAL
BLESSING

Benedícat vos omnípotens Deus, Pater, et Fílius,
† et Spírítus Sanctus.
R. Amen.

Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.

The Communion antiphon and Postcommunion vary according to the feast of the day.

May Thy Body, O Lord, which I have received, and Thy Blood which I have drunk, cleave to my bowels; and grant that no stain of sin may remain in me, who have been fed with this pure and holy Sacrament; Who livest and reignest for ever and ever. Amen.

P. The Lord be with you.

S. And with thy spirit.

Let us pray. Varies according to the feast of the day.

P. The Lord be with you.

S. And with thy spirit.

V. Go, the Mass is ended.

R. Thanks be to God.

May the performance of my homage be pleasing to Thee, O holy Trinity: and grant that the Sacrifice which I, though unworthy, have offered up in the sight of Thy Majesty, may be acceptable to Thee, and through Thy mercy, be a propitiation for me, and for all those for whom I have offered it. Through Christ our Lord.

May almighty God the Father, Son, ✠ and Holy Ghost, bless you.

S. Amen.



*LOW MASS &
SUNG MASS:
KNEEL*

LAST
GOSPEL

*Then turning to
the Gospel side
of the altar, the
priest says:*

LOW MASS &
SUNG MASS:
STAND

*(On certain feast
days the Final
Gospel will differ
from this one).*

S. Dóminus vobíscum.
R. Et cum spírítu tuo.

Initium † sancti Evangélii secúndum
Ioánnem.

R. Gloria tibi Domine!

In princípío erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in princípío apud Deum. Omnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et vita erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Ioánnes. Hic venit in testimónium, ut testimónium perhiberet de lúmíne, ut ómnes créderent per illum. Non erat ille lux, sed ut testimónium perhiberet de lúmíne. Erat lux vera, quæ illúminat ómnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fíeri, his, qui credunt in nómine eius: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt. **Et Verbum caro factum est,** et habitávit in nobis: et vídimus glóriam eius, glóriam quasi Unigéniti a Patre, plenum grátiaë et veritatis.

R. Deo gratias

P. The Lord be with you.

S. **And with thy spirit.**

The beginning ✠ of the holy Gospel according to John.

R. **Glory be to Thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him, and without Him was made nothing that was made: in Him was life, and the life was the Light of men; and the Light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to testify concerning the Light, that all might believe through Him. He was not the Light, but he was to testify concerning the Light. That was the true Light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him to them He gave power to become sons of God, to them that believe in His Name, who are born not of blood, nor of the will of the flesh, nor of the will of man, but of God. **And the Word was made flesh, and dwelt among us: and we saw His glory, the glory as of the Only begotten of the Father, full of grace and truth.**

R. **Thanks be to God.**



He traces the Sign of the Cross, first upon the altar, and then upon his forehead, lips, and breast.

Genuflect at the words "Et Verbum caro factum est."

ORATIO LEONIS XIII

Ave Maria, gratia plena, Dominus tecum, benedicta tu in mulieribus et benedictus fructus ventris tui, Iesus.

Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc et in hora mortis nostræ. Amen. *(Ter)*

Salve Regina, Mater misericordiæ, vita, dulcedo, et spes nostra, salve. Ad te clamamus, exules filii Evæ. Ad te suspiramus gementes et fientes in hac lacrymarum valle. Eia ergo, Advocata nostra, illos tuos misericordes oculos ad nos converte. Et Iesum, benedictum fructum ventris tui, nobis, post hoc exilium, ostende. O clemens, o pia, o dulcis Virgo Maria.

V. Ora pro nobis, sancta Dei Genitrix.

R. Ut digni efficiamur promissionibus Christi.

V. Orémus.

Deus, refúgium nostrum et virtus, populum ad te clamantem propitius respice; et intercedente gloriosa, et immaculata Virgine Dei Genitrice Maria, cum beato Ioseph, eius Sponso, ac beatis Apostolis tuis Petro et Paulo, et omnibus Sanctis, quas pro conversione peccatorum, pro libertate et exaltatione sanctæ Matris Ecclesiæ, preces effundimus, misericors et benignus exaudi. Per eundem Christum Dominum nostrum. Amen.

Sancte Michaël Archangele, defende nos in prælio; contra nequitiam et insidias diaboli esto præsidium. Imperet illi Deus, supplices deprecamur: tuque, Princeps militiæ Cælestis, satanam aliosque spiritus malignos, qui ad perditionem animarum pervagantur in mundo, divina virtute in infernum detrude. Amen.

V. Cor Iesu sacratissimum *(Ter)*

R. Miserere nobis.

LEONINE PRAYERS

(Said only after
Low Mass)

Hail Mary, full of grace; The Lord is with thee; Blessed art thou amongst women, And blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, Pray for us sinners, now and at the hour of our death. Amen. (*Recited three times*)

Hail, holy Queen, Mother of mercy, hail our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

P. Pray for us, O Holy Mother of God.

S. That we may be made worthy of the promises of Christ.

P. Let us pray.

O God, our refuge and our strength, look down in mercy on Thy people who cry to Thee; and by the intercession of the glorious and immaculate Virgin Mary, Mother of God, of St. Joseph her Spouse, of Thy blessed Apostles Peter and Paul, and of all the Saints, in mercy and goodness hear our prayers for the conversion of sinners, and for the liberty and exaltation of our holy Mother the Church. Through the same Christ our Lord. Amen

Holy Michæl Archangel, defend us in the day of battle; be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, Prince of the heavenly host, by the power of God thrust down to hell Satan and all wicked spirits, who wander through the world for the ruin of souls. Amen

P. Most Sacred Heart of Jesus (Three times)

S. Have mercy on us.

MARIAN ANTIPHONS

One of the four Marian Antiphons may be sung during the Last Gospel at High Mass

Advent:

5.

The musical notation consists of seven systems of a single staff with square notes and stems. The first system begins with a treble clef and a common time signature. The notes are arranged in a simple, rhythmic pattern. The lyrics are printed below the staff, with a large initial 'A' for the first line. The text is in Latin and describes the Virgin Mary as the Mother of Christ, the Star of the Sea, and the Portal of the sky. The antiphon concludes with a double bar line.

A Lma * Redemptó-ris Máter, quæ pérvia cœ-li
pórta mánes, Et stélla má-ris, succúrre cadénti súrge-
re qui cúrat pópu-lo : Tu quæ genu-ísti, natúra mi-rán-
te, tú-um sánctum Geni-tó-rem : Vírgo pri-us ac posté-
ri-us, Gabri-é-lis ab óre súmens íllud Ave, peccató-
rum mi-se-ré-re.

Mother of Christ, hear thou thy people's cry. Star of the deep and Portal of the sky! Mother of Him who thee made from nothing made. Sinking we strive and call to thee for aid: O, by what joy which Gabriel brought to thee, Thou Virgin first and last, let us thy mercy see.

Candlemas to Spy Wednesday:

6.

A

-ve Re-gína cœlórum, * Ave Dómina Ange-lórum :

Sálve rádix, sálve pórtá, Ex qua mundo lux est órta :

Gáude Vírgo glo-ri- ósa. Su-per ómnes spe-ci- ósa : Vá-le,

o valde decó-ra, Et pro nó-bis Chrístum exó- ra.

Hail, O Queen of heaven, enthroned! Hail, by Angels Mistress owned!
Root of Jesse, Gate of morn, Whence the world's true Light was born:
Glorious Virgin, joy to thee, Loveliest whom in heaven they see: Fairest
thou, where all are fair, Plead with Christ our sins to spare.

Easter tide:

6.

R

Egína cœ-li * lætáre, alle-lú-ia : Qui-a quem me-

ru- ísti portáre, alle-lú-ia : Resurréxit, sic-ut di-xit, alle-

lú-ia : Ora pro nó-bis Dé-um, alle-lú- ia.

O Queen of heaven rejoice! alleluia: For He whom thou didst merit to
bear, alleluia, Hath arisen as he said, alleluia. Pray for us to God,
alleluia.

Trinity Sunday to Advent:

5.
S Alve, Regína, * máter mi-se-ricórdi-æ : Ví-ta, dulcé-
do, et spes nóstra, sálve. Ad te clamámus, éxsu-les, fí-
li-i Hé-væ. Ad te suspi-rá-mus, geméntes et fléntes in hac
lacrimárum válle. E-ia ergo, Advocáta nóstra, illos tú-os
mi-se-ricórdes ócu-los ad nos convérte. Et Jésum, benedí-
ctum frúctum véntris tú-i, nóbis post hoc exsí-li-um ostén-
de. O clé-mens: O pí-a: O dúlcis * Vírgo Ma-rí-a.

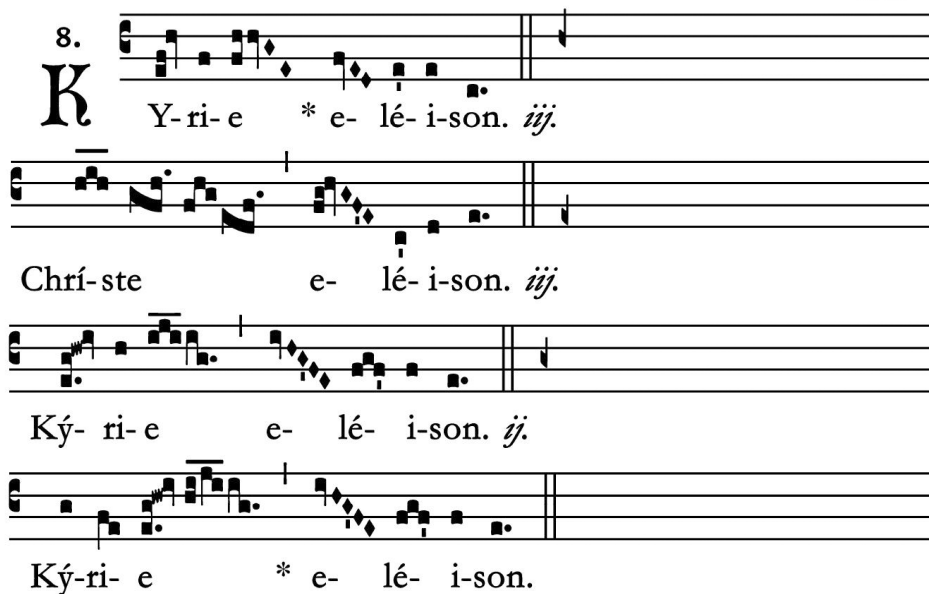
Hail holy Queen, Mother of mercy, hail our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy toward us. And after this our exile show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

8. **K** Y-ri-e * e- lé- i-son. *ijj.*

Chrí-ste e- lé- i-son. *ijj.*

Ký- ri- e e- lé- i-son. *ij.*

Ký-ri- e * e- lé- i-son.



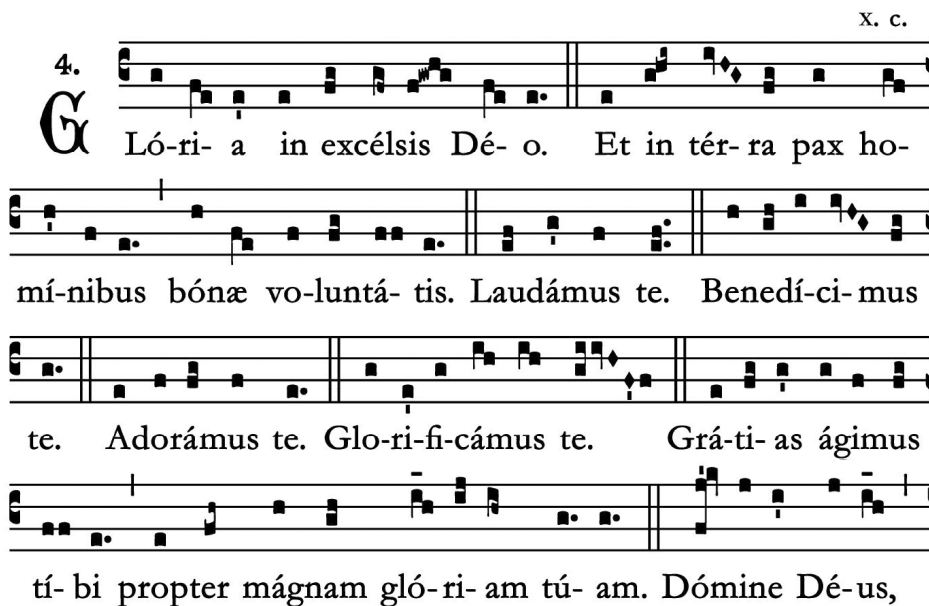
4. **G** Ló-ri- a in excélsis Dé- o. Et in tér- ra pax ho-

mí-nibus bó-næ vo-luntá- tis. Laudá-mus te. Benedí- ci- mus

te. Adorá-mus te. Glo-ri- fi- cá-mus te. Grá- ti- as á-gimus

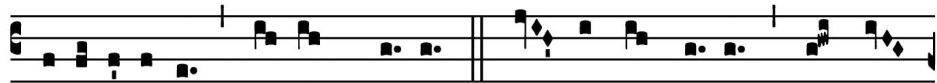
tí- bi propter má-gnam gló- ri- am tú- am. Dó-mine Dé- us,

X. c.





Rex cœ-léstis, Dé- us Pá- ter omní- pot- ens. Dómine Fí- li



unigéni- te Jé- su Chríste. Dó- mi- ne Dé- us, Agnus



Dé- i, Fí- li- us Pá- tris. Qui tóllis peccá- ta mún- di, mi- se-



ré- re nó- bis. Qui tóllis peccá- ta mún- di, súscipe depreca-



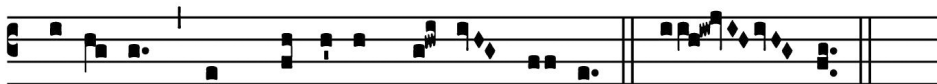
ti- ónem nó- stram. Qui sédes ad déx- te- ram Pá- tris, mi- se-



ré- re nó- bis. Quóni- am tu só- lus sánctus. Tu só- lus Dó-



minus. Tu só- lus Altí- ssimus, Jé- su Chríste. Cum Sáncto



Spí- ri- tu, in gló- ri- a Dé- i Pá- tris. A- men.

4.

S

Anctus, * Sánctus, Sánctus Dóminus Dé-us Sá-

ba- oth. Plé-ni sunt cé- li et térra gló- ri- a tú- a.

Hosánna in ex-cél-sis.

Bene-díctus qui vé-nit in nó-mine Dómi-ni. Ho- sán-

na in excél- sis.

4.

A

-gnus Dé-i, * qui tóllis peccá-ta mún-di : mi-se-

ré- re nó- bis. Agnus Dé-i, * qui tóllis peccá-ta

mún-di : mi-se-ré- re nó- bis. Agnus Dé-i, * qui

tóllis peccá-ta mún-di : dóna nó- bis pá- cem.

Easter Week:

8.

I



- te míssa est, alle-lú-ia, alle- lú- ia.
Dé-o grá-ti- as, alle-lú-ia, alle- lú- ia.

From Low Sunday to Whitsunday:

7.

I



- te mís-sa est. Dé- o grá- ti- as.

MASS IV

1.

K

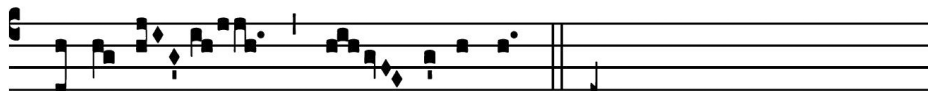


X. c.

Y-ri- e * e- lé- i-son. *ijj.*



Chríste e- lé- i-son. *ijj.*



Ký-ri- e e- lé- i-son. *ijj.*




Ký-ri- e * ** e- lé- i-son.

4.

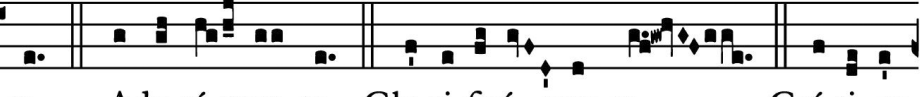
G




Ló-ri-a in excélsis Dé- o. Et in térra pax ho-



mí-ni-bus bó-næ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus



te. Ado-rá-mus te. Glo-ri-ficá-mus te. Grá-ti-as




á-gimus tí-bi propter má-gnam gló-ri-am tú-am. Dó-mi-




ne Dé-us, Rex cœ-léstis, Dé- us Pá- ter omní-pot-ens.




Dó-mine Fí-li uni-gé-ni-te Jé- su Chrí- ste. Dó-mi-



ne Dé-us, Á-gnus Dé-i, Fí- li-us Pá- tris. Qui tól-



lis peccá-ta mún-di, mi-se-ré-re nó-bis. Qui tóllis peccá-



ta mún-di, sú-scipe depre-ca-ti-ónem nó-stram. Qui sé-des

ad dexteram Patris, mi-se-re-re no-bis. Quo-ni-am tu
 so-lus san-ctus. Tu so-lus Do-minus. Tu so-lus Alt-issimus,
 Je-su Chri-ste. Cum San-cto Spi-ri-tu, in glo-
 ri-a De-i Pa-tris. A-men.

XI. c.

8.

S

An-ctus, * San-ctus, San-ctus Do-minus De-us

Sa-ba-oth. Pleni sunt ce-li et terra glo-ri-a tu-a.

Ho-sanna in ex-cel-sis.

Bene-dictus qui ve-nit in no-mi-ne Do-mi-ni.

Ho-sanna in ex-cel-sis.

6.

A

-gnus Dé- i, * qui tóllis peccá-ta múndi : mi-
se-ré- re nó- bis. Agnus Dé- i, * qui tóllis peccá-
múndi : mi-se-ré- re nó- bis. Agnus Dé- i, * qui tóllis
peccá-ta múndi : dóna nó- bis pá- cem.

1.

I

- te, mÍssa est.
Dé-o grá-ti- as.

1.

B

Enedi-cámus Dó- mino.

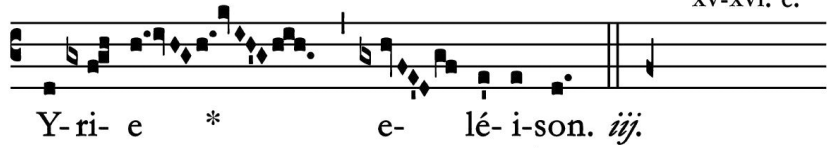
MASS VIII

Sundays after Pentecost:

XV-XVI, c.

5.

K



Y-ri- e * e- lé- i-son. *iij.*



Chríste e- lé- i-son. *iij.*



Ký-ri- e e- lé- i-son. *ij.*



Ký-ri- e * ** e- lé- i-son.

XVI, c.

5.

G



Ló-ri- a in excélsis Dé- o. Et in térra pax homí-ni-



bus bónxæ vo-luntá-tis. Laudá-mus te. Benedí-cimus te.



Ado-rá-mus te. Glo-ri-ficá-mus te. Grá-ti- as ágimus tí-bi



propter mágnam gló-ri- am tú- am. Dómine Dé-us, Rex cœ-

lé-stis, Dé-us Pá-ter omní-pot-ens. Dómine Fí-li unigéni-
te Jé-su Chrí-ste. Dómine Dé-us, Agnus Dé- i, Fí-li-us
Pá-tris. Qui tóllis peccá-ta mún-di, mi-se-ré- re nó-bis.
Qui tóllis peccá-ta mún-di, súscipe depreca-ti-ónem nó-
stram. Qui sédes ad déxte-ram Pá-tris, mi-se-ré-re nó-bis.
Quóni-am tu só-lus sánctus. Tu só-lus Dómi-nus. Tu só-lus
Al-tíssimus, Jé-su Chrí-ste. Cum Sáncto Spí-ri-tu, in
gló-ri- a Dé- i Pá- tris. A- men.

6.

S

An-ctus, * Sánctus, Sán-ctus DÓ-mi-nus

DÉ-us Sá-ba-oth. Pléni sunt cœ-li et tér-

ra gló-ri-a tú-a. Hosánna in excél-sis.

Bene-dí-ctus qui vé-nit in nómine DÓ-mi-ni. Ho-

sán-na in excél-sis.

XV. c.

6.

A

-gnus DÉ-i, * qui tóllis peccá-ta mún-di : mi-se-

ré-re nó-bis. Agnus DÉ-i, * qui tól-lis peccá-ta

mún-di : mi-se-ré-re nó-bis. Agnus DÉ-i, * qui tóllis

peccá-ta mún-di : dó-na nó-bis pá-cem.

5. **I** - te, mÍssa est.
DÉ- o grá-ti- as.

5. **B** Ene-dicá-mus DÓ- mi-no.

*Feasts of the Blessed
Virgin Mary*

MASS IX

XII. c.

1. **K** Y-ri- e * e-lé- i-son. KÝ-ri- e e-lé- i-son.

Ký- ri- e e-lé- i-son. ChrÍ-ste e-lé- i-son.

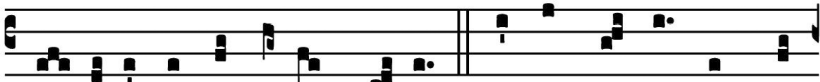
ChrÍ- ste e-lé- i-son. ChrÍ-ste e-lé- i-son.

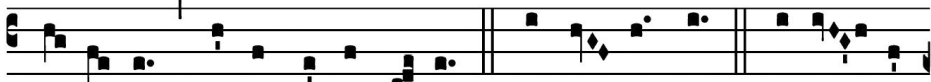
Ký-ri- e e-lé- i-son. KÝ- ri- e e-lé- i-son.

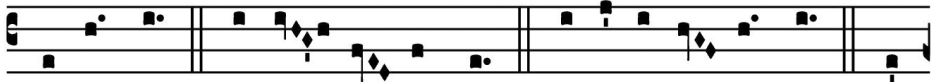
Ký-ri- e * ** e-lé- i-son.

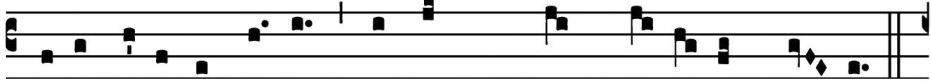
7.

G


 Ló- ri- a in excélsis Dé- o. Et in tér-ra pax ho-



 mí-ni-bus bó-næ vo-luntá-tis. Laudá-mus te. Bene- dí-



 cimus te. Ado- rá-mus te. Glo-ri-fi-cá-mus te. Grá-


 ti- as ágimus tí-bi propter mágnam gló-ri- am tú- am.


 Dómine Dé- us, Rex cœ- léstis, Dé-us Pá-ter omnípot-ens.


 Dómine Fí-li unigé-ni-te Jé-su Chrí- ste. Dó-mine Dé-us,


 Agnus Dé- i, Fí-li- us Pátris. Qui tóllis peccáta mún-


 di- se- ré- re nó- bis. Qui tóllis peccá- ta mún- di, sú- cipe

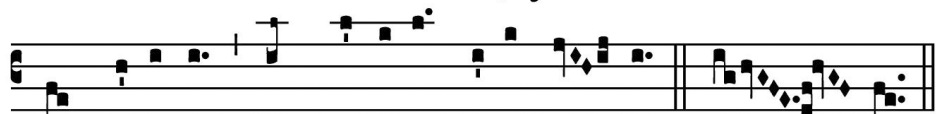

 depreca- ti- ó- nem nó- stram. Qui sédes ad délixteram Pátris,



mi-se-ré-re nóbis. Quóni-am tu só-lus sánctus. Tu só-lus



Dóminus. Tu só-lus Altíssimus, Jé-su Chrí-ste. Cum Sán-



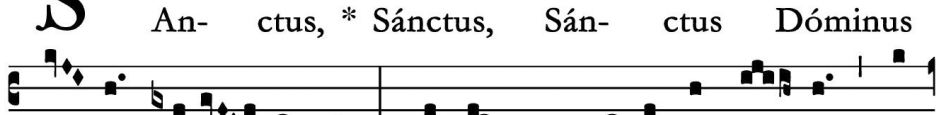
cto Spí-ri-tu, in gló-ri-a Dé-i Pá-tris. A-men.

5.

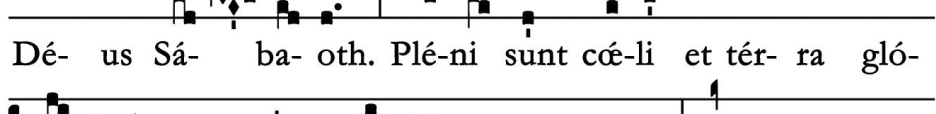
S

An-ctus, * Sánctus, Sán-ctus Dóminus

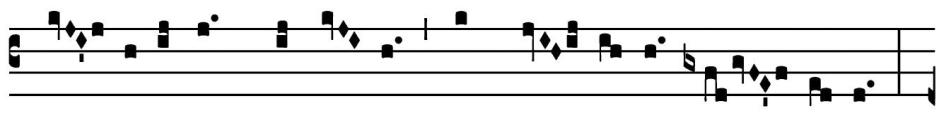
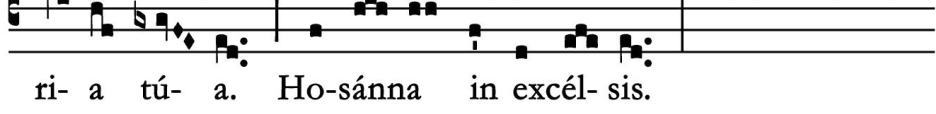
XIV. c.



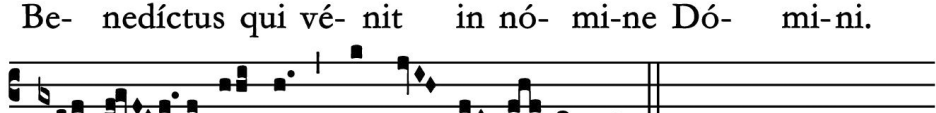
Dé-us Sá-ba-oth. Plé-ni sunt cœ-li et tér-ra gló-



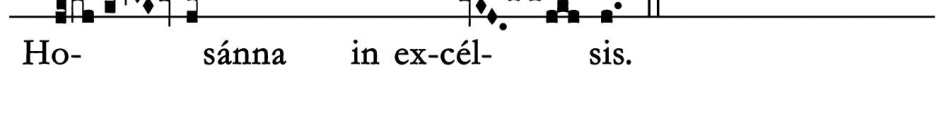
ri-a tú-a. Ho-sánna in excél-sis.



Be-nedíctus qui vé-nit in nó-mi-ne Dó-mi-ni.



Ho-sánna in ex-cél-sis.



5.

A

-gnus Dé- i, * qui tól- lis peccáta mún- di :



1.

I- te, míssa est.
Dé- o grá- ti- as.

1.

B

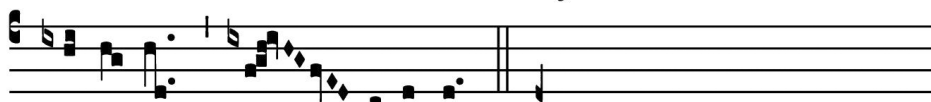
E- nedi- cámus Dó- mino.

MASS XI

Sundays after Pentecost:

1.

KY-ri- e * e- lé- i-son. *ijj.*Chríste e- lé- i-son. *ijj.*



Ký-ri- e e- lé- i-son. *ij.*



Ký- ri- e * e- lé- i-son.

X. c.

2.

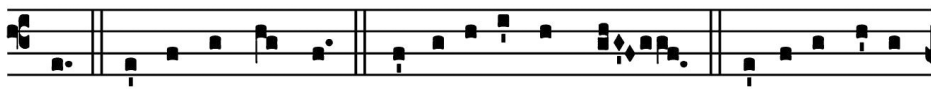
G



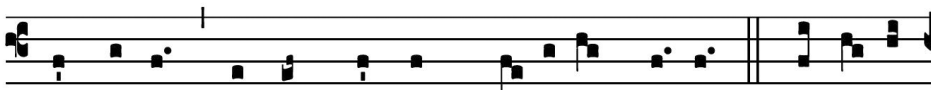
Ló-ri- a in excélsis Dé- o. Et in térra pax ho-



mí-ni-bus bó-næ volun-tá- tis. Laudá-mus te. Benedí- cimus



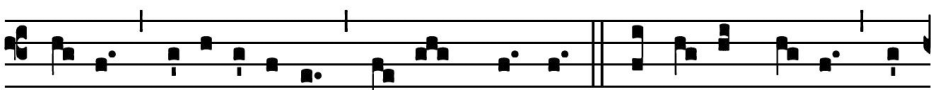
te. Ado-rá-mus te. Glo-ri- ficá-mus te. Grá- ti- as ági-



mus tí- bi propter má-gnam gló- ri- am tú- am. Dómi- ne



Dé- us, Rex cœ- léstis, Dé- us Pá- ter omni- potens. Dómi- ne



Fí- li unigé- ni- te Jé- su Chrí- ste. Dómi- ne Dé- us, A-



gnus Dé- i, Fí- li- us Pá- tris. Qui tóllis peccá- ta mún- di,

mi-se-ré-re nó-bis. Qui tóllis peccá-ta mún-di, súscipe de-
 pre-ca-ti-ónem nó-stram. Qui sé-des ad déx-te-ram Pá-tris,
 mi-se-ré-re nó-bis. Quóni-am tu só-lus sán-ctus. Tu só-
 lus Dó-minus. Tu só-lus Altí-s-si-mus, Jé-su Chrí-ste. Cum
 Sán-cto Spí-ri-tu, in gló-ri-a Dé-i Pá-tris. A-men.

XI. c.

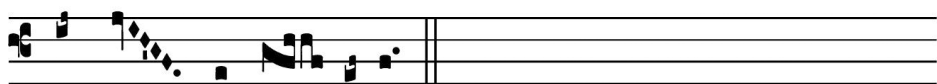
2.
S

Anctus, * Sán-ctus, Sán-ctus Dó-minus Dé-us

Sá-ba-oth. Plé-ni sunt có-li et tér-ra gló-ri-a
 tú-a. Hosánna in ex-cé-l-sis.



Benedíctus qui vé-nit in nó-mine Dómi-ni. Ho-

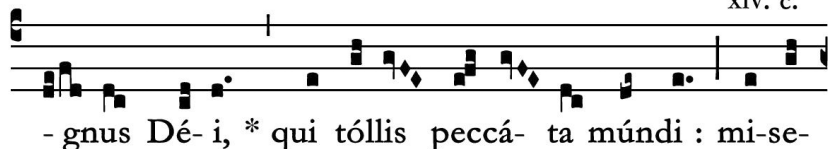


sánna in ex- célsis.

XIV. c.

1.

A



- gnus Dé- i, * qui tóllis peccá- ta múndi : mi-se-



ré-re nóbis. Agnus Dé- i, * qui tól- lis peccá-ta mún-



dí : mi-se-ré-re nóbis. Agnus Dé- i, * qui tóllis pec-cá-



ta múndi : dóna nóbis pácem.

1.

I



- te, mís- sa est.
Dé- o grá- ti- as.

1.

B



Benedi-cámus Dó- mino.

MASS XII

XII. c.

8.

K

Y-ri-e * e-lé- i-son. *ijj.*



Chríste e-lé- i-son. *ijj.*



Ký-ri-e e-lé- i-son. *ij.*



Ký-ri-e * e-lé- i-son.

XII. c.

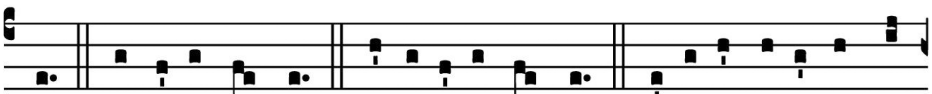
4.

G

Ló-ri-a in excélsis Dé- o. Et in térra pax ho-



mí-nibus bó-næ vo-luntá-tis. Laudámus te. Benedí-cimus



te. Adorámus te. Glo-ri-ficámus te. Grá-ti-as ágimus tí-



bi propter mágnam gló-ri-am tú- am. Dómine Dé-us, Rex

cœ-léstis, Dé-us Pá-ter omní-pot-ens. Dómine Fí-li uni-
 géni-te Jé-su Chrí-ste. Dómine Dé-us, Agnus Dé-i, Fí-
 li-us Pá-tris. Qui tóllis peccá-ta mún-di, mi-se-ré-re nó-
 bis. Qui tóllis peccá-ta mún-di, sú-scipe depre-ca-ti-ón-em nó-
 stram. Qui sé-des ad dé-xte-ram Pá-tris, mi-se-ré-re nó-bis.
 Quóni-am tu só-lus sán-ctus. Tu só-lus Dó-minus. Tu só-lus
 Altí-s-si-mus, Jé-su Chrí-ste. Cum Sán-cto Spí-ri-tu, in gló-
 ri-a Dé-i Pá-tris. A- men.

2.

S

An-ctus, * Sánctus, Sán-ctus Dóminus Dé-us

Sába-oth. Pléni sunt cóe-li et térra gló-ri-a tú-a. Ho-

sánna in excél-sis.

Benedíctus qui vé-nit in nó-mi-ne Dó-mi-ni. Hosánna

in excél-sis.

2.

A

-gnus Dé-i, * qui tól-lis peccá-ta mún-di : mi-

se-ré-re nó-bis. Ágnus Dé-i, * qui tóllis peccá-ta mún-

di : mi-se-ré-re nó-bis. Ágnus Dé-i, * qui tól-lis pec-


cá-ta mún-di : dóna nó-bis pá-cem.

8. **I**  - te, mís-sa est.
Dé-o grá-ti-as.

Advent:

MASS XVII

XIV. c.

6. **K**  Y-ri- e * e- lé- i-son. *ijj.*

 Chríste e- lé- i-son. *ijj.*

 Ký-ri- e e- lé- i-son. *ij.*

 Ký-ri- e * e- lé- i-son.

Lent:

(x) XV-XVII. c.

1. **K**  Y-ri- e * e- lé- i-son. *ijj.*

 Chrí- ste e- lé- i-son. *ijj.*

 Ký-ri- e e- lé- i-son. *ij.*

Ký-ri- e * ** e- lé- i-son.

XI. c.

5.

S

An-ctus, * Sánctus, Sán-ctus Dóminus Dé- us

Sá- ba- oth. Plé-ni sunt cée- li et tér-ra gló-ri- a

tú- a. Ho- sánna in excél- sis.

Bene-díctus qui vé-nit in nómine Dómi-ni. Ho- sán-

na in excél- sis.

XIII. c.

5.

A

-gnus Dé- i, * qui tól-lis peccá-ta múndi : mi-se-

rére nó- bis. Agnus Dé- i, * qui tól-lis peccá-ta múndi :

mi-se-ré-re nó-bis. Agnus Dé- i, * qui tól-lis peccá-ta
múndi : dóna nóbis pá-cem.

Advent:

6.
B

Ene-di-cá-mus Dó- mino.
R̄. Dé- o grá- ti- as.

Lent:

1.
B

Ene-di-cá-mus Dó- mino.
R̄. Dé- o grá- ti- as.

CREDO I

XI. c.

4.

C

Rédo in únum Dé-um, Pátrem omnipot-éntem, fa-
 ctórem cé-li et térræ, vi-si-bí-li-um ómni-um, et invi-
 si-bí-li-um. Et in únum Dóminum J́esum Chrístum, Fí-
 li-um Dé- i unigé-ni-tum. Et ex Pátre ná-tum ante
 ómni- a sácu- la. Dé-um de Dé- o, lúmen de lúmine,
 Dé-um vérum de Dé-o véro. Géni-tum, non fáctum, consub-
 stanti- á-lem Pátri : per quem ómni- a fácta sunt. Qui pro-
 pter nos hómnes, et propter nóstram sa-lú-tem descéndit
 de cé-lis. Et incarná-tus est de Spí-ri-tu Sáncto ex



Ma-rí-a Vírgi-ne : Et hómo fáctus est. Cru-ci-fíxus ét-i-am



pro nóbis : sub Pónti-o Pi-lá-to pássus, et sepúltus est.



Et resurréxit térti-a dí-e, secúndum Scriptúras. Et



ascéndit in cóelum : sédet ad dexte-ram Pátris. Et í-te-rum



ventúrus est cum gló-ri-a, judi-cá-re vívos et mórtu-os :



cú-jus régni non é-rit fí-nis. Et in Spí-ri-tum Sánctum, Dó-



minum, et vi-vi-fi-cántem : qui ex Pátre Fi-li-óque procé-



dit. Qui cum Pátre et Fí-li-o simul ado-rá-tur, et con-



gló-ri-fi-cá-tur : qui locútus est per Prophé-tas. Et únám

sánctam cathó-li-cam et apostó-li-cam Ecclé-si- am.

Confí-te-or únum baptísma in remissi-ónem pecca-tó-
rum. Et expécto resurrecti-ónem mortu-ó-rum. Et ví-tam
ventú-ri sæ-cu-li. A- men.

CREDO III

XVII. c.

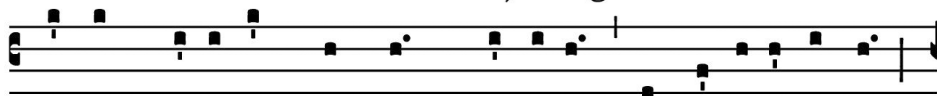
5.

C Rédo in únum Dé- um, Pátrem omnipoténtem,
factó-rem cœ-li et térræ, vi-sibí-li-um ómni-um, et
invi-sibí-li-um. Et in únum Dóminum Ié-sum Chrí-
stum, Fí-li-um Dé-i unigéni-tum. Et ex Pátre ná- tum
ante ómni- a sæ- cu-la. Dé-um de Dé-o, lúmen de lú-

mine, Dé-um vérum de Dé-o vé-ro. Géni-tum, non fá-
ctum, consubstanti- á-lem Pátri : per quem ómni- a fácta
sunt. Qui propter nos hómines, et propter nóstram sa-lú-
tem descéndit de cóe-lis. Et incarnátus est de Spí-ri-tu
Sáncto ex Ma-rí- a Vírgine : Et hómo fáctus est. Cru-
ci-fí- xus ét-i- am pro nóbis : sub Pónti- o Pi-láto pás-
sus, et sepúl- tus est. Et resurréxit térti- a dí- e, secún-
dum Scriptú- ras. Et ascéndit in cóe- lum : sédet ad déxte-
ram Pá- tris. Et í-terum ventúrus est cum gló-ri- a, ju-



di-cáre vívos et mórtu-os : cú-jus régni non é-rit fí-nis.



Et in Spí-ri-tum Sánctum, Dóminum, et vi-vi-fi-cántem :



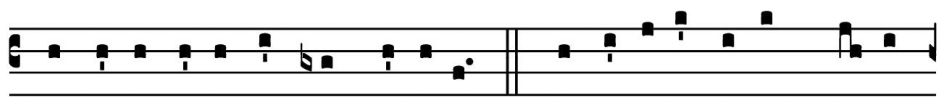
qui ex Pátre Fi-li-óque pro-cédit. Qui cum Pátre et Fí-



li-o simul adorá-tur, et conglo-ri-fi-cátur : qui locú-



tus est per Prophé-tas. Et únam sánctam cathó-li-cam



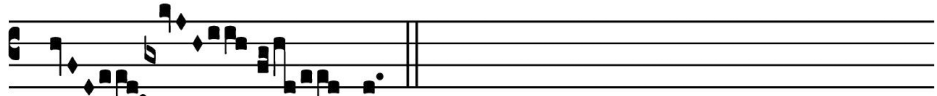
et apostó-li-cam Ecclé-si-am. Confí-te-or únum bap-tís-



ma in remissi-ónem peccató-rum. Et expécto resur-



recti-ónem mortu-órum. Et ví-tam ventú-ri sáe-cu-li.



A- men.

CREDO IV

xv. c.

1.

C

Rédo in únum Dé-um, Pátrem omnipot-én-tem, fa-

ctórem cóe-li et tér-ræ, vi-si-bí-li-um ómni-um, et invi-si-

bí-li-um. Et in únum Dóminum Jésum Chrístum, Fí-li-um

Dé-i unigé-ni-tum. Et ex Pátre ná-tum ante ómni-a sæ-

cu-la. Dé-um de Dé-o, lúmen de lúmine, Dé-um vé-rum

de Dé-o vé-ro. Géni-tum, non fáctum, consubstanti-álem

Pá-tri : per quem ómni-a fácta sunt. Qui propter nos hómi-

nes, et propter nóstram sa-lú-tem descéndit de cóe- lis. Et

incarná-tus est de Spí-ri-tu Sáncto ex Ma-rí-a Vírgine :

Et hómo fáctus est. Cru-ci-fí-xus ét-i-am pro nó-bis :

sub Pónti-o Pi-lá-to pássus, et sepúl-tus est. Et resur-

réxit térti-a dí-e, secúndum Scriptú-ras. Et ascéndit in

cé-lum : sédet ad déxte-ram Pátris. Et í-terum ventúrus est

cum gló-ri-a, judicá-re vívos et mórtu-os : cú-jus régni

non é-rit fí-nis. Et in Spí-ri-tum Sánctum, Dóminum, et

vi-vi-ficántem : qui ex Pátre Fi-li-óque procé-dit. Qui cum

Pátre et Fí-li-o simul ado-rá-tur, et conglo-ri-ficá-tur :

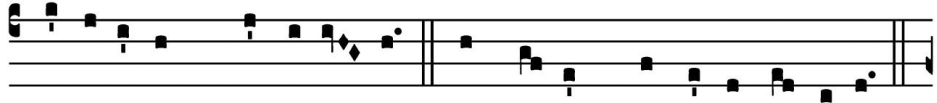
qui locú-tus est per Prophé-tas. Et ún-am sánctam cathó-li-



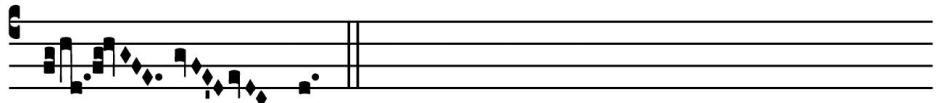
cam et apostó-li-cam Ecclé-si-am. Confi-te-or únum baptís-



ma in remissi-ónem pecca-tó-rum. Et expécto re-sur-



recti-ónem mortu-ó-rum. Et ví-tam ventú-ri sáe-cu-li.



A- men.



PRAYERS OF THANKSGIVING AFTER HOLY COMMUNION

ANIMA CHRISTI

Soul of Christ, be my sanctification
Body of Christ, be my salvation;
Blood of Christ, fill all my veins;
Water of Christ's side, wash out my stains;
Passion of Christ, my comfort be;
O good Jesus listen to me;
In Thy wounds I fain would hide;
Ne'er to be parted from Thy side;
Guard me, should the foe assail me;
Call me when my life shall fail me;
Bid me come to Thee above,
With Thy saints to sing Thy love,
World without end.

Amen.

(Translation by Blessed Cardinal John Henry Newman)

PRAYER BEFORE A CRUCIFIX

Look down upon me, good and gentle Jesus, while before Thy face I humbly kneel, and with burning soul pray and beseech Thee to fix deep in my heart lively sentiments of faith, hope and charity, true contrition for my sins, and a firm purpose of amendment, while I contemplate with great love and tender pity Thy Five Wounds, pondering over them within me, calling to mind the words which David, Thy prophet, said of Thee, my good Jesus: «They have pierced My hands and My feet; they have numbered all My bones» (Ps. 21, 17-18).

PRAYER TO SAINT JOSEPH

O faithful Guardian and Father of virgins, Blessed Joseph, to whom was confided the care of Jesus and Mary, the Queen of Virgins, I most humbly supplicate thee, by the love Thou dost bear Jesus and Mary, to obtain for me that, being preserved from all stain during my whole life, I may be ever able to serve them with unspotted purity of mind and body. Amen.

ACT OF FAITH

O MY GOD, I firmly believe that Thou art one God in Three Divine Persons, Father, Son and Holy Ghost. I believe that Thy Divine Son became Man, and died for our sins, and that He will come to judge the living and the dead. I believe these and all the truths which the Holy Catholic Church teaches, because Thou hast revealed them, Who canst neither deceive nor be deceived.

ACT OF HOPE

O MY GOD, relying on Thy almighty power and infinite mercy and promises, I hope to obtain pardon of my sins, the help of Thy grace, and Life Everlasting, through the merits of Jesus Christ, my Lord and Redeemer.

ACT OF CHARITY

O MY GOD, I love Thee above all things, with my whole heart and soul, because Thou art all-good and worthy of all love. I love my neighbor as myself for the love of Thee. I forgive all who have injured me, and ask pardon of all whom I have injured.

DIRECTIONS FOR CONFESSION

Approach the Confessional in a humble and contrite spirit, kneel down and say: “Bless me, Father, for I have sinned.”

The Priest says:

May the Lord be in your heart and on your lips so that you may humbly confess your sins in the Name of the Father and of the Son and of the Holy Ghost. Amen

Dominus sit in corde tuo, et in labiis tuis, ut rite confitearis omnia peccata tua, in nomine Patris et Filii et Spiritus Sancti. Amen.

Then say: It has been (indicate the length) since my last Confession. I accuse myself of the following sins:

I confess: I confess to Almighty God, to Blessed Mary ever Virgin, to Blessed Michael the Archangel, to Blessed John the Baptist, to the Holy Apostles Peter and Paul, to all the angels and saints, and to You, Father, that I have sinned exceedingly in thought, word, deed.

Here name all the sins which you have recalled to mind since your last confession.

At the end of the accusation of your sins you can say:

For these and all my other sins which I cannot now remember, I am heartily sorry, and humbly ask pardon of God, and Penance and Absolution of you, Father.

Continue to the end of the ‘I confess’:

Therefore I beseech blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and You, Father, to pray to the Lord our God for me.

The Priest then says:

Misereatur tui omnipotens Deus, et dimissis peccatis tuis, perducatur te ad vitam aeternam. Amen.

May Almighty God have mercy upon thee, and forgive thee thy sins, and bring thee unto life everlasting. Amen.

He then raises with his right hand and says:

Indulgentiam, absolutionem, et remissionem peccatorum tuorum tribuat tibi omnipotens, et misericors Dominus. Amen.

May the Almighty and merciful Lord grant thee pardon, absolution, and forgiveness of thy sins. Amen.

The Priest then gives you an admonition, a penance and invites you to recite the Act of Contrition.

O my God, I am heartily sorry for having offended Thee and I detest all my sins because of Thy just punishments, but most of all because they offend Thee, my God, who art all good and deserving of all my love. I firmly resolve, with the help of Thy grace, to sin no more and avoid the near occasions of sin. Amen.

During this time he recites the following prayer:

Dominus noster Jesus Christus te absolvat: et ego auctoritate ipsius, te absolvo ab omni vinculo excommunicationis (suspensionis,) et interdicti, in quantum possum, et tu indiges.

May our Lord Jesus Christ absolve thee; and I, by His authority, absolve thee from every bond of excommunication (suspension) and interdict, inasmuch as in my power lieth, and thou standest in need.

(Make the Sign of the Cross when he says the sacramental words)

**DEINDE, EGO TE ABSOLVO
A PECCATIS TUIS IN NOMINE
PATRIS, ET FILII, ET SPIRITUS
SANCTI. AMEN.**

Finally, I absolve thee from thy sins, in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Passio Domini nostri Jesu Christi, merita Beatae Mariae Virginis et omnium sanctorum, quidquid boni feceris vel malum sustinueris sint tibi in remissionem peccatorum, augmentum gratiae et praemium vitae aeternae.

May the Passion of Our Lord Jesus Christ, the merits of the Blessed Virgin Mary and of all the Saints, whatsoever thou shalt have done of good and borne of evil, be unto thee for remission of sins, increase of grace, and reward of life everlasting. Amen.

The priest then says:

Vade in pace!


You can go in peace.
God bless you!

You leave the confessional, carry out your penance as soon as possible, and do all you can to sin no more and stay away from the near occasions of sin.

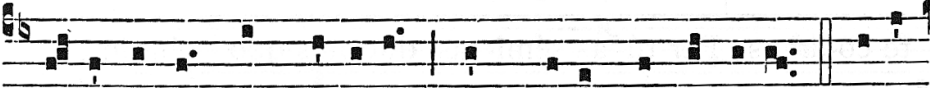
BENEDICTION OF THE BLESSED SACRAMENT

IN HONOUR OF THE BLESSED SACRAMENT

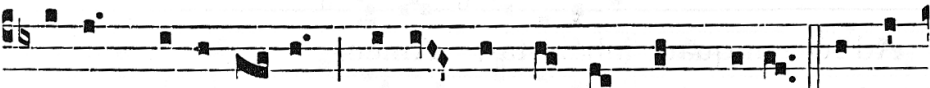
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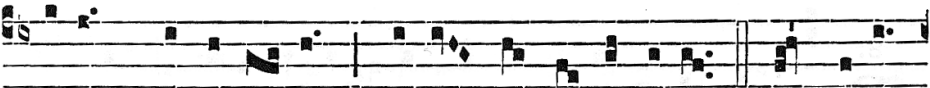
- ve vérum * Córpus nátum de Ma-rí- a Vír-gi-ne :



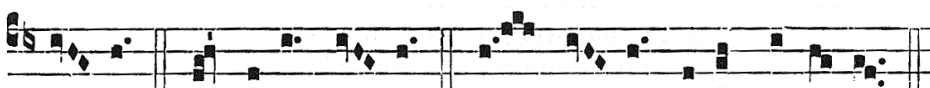
Ve-re pássum, immo-látum in Crúce pro hómine. Cújus



lá-tus perfo-rá-tum flúxit áqua et sán-gui-ne : Esto



nóbis praegustá-tum mórtis in ex-ámine. O Jé-su



dúl- cis! O Jé-su pí- e! O Jé- su fí-li Ma-rí- ae.

Hail to Thee! True Body sprung from of the Virgin Mary's womb!
The same that on the Cross was hung and bore for man the bitter
doom.

Thou whose side was pierced and flowed both with water and with
blood; suffer us to taste of Thee in our life's last agony. O kind, O
loving One!

O Jesus, Mary's Son!

IN HONOUR OF THE BLESSED VIRGIN MARY

1.
A -ve Ma-rí- a, * grá-ti- a pléna, Dóminus técum,
benedícta tu in mu-li- é-ribus, et benedíctus frúctus vén-
tris tú-i, Jésus. Sáncta Ma-rí- a, Máter Dé- i, óra pro
nó-bis pecca-tóri-bus, nunc et in hó- ra mórtis nóstræ. Amen.

During Advent:

V./ Angelus Dómini nuntiávit Mariæ.

R./Et concépit de Spíritu Sáncto.

V. The Angel of the Lord announced unto Mary.

R. And she conceived of the Holy Ghost.

Grátiam tuam quæsumus
Dómine mentibus nostris
infúnde † ut qui angelo nuntiánte,
Christi Filii tui incarnationem
cognóvimus, * per passiónem
ejus et crúcem ad resurrectiónis
glóriam perducámur. Per eundem
Christum Dóminum nóstrum.

Pour forth, we beseech thee, O
Lord, thy grace into our hearts: that
as we have known the incarnation of
thy Son Jesus Christ by the message
of an Angel, so too by his Cross and
passion may we be brought to the
glory of his resurrection. Through
the same Christ our Lord. Amen.

Christmas to Candlemass:

V./ Post pártum Vírgo invioláta permansísti

R./Dei Génitrix intercède pro nóbis

V. After childbirth thou didst remain a virgin.

R. Intercede for us, O Mother of God.

Deus, qui salútis ætérnæ,
beátæ Mariæ virginitáte fœcúnda,
humáno géneri præmia præstitísti
: † tríbue, quæsumus; ut ípsam
pro nobis intercédere sentiámus,
* per quam merúimus auctórem
vitæ suscípere, Dóminum
nóstrum Jesum Chrístum Fílium
túum.

O God, Who, by the fruitful
virginity of blessed Mary, hast
bestowed upon mankind the reward
of eternal salvation, grant, we
beseech thee, that we may experience
her intercession, through whom we
have been made worthy to receive the
author of life, Our Lord Jesus Christ
thy Son. Amen.

Candlemass to Spy Wednesday:

V./ Dignáre me laudáre te Vírgo sacráta.

R./Da míhi virtútem contra hóstes túos.

V. Allow me to praise thee, holy Virgin.

R. Give me strength against thine enemies.

Concède, miséricors Deus
fragilitáti nóstræ præsidium †
ut qui sanctæ Dei Genitrícis
memóriam ágimus, *
intercessiónis ejus auxilió a
nostris iniquitátibus resurgámus.
Per eundem Chrístum Dóminum
nóstrum.

Grant, O merciful God, to our
weak natures thy protection, that we
who commemorate the holy Mother
of God may, by the help of her
intercession, arise from our iniquities.
Through the same Christ our Lord.
Amen.

Trinity Sunday to Advent:

V./ Ora pro nobis, sancta Dei Génitrix.

R./Ut digni efficiámur promissionibus Christi.

V. Pray for us, O Holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Omnípotens sempitérne Deus, qui gloriósæ Vírginis Mátris Mariæ córpus et ánimam, ut dignum Fílii tui habitáculum éffici mererétur, Spírítu Sancto cooperánte præparásti : † da, ut cuius commemoratióne lætámur, * ejus pia intercessióne ab instántibus mális et a morte perpétua liberémur. Per eundem Christum Dóminum nóstrum.

O almighty, everlasting God, who by the cooperation of the Holy Spirit, didst prepare the body and soul of Mary, glorious Virgin and Mother, to become a worthy dwelling for Thy Son; grant that we who rejoice in her commemoration may, by her gracious intercession, be delivered from present evils and from everlasting death. Through the same Christ our Lord. Amen.

Eastertide:

V./ Gaude et lætare Vírgo María, allelúia

R./Quia surrexit Dominus vere, allelúia

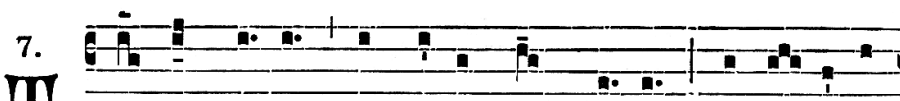
V. Rejoice and be glad, O Virgin Mary, alleluia.

R. Because the Lord is truly risen, alleluia.

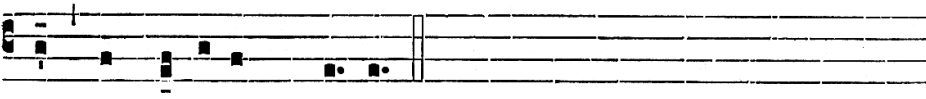
Deus qui per Resurrectiónem Fílii tui Dómini nostri Jesu Christi, mundum lætificáre dignátus es, † præsta, quæsumus ut, per ejus Genitricem Vírginem Mariám, * perpétuæ capiámus gaudia vítæ. Per eundem Christum Dóminum nóstrum.

O God, who gave joy to the world through the resurrection of thy Son, our Lord Jesus Christ; grant, we beseech thee, that through his Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord. Amen.

FOR THE HOLY FATHER

7. 

U es Pétrus, * et super hanc pétram aedi- fi-cá-



bo Ecclé-si-am mé- am.

V./ Fiat mánus tua super vírum délixteræ tuæ.

R./ Et super fílium hóminis quem confirmásti tibi.

V. May Thy hand be upon the man of Thy right hand.

R. And upon the son of man whom Thou hast confirmed.

Deus ómnium fidélium pastor et rector, fámulum tuum N., quem pastórem Ecclésiæ tuæ præesse voluísti, propítius réspice, † da ei, quâsumus, verbo et exémplo, quibus præest, proficere * ; ut ad vítam, una cum grege sibi crédito, pervéniat sempitérnam. Per Chrístum Dóminum nóstrum. Amen.

O God, the Shepherd and Ruler of all the faithful, graciously look upon Thy servant Pope N. whom Thou hast been pleased to appoint pastor over Thy Church: grant, we beseech Thee, that by both word and example he may edify those over whom he is set, and together with the flock committed to his care, may attain to eternal life. Through Christ Our Lord. Amen.

BEFORE BENEDICTION

3.

T

Antum ergo Sacraméntum Venerémur cernu-i:

Et antíquum documéntum Nóvo cédant rí-tu-i: Praestet ff-

des suppleméntum Sénsu-um de-féctu-i.

2. Geni-tó-ri, Geni-tóque Laus et jubi-lá-ti-o, Sá-lus, hó-

nor, vírtus quóque Sit et benedícti-o: Procedéti ab

utróque Cómpar sit laudá-ti-o. Amen.

V./ Panem de caelo praestitisti eis (alleluia)

R./Omne delectaméntum in se habéntem (alleluia)

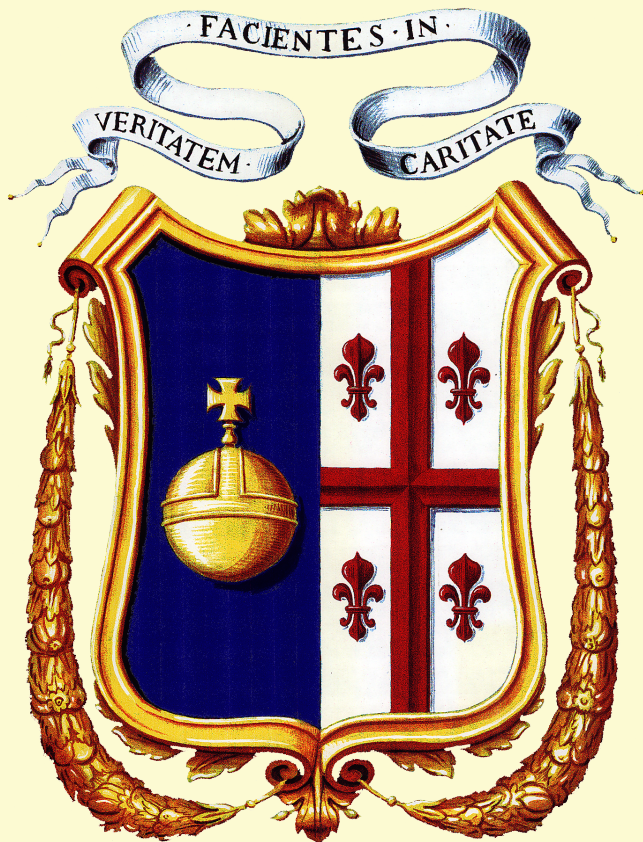
V. *Thou hast given them bread from heaven (alleluia)*

R. *Having within it all sweetness (alleluia)*

Deus, qui nobis sub Sacraménto mirábili passiónis tuae memóriam reliquisti: † tribue, quæsumus, ita nos cörperis et sánguinis tui sacra mystéria venerári; * ut redemptionis tuae frúctum in nobis júgiter sentiámus. Qui vívis et regnas in sácula sæculórum. Amen

O God, who in this wonderful Sacrament left us a memorial of Thy Passion: grant, we implore Thee, that we may so venerate the sacred mysteries of Thy Body and Blood, as always to be conscious of the fruit of Thy Redemption. Thou who livest and reignest forever and ever.

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