



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Shrine Church of Ss Peter & Paul and St Philomena

# Dome of Home



17<sup>th</sup> July to  
24<sup>th</sup> July 2022

## 6<sup>th</sup> Sunday after Pentecost

### Contact Details

Shrine Church of  
Ss Peter & Paul and St Philomena  
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[www.icksp.org.uk/newbrighton](http://www.icksp.org.uk/newbrighton)

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ICKSP Dome of Home



@domeofhome



**Clergy:**

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for the Diocese and ICKSP:**

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**Ss Peter & Paul and St Philomena  
The Dome of Home**



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**The Latin Mass Society  
OF ENGLAND AND WALES**

## GRANT THE INCREASE

*"I have compassion on the multitude, for behold they have nothing to eat."*



In the collect prayer of today, Holy Mother Church implores God almighty on behalf of her beloved children that He would, "grant us an increase of true religion," so what God has begun in us by His grace may be brought to completion for His glory and our salvation. The virtue of religion is rightly considered a justice towards God, rendering to Him what is due to Him for He alone is supremely good and deserving of all our love. True religion, therefore, is that by which we are able to effectively offer to God the praise and adoration that is due to Him. We must always remember, however, that our offering to the Father what is due to Him is only possible for us because of His eternally begotten Son, our Lord Jesus Christ, who "is risen from the dead by the glory of the Father (today's Epistle)." Through Him, with Him, and in Him, are we able to unite our desire to render to God what is due to Him and have it be truly efficacious unto our salvation. This is made possible by our Baptism, whereby we are incorporated into Christ's Body, the Church. In the Gospel today, we are told of a miracle, which prefigures what Jesus will do and does now for His Church, nourishing our souls with the Bread of Angels, the Most Holy Eucharist. By consuming the Body of Jesus, we not only become what we eat, but we are now able to render to the Father what is due to Him by the virtue of holy religion. *Deo gratias!*

## Ss PPP 200 CLUB

**Consider joining our 200 club!**

It is a fun and easy way of raising funds for Ss. Peter and Paul and St. Philomena. For details, please drop into the Piety Shop.

## PIETY SHOP

Mass Booklets available: £5 each  
Mass cards, rosary beads, books, gifts, all at very reasonable prices.  
All profits go to Ss. Peter & Paul.



**Thank you for your generosity!**  
Donate easily by seeing Ronnie or Maureen in the Piety Shop.

## SUNDAY COLLECTION

Collection: £225.19  
Votive Boxes: £85.57  
Building fund: £13.35  
Bank transfers: £455  
**Total: £779.11**

**Thank you very much for  
your continued generosity.  
God bless you!**

If you wish to donate via bank transfer, please use the following:  
Sort Code: 40-45-14  
Account number: 01805061  
For the credit of ICKSP / SSPPP

## CHOIR PRACTICE

Gregorian Chant Rehearsals:  
Every 2 weeks on Monday at  
**7.30pm (after Compline)**

Please contact Canon Poucin:  
canon.v.poucin@icksp.org.uk

## MASS SETTINGS

Kyrie: Mass XI pg. 748  
Credo I pg. 84  
Recessional: Holy God, we praise  
Thy Name #213

## Refreshments after Mass: A community contribution

All refreshments after Mass are generously donated by members of the congregation and served by volunteers who want to contribute to the family atmosphere at the Dome of Home. We're always looking for new recruits! Consider volunteering your time to help us or contribute by donating items. Please see one of our volunteers to learn more. Thank you & God bless you!

## The Mass, Cranmer's Liturgy & the English Reformation

Canon Gribbin has produced an educational resource to help explain what Thomas Cranmer changed in the Mass when he produced his first and second Book of Common Prayer in 1549 and 1552.

**Complementary copies are available at the back of church.**  
*Please ask one of the canons for a copy if there are no more copies.*

**Understanding what was removed and why  
can help deepen our appreciation of the Mass.**



## THANK YOU & GOD BLESS YOU!

Thank you all so much for this these beautiful vestments on the occasion of my 20<sup>th</sup> anniversary of ordination. May the fruits of the Holy Masses for which they will serve be blessings to you for years to come. I assure you of my prayers in grateful return.

- Canon Montjean

## Convocation for the canons in England



Last Tuesday, all of the canons of the Institute's UK pro-vince gathered together at St. Walbuge's in Preston for a fraternal afternoon of prayer and celebration in thanksgiving for Canon Montjean's 20<sup>th</sup> anniversary. *Deo gratias!*



# Weekly Schedule

Sunday 17 <sup>th</sup>	Monday 18 <sup>th</sup>	Tuesday 19 <sup>th</sup>	Wednesday 20 <sup>th</sup>	Thursday 21 <sup>st</sup>	Friday 22 <sup>nd</sup>	Saturday 23 <sup>rd</sup>	Sunday 24 <sup>th</sup>
<b>8.30am:</b> Low Mass  9.30am: Confessions  <b>10.30am:</b> Sung Mass  5.30pm Vespers, Rosary & Benediction, Compline						9.30am: Rosary Confessions  <b>10am:</b> Low Mass  6.30pm Vespers & Compline	<b>8.30am:</b> Low Mass  9.30am: Confessions  <b>10.30am:</b> Sung Mass  5.30pm Adoration, Rosary & Benediction
	5.30pm: Adoration & Benediction Confessions <b>6.30pm: Low Mass</b> Compline						

## Mass Intentions

Date	Ordo	Canon Montjean	Canon Poucin	Canon Weaver
Sunday 17 <sup>th</sup>	6 <sup>th</sup> Sunday after Pentecost - Green	Poor Souls on Earth	Eileen Margaret Crocker RIP	1 <sup>st</sup> : Jack Lacken & Family 2 <sup>nd</sup> : Marion Baker RIP
Monday 18 <sup>th</sup>	St. Camillus of Lellis - White	Poor Souls on Earth	Sr. Loretta Madigan RIP	In Thanksgiving to God the Father
Tuesday 19 <sup>th</sup>	St. Vincent de Paul - White	Poor Souls on Earth	Jordan & Manet Families	Francis Burke RIP
Wednesday 20 <sup>th</sup>	St. Jerome Emiliani - White	Poor Souls on Earth	Anne Archer	Ralph Marsh
Thursday 21 <sup>st</sup>	St. Lawrence of Brindisi - White	Poor Souls on Earth	Philip Mahon RIP	1 <sup>st</sup> : Tim & Sandy Weaver 2 <sup>nd</sup> : Anne Guyler
Friday 22 <sup>nd</sup>	St. Mary Magdalen - White	Poor Souls on Earth	Reggie Lesley	1 <sup>st</sup> : Lee Jones 2 <sup>nd</sup> : Mary Curtis
Saturday 23 <sup>rd</sup>	St. Apollinaris - Red	Poor Souls on Earth	Linda Russell	Mr. & Mrs. Tennessen
Sunday 24 <sup>th</sup>	6 <sup>th</sup> Sunday after Pentecost - Green	Poor Souls on Earth	Ray Peters RIP	1 <sup>st</sup> : Irene Carr 2 <sup>nd</sup> : Nancy Batencourt

Please pray for the sick and elderly members of our congregation: Anne, Patricia, Joan, Vera, Lesley, Chris, Andrew, Madeleine, Sarah, John, Kathleen, Andy, Jane, Olivia, Lynne and Stuart.

**Mass intentions:** At the moment, the first date available for a Mass intention is 7<sup>th</sup> October.

Offices & daily Masses are livestreamed via our [YouTube channel](#).

Don't forget to subscribe to our YouTube channel: ICKSP Dome of Home and click on the little bell. You will receive a notification when a new live stream begins or when a new video is posted.



Translations of the readings for Mass can be found on our website

<https://icksp.org.uk/newbrighton/mass-propers-for-votive-masses/>

A Votive Mass may be said on a weekday, when there isn't any occurrent feast day of a saint.

You will also find on our website the liturgical calendar for the current yera with the links to the Mass propers.

<https://icksp.org.uk/newbrighton/liturgical-calendar-2021/>

# PROPERS of the MASS

## Sixth Sunday after Pentecost

INTROIT *Psalm 27. 8, 9*

The Lord is the strength of His people, and the protector of the salvation of His anointed: save, O Lord, Thy people, and bless Thine inheritance, and rule them for ever. Ps. Unto Thee will I cry, O Lord: O my God, be not Thou silent to me, lest if Thou be silent to me, I become like them that go down into the pit. V. Glory be to the Father.

COLLECT

O God of hosts, to Whom all that is best belongs, graft in our hearts the love of Thy name, and grant us an increase of true religion: that Thou mayest foster what is good, and with tender zeal guard what Thou hast fostered. Through our Lord.

EPISTLE *Romans 6. 3–11*

Brethren, all we who are baptized in Christ Jesus are baptized in His death. For we are buried together with Him by baptism unto death; that as Christ is risen from the dead by the glory of the Father, so we also may walk in newness of life. For if we have been planted together in the likeness of His death, we shall also be in the likeness of His Resurrection. Knowing this, that our old man is crucified with Him, that the body of sin may be destroyed, and that we may serve sin no longer. For he that is dead is justified from sin. Now if ye be dead with Christ, we believe that we shall live also together with Christ. Knowing that Christ, rising again from the dead, dieth now no more, death shall no more have dominion over Him. For in that He died to sin, He died once; but in that He liveth, He liveth unto God. So do you also reckon yourselves to be dead indeed to sin, but alive to God; in Christ Jesus our Lord.

GRADUAL *Psalm 89. 13, 1*

Return, O Lord: a little; and be entreated in favour of Thy servants. V. Lord, Thou hast been our refuge from generation to generation.

ALLELUIA *Psalm 30. 2–3*

Alleluia, alleluia. V. In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and release me: bow down Thine ear to me, make haste to deliver me. Alleluia.

GOSPEL *Mark 8. 1–19*

At that time, when there was a great multitude with Jesus, and they had nothing to eat, calling His disciples together, He saith to them: I have compassion on the multitude, for behold they have now been with Me three days, and have nothing to eat; and if I shall send them away fasting to their home, they will faint in the way: for some of them came from afar off. And His

disciples answered Him: From whence can any one fill them here with bread in the wilderness? And He asked them: How many loaves have ye? Who said: Seven. And He commanded the people to sit down on the ground. And taking the seven loaves, giving thanks, He broke and gave to His disciples to set before the people. And they had a few little fish, and He blessed them, and commanded them to be set before them. And they did eat, and were filled; and they took up that which was left of the fragments, seven baskets: and they that had eaten were about four thousand: and He sent them away.

OFFERTORY *Psalm 16. 5, 6–7*

Perfect Thou my goings in Thy paths, that my footsteps be not moved: incline Thy ear, and hear my words: show forth Thy wonderful mercies, Thou who savest them that trust in Thee, O Lord.

SECRET

Be appeased, O Lord, by our supplications, and graciously accept these offerings of Thy people: neither suffering the hope of anyone to be in vain, nor his prayer to remain unheard, that we may obtain that for which we faithfully pray. Through our Lord.

PREFACE OF THE MOST HOLY TRINITY

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks to Thee, holy Lord, Father almighty, eternal God: Who, together with Thine only-begotten Son and the Holy Ghost, art one God, one Lord: not in the Oneness of a single Person, but in the Trinity of one substance. For what by Thy revelation we believe of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation; so that in confessing the true and eternal Godhead, in It we should adore distinction in persons, unity in Essence, and equality in Majesty: in praise of which Angels and Archangels, Cherubim also and Seraphim day and night exclaim, without end and with one voice saying:

COMMUNION *Psalm 26. 6*

I will go round, and offer up in His tabernacle a sacrifice of jubilation; I will sing, and recite a psalm to the Lord.

POSTCOMMUNION

Grant, O Lord, that we who have been filled with Thy gifts, may be cleansed by their virtue and strengthened by their help. Through our Lord.