



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Shrine Church of Ss Peter & Paul and St Philomena

Dome of Home



31st July to
7th August 2022

8th Sunday after Pentecost

Contact Details

Shrine Church of
Ss Peter & Paul and St Philomena
St George's House,
7 Atherton Street, New Brighton,
Wirral, CH45 9LT.

☎ 0151 638 6822

Shrine Website:

www.icksp.org.uk/newbrighton

Shrine E-mail:

newbrighton@ickersp.org



ICKSP Dome of Home



@domeofhome



Clergy:

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*Safeguarding Representative
for the Diocese and ICKSP:*

Kevin Jones

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Charity Number: 1144783

WHAT SHALL I DO?

"If by the Spirit you mortify the deeds of the flesh, you shall live."



The Holy Sacrifice today presents to us the two-fold expression of God's eternal love towards His creation: namely, His divine justice and mercy. We read in the Epistle that "we are debtors" to the Holy Spirit, who has sanctified us by His grace in Baptism, and if by the same Spirit, we mortify the deeds of the flesh, we shall truly live! This life (the life of grace) that we are offered does not make us slaves, but sons and daughters. We are truly able to say, "Abba (Father)" as His children and heirs to the kingdom of heaven. If ever we compromise, offend, or denounce our relationship with our loving Father through sin, Jesus (our oldest Brother in grace) has provided for us a means by which we may be reconciled to our heavenly Father. In the Sacrament of Penance, we humbly take our sinful debt to the priest, God's unworthy servant; we ask forgiveness of our sins, and he takes what we deserve upon himself in the Person of Christ and absolves us of our sins, asking not that we pay the debt we should owe, but only to do a small act of salutary penance as an offering to God in thanks for His mercy. What then shall I do for all that the Lord has done for me? "I will take the chalice of salvation and I shall call upon the name of the Lord!"

Ss Peter & Paul and St Philomena The Dome of Home



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The Latin Mass Society
OF ENGLAND AND WALES

Ss PPP 200 CLUB

Consider joining our 200 club!

It is a fun and easy way of raising funds for Ss. Peter and Paul and St. Philomena. For details, please drop into the Piety Shop.

PIETY SHOP

Mass Booklets available: £5 each
Mass cards, rosary beads, books, gifts, all at very reasonable prices.
All profits go to Ss. Peter & Paul.



Thank you for your generosity!
Donate easily by seeing Ronnie or Maureen in the Piety Shop.

SUNDAY COLLECTION

Collection: £303.91
Votive boxes: £91.62
Building fund: N/A
Bank transfers: £165

Total: £588.57

**Thank you very much for your continued generosity.
God bless you!**

If you wish to donate via bank transfer, please use the following:
Sort Code: 40-45-14
Account number: 01805061
For the credit of ICKSP / SSPPP

CHOIR PRACTICE

Gregorian Chant Rehearsals:
Every 2 weeks on Monday at
7.30pm (after Compline)

Please contact Canon Poucin:
canon.v.poucin@icksp.org.uk

MASS SETTINGS

Kyriale: Mass XI pg. 748
Credo I pg. 84
Recessional: Praise my soul #449

MARCH FOR LIFE UK

Saturday, 3rd September in London

If you are interested in attending, please contact
Vicky Kearns at vickykearns@icloud.com by
the end of this week. She is organising transportation.

THE FRUITS OF THE HOLY GHOST

“The fruits of the Spirit are love, joy, peace, patience, kindness, goodness, forbearance, gentleness, faithfulness, modesty, continence, and chastity.” *Galatians 5. 22–23*

By their fruits, you shall know them.



Church cleaning volunteers: Thank you for all you do!

Every Saturday after the 10am Mass, a dedicated team of volunteers cleans our beautiful church to help make it shine for Sunday morning. Others help maintain good order and tidiness throughout the week. **Thank you to all those who volunteer and help make the Dome a worthy home for our Divine Lord!** We're always looking for new recruits. Consider volunteering your time to help keep Ss. Peter & Paul and St. Philomena beautiful.

The Mass, Cranmer's Liturgy & the English Reformation

Canon Gribbin has produced an educational resource to help explain what Thomas Cranmer changed in the Mass when he produced his first and second Book of Common Prayer in 1549 and 1552.

Complementary copies are available at the back of church.
Please ask one of the canons for a copy if there are no more copies.

Understanding what was changed and why can help deepen our appreciation of the Catholic Mass.

Weekly Schedule

Sunday 31 st	Monday 1 st	Tuesday 2 nd	Wednesday 3 rd	Thursday 4 th	Friday 5 th	Saturday 6 th	Sunday 7 th	
<p>8.30am: Low Mass</p> <p>9.30am: Confessions</p> <p>10.30am: Sung Mass</p> <p>5.30pm Vespers, Rosary & Benediction, Compline</p>						<p>8.30am: Adoration & Benediction</p> <p>9.30am: Rosary Confessions</p> <p>10am: Low Mass</p> <p>6.30pm Vespers & Compline</p>	<p>8.30am: Low Mass</p> <p>9.30am: Confessions</p> <p>10.30am: Sung Mass</p> <p>5.30pm Vespers, Rosary & Benediction, Compline</p>	
		<p>5.15pm: Vespers, Adoration & Benediction Confessions</p> <p>6.30pm: Low Mass Compline</p>						

Mass Intentions

Date	Ordo	Canon Montjean	Canon Poucin	Canon Weaver
Sunday 31 st	8 th Sunday after Pentecost - Green	Poor Souls on Earth	Herve Poucin de Wouilt	Noel Hayes RIP
Monday 1 st	St. Peter in Chains - White	Holy Souls	Philomene Jorand	Noel Hayes RIP
Tuesday 2 nd	St. Alphonsus Liguori - White	Holy Souls	Clotilde Poucin de Wouilt	Noel Hayes RIP
Wednesday 3 rd	Invention of the Relics of St. Stephen - Red	Holy Souls	Nguyen Family	Noel Hayes RIP
Thursday 4 th	Jesus Christ Eternal High Priest (First Thursday)	Holy Souls	Dominique Poucin de Wouilt	Sr. Jacqui Moor
Friday 5 th	Sacred Heart of Jesus (First Friday)	Holy Souls	Monsignor Wach	Winefride Merry
Saturday 6 th	Immaculate Heart of Mary (First Saturday)	Holy Souls	Nguyen Family	Holy Souls
Sunday 7 th	9 th Sunday after Pentecost - Green	Holy Souls	Poor Souls in Purgatory	Delia Nye

Please pray for the sick and elderly members of our congregation: Anne, Patricia, Joan, Vera, Lesley, Chris, Andrew, Madeleine, Sarah, John, Kathleen, Andy, Jane, Olivia, Lynne, Angela, and Stuart.

Mass intentions: At the moment, the first date available for a Mass intention is 7th October.

Offices & daily Masses are livestreamed via our [YouTube channel](#).

Don't forget to subscribe to our YouTube channel: ICKSP Dome of Home and click on the little bell. You will receive a notification when a new live stream begins or when a new video is posted.



Translations of the readings for Mass can be found on our website

<https://icksp.org.uk/newbrighton/mass-propers-for-votive-masses/>

A Votive Mass may be said on a weekday, when there isn't any occurrent feast day of a saint.

You will also find on our website the liturgical calendar for the current yera with the links to the Mass propers.

<https://icksp.org.uk/newbrighton/liturgical-calendar-2021/>

PROPERS of the MASS

Eighth Sunday after Pentecost

INTROIT *Psalm 47. 10, 11*

We have received Thy mercy, O God, in the midst of Thy temple; according to Thy name, O God, so also is Thy praise unto the ends of the earth: Thy right hand is full of justice. Ps. Great is the Lord, and exceedingly to be praised, in the city of God, in His holy mountain. V. Glory be to the Father.

COLLECT

Grant to us, O Lord, we beseech Thee, the spirit to think and do always such things as are right; that we who cannot exist without Thee, may be able to live according to Thy will. Through our Lord.

EPISTLE *Romans 8. 12–17*

Brethren, we are debtors, not to the flesh, to live according to the flesh; for if you live according to the flesh, you shall die; but if by the Spirit you mortify the deeds of the flesh, you shall live. For whosoever are led by the Spirit of God, they are the sons of God. For you have not received the spirit of bondage again in fear, but you have received the spirit of adoption of sons, whereby we cry: Abba (Father). For the Spirit Himself giveth testimony to our spirit, that we are the sons of God; and if sons, heirs also; heirs indeed of God, and joint heirs with Christ.

GRADUAL *Psalm 30. 3; 70, 1*

Be Thou unto me a God, a protector, and a place of refuge, to save me. V. In Thee, O God, have I hoped: O Lord, let me never be confounded.

ALLELUIA *Psalm 47. 2*

Alleluia, alleluia. V. Great is the Lord, and exceedingly to be praised, in the city of our God, in His holy mountain. Alleluia.

GOSPEL *Luke 16. 1–9*

At that time, Jesus spoke to His disciples this parable: There was a certain rich man who had a steward; and the same was accused unto him that he had wasted his goods; and he called him, and said to him: How is it that I hear this of thee? Give an account of thy stewardship, for now thou canst be steward no longer. And the steward said within himself: What shall I do, because my lord taketh away from me the stewardship? To dig, I am not able: to beg, I am ashamed. I know what I will do, that when I shall be put out of the stewardship, they may receive me into their houses. Therefore calling together every one of

his lord's debtors, he said to the first: How much dost thou owe my lord? But he said: A hundred barrels of oil. And he said to him: Take thy bill, and sit down quickly, and write fifty. Then he said to another: And how much dost thou owe? Who said: A hundred quarters of wheat. He said to him: Take thy bill, and write eighty. And the lord commended the unjust steward, for as much as he had done wisely: for the children of this world are wiser in their generation than the children of light. And I say to you: Make unto you friends of the mammon of iniquity, that when you shall fail, they may receive you into everlasting dwellings.

OFFERTORY *Psalm 17. 28, 32*

Thou wilt save the humble people, O Lord, and wilt bring down the eyes of the proud; for who is God but Thee, O Lord?

SECRET

Receive, we beseech Thee, O Lord, the gifts of Thy bounty which we bring to Thee, and by the power of Thy grace, may these holy mysteries sanctify our lives in this world and bring us to the joys of eternity. Through our Lord.

PREFACE OF THE MOST HOLY TRINITY

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks to Thee, holy Lord, Father almighty, eternal God: Who, together with Thine only-begotten Son and the Holy Ghost, art one God, one Lord: not in the Oneness of a single Person, but in the Trinity of one substance. For what by Thy revelation we believe of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation; so that in confessing the true and eternal Godhead, in It we should adore distinction in persons, unity in Essence, and equality in Majesty: in praise of which Angels and Archangels, Cherubim also and Seraphim day and night exclaim, without end and with one voice saying:

COMMUNION *Psalm 33. 9*

Taste and see that the Lord is sweet: blessed is the man that hopeth in Him.

POSTCOMMUNION

May this heavenly mystery, O Lord, heal us both in soul and in body: and may we ever feel within us the power of the sacrament we celebrate. Through our Lord.