



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Shrine Church of Ss Peter & Paul and St Philomena

Dome of Home



12th February to
19th February 2023

Sexagesima Sunday

Contact Details

Shrine Church of
Ss Peter & Paul and St Philomena
St George's House,
7 Atherton Street, New Brighton,
Wirral, CH45 9LT.

Shrine Website:

www.icksp.org.uk/newbrighton

Shrine E-mail:

newbrighton@icksp.org



ICKSP Dome of Home



@domeofhome



Clergy:

Canon Montjean

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Canon Poucin

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**Safeguarding Representative
for the Diocese and ICKSP:**

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Charity Number: 1144783

Ss Peter & Paul and St Philomena
The Dome of Home



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Fund**

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The Latin Mass Society
OF ENGLAND AND WALES

POWER IN PRAYER

"My grace is sufficient for thee, for power is made perfect in infirmity."



St. Paul shipwrecked in Malta

St. Paul is known as the "Doctor of the Gentiles." Our Blessed Lord Himself proclaimed, "This man is my chosen instrument to proclaim my name to the Gentiles and their kings and to the people of Israel. I will show him how much he must suffer for my name" (Acts 9. 15–16). Holy Mother Church echoes this reality in her sacred liturgy today, imploring almighty God to "mercifully grant that by the protection of the Doctor of the Gentiles we may be defended against all adversity" (Collect). We too have much to suffer for Christ, because as members of His Mystical Body the Church, we "fill up in our bodies what is lacking in Christ's afflictions" (Colossians 1. 24). However, in virtue of our union with Christ by grace in that same Mystical Body, we never have to suffer it alone. When we feel our own weakness in the face of adversity, God provides us the opportunity to humble ourselves in prayer before Him, beseeching His mercy and grace to remain faithful to Him until the very end. Let us therefore have recourse more promptly and faithfully to prayer as a most powerful means to persevere, that with "a good and perfect heart, hearing the word, keep it, and bring forth fruit in patience" (Gospel, Luke 8. 15).

Ss PPP 200 CLUB

Join our 200 club!

It is a fun and easy way of raising funds for Ss. Peter and Paul and St. Philomena. **The more who play, the more we all win!**

PIETY SHOP

Mass Booklets available: £5 each
Mass cards, rosary beads, books, gifts, all at very reasonable prices.
All profits go to Ss. Peter & Paul.



Thank you for your generosity!
Donate easily by seeing Ronnie or Maureen in the Piety Shop.

SUNDAY COLLECTION

Collection: £599.54
Votive boxes: £85.40
Heating fund: £318.78
Bank transfers: £765.00
Total: £1,768.72

Thank you very much for your continued generosity.
God bless you!

If you wish to donate via bank transfer, please use the following:
Sort Code: 40-45-14
Account number: 01805061
For the credit of ICKSP / SSPPP

CHOIR PRACTICES

Gregorian Chant Rehearsals:
Every 2 weeks on Monday at
7.30pm (after Compline)

Please contact Canon Poucin:
canon.v.poucin@icksp.org.uk

Polyphonic Choir Rehearsals:
Every 2 weeks on Monday at
7.30pm (after Compline)

Please contact Clare Tucker:
tuckerobertson@gmail.com
639 1999 / 0771 4710275

Special collection today

Aid to the Church in Need Relief for earthquake victims

We will take up a special second collection today after Holy Communion for the Aid to the Church in Need and their support of the many victims of the recent earthquake in Turkey and Syria.

NEXT SUNDAY

Heating fund collection

Next Sunday, we will have a second collection for the church heating fund after Holy Communion.

Please place your contribution towards heating the church in the baskets passed by the ushers.
Thank you for your generous help.

Important Safeguarding update

The Shrine of Ss. Peter & Paul and St. Philomena is subscribed totally to the principles of safeguarding young people and the vulnerable. You can read the Shrine's policy upon request or online at: tinyurl.com/3xmbzmah.

As a part of our mission to be a safe environment in which to worship and volunteer, we reassess our practices on a regular basis. We have just undertaken such a review, and as a result, we have the following announcement:

Access to the day chapel via the doors to the left of the sanctuary will only be available immediately before and after Mass, Offices, or Adoration.
Outside of these times, these doors must be kept closed and locked.

Requests for Mass offerings, blessings, stipends, etc.

In order to help limit traffic to and from the sacristy before and after Masses on Sundays, **please make use of the Mass Request Envelopes** in the narthex to request Masses and leave stipends. If you would like to have any objects blessed, **a canon will be available during tea and coffee to bless any objects.**
Thank you for your kind assistance in keeping traffic in the sacristy to a minimum.

Want to learn how to serve?

All boys over the age of 7 are invited to learn how to serve Holy Mass and assist in the sanctuary on Sundays.
Please contact Canon Weaver for practice.

Polyphonic choir

Would you like to sing at Mass?
Choir practice is every other Monday at 7.30pm. Please contact Clare Tucker:
tuckerobertson@gmail.com

ASH WEDNESDAY

22nd February

Holy Mass will be offered at 12 noon and at 6.30pm.

Distribution of ashes upon the forehead will take place before both Masses that day.

Would you like to become Catholic?

The next catechism class is **Wednesday, 15th February at 4pm in the presbytery.**

Catechism is open to all interested in learning more about the Catholic Faith.

All are welcome!

Weekly Schedule

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
8.30am: Low Mass 9.30am: Confessions 10.30am: Sung Mass 5.30pm Vespers, Rosary & Benediction, Compline			12 noon: Low Mass		12 noon: Low Mass	8.30am: Adoration & Benediction 9.30am: Rosary Confessions 10am: Low Mass 6.30pm Vespers & Compline	8.30am: Low Mass 9.30am: Confessions 10.30am: Sung Mass 5.30pm Vespers, Rosary & Benediction, Compline
	5.15pm: Vespers & Benediction Confessions 6.30pm: Low Mass Compline						

Mass Intentions

Date	Ordo	Canon Montjean	Canon Poucin	Canon Weaver
Sunday 12 th	Sexagesima Sunday - Violet	Sr. Catherine Barker, OSB	Simon & Sue Whitaker-Crouch	Sr. Clare Waddelove, OSB
Monday 13 th	Feria - Violet	Irene Veronica Brandon RIP	Oswaldo Emilio Pereira	Philippa J. Mohon RIP
Tuesday 14 th	St. Valentine - Red	Catherine Street	Christian Fabian Pereira RIP	Mike Street RIP
Wednesday 15 th	Ss. Faustina & Jovita - Red	Catherine Street	Fr. Breendan Quinlivan, Francis Kelly & Pat Deeley	Mike Street RIP
Thursday 16 th	Feria - Violet	Damion Wood RIP	OL & SH for Claire Bannon	Howard Maw
Friday 17 th	Feria - Violet	Carmel Doran	Kevin Russell-Young	Anthony & Catherine Sibert
Saturday 18 th	Saturday of Our Lady - White	Carmel Doran	OL & SH for Claire Bannon	Thanksgiving for Serena
Sunday 19 th	Quinquagesima Sunday - Violet	George & Mary Geoghgan RIP	OL & SH for Claire Bannon	Ryan Ellis RIP

Please pray for: Anne, Patricia, Joan, Vera, Lesley, Chris, Andrew, Madeleine, Sarah, John, Kathleen, Andy, Olivia, Lynne, Angela, Helen, Stuart, and Catherine.

Would you like to have a Mass offered for someone?

It's easy! Please pick up a Mass Offering envelope in the narthex. Write the the name of the person for whom you wish the Mass to be offered (living or deceased) and enclose your donation in the envelope. Place the envelope in the Sunday collection box or give it to one of the canons. **Currently, the first date available for Mass intentions is 26th July.**

Daily Mass translations on our website:

[icksp.org.uk/newbrighton/
liturgical-calendar-2023](http://icksp.org.uk/newbrighton/liturgical-calendar-2023)

Daily Mass and Offices livestreamed!

[Youtube.com/@ickspdomeofhome7013](https://www.youtube.com/@ickspdomeofhome7013)

Don't forget to click:



PROPERs of the MASS

Sexagesima Sunday

INTROIT *Psalms 43. 23–26*

Arise, why sleepest Thou, O Lord? arise, and cast us not off to the end. Why turnest Thou Thy face away, and forgettest our trouble? our belly hath cleaved to the earth: arise, O Lord, help us and deliver us. Ps. We have heard, O God, with our ears: our fathers have declared to us. V. Glory be to the Father.

COLLECT

O God, who seest that we put not our trust in anything that we do; mercifully grant that by the protection of the Doctor of the Gentiles we may be defended against all adversity. Through our Lord.

EPISTLE *II Corinthians 11. 19–33; 12. 1–9*

Brethren: you gladly suffer the foolish: whereas yourselves are wise. For you suffer if a man bring you into bondage, if a man devour you, if a man take from you, if a man be lifted up, if a man strike you on the face. I speak according to dishonour, as if we had been weak in this part. Wherein if any man dare (I speak foolishly), I dare also. They are Hebrews, so am I. They are Israelites, so am I. They are the seed of Abraham, so am I. They are the ministers of Christ (I speak as one less wise), I am more: in many more labours, in prisons more frequently, in stripes above measure, in deaths often. Of the Jews five times did I receive forty stripes save one. Thrice was I beaten with rods, once I was stoned, thrice I suffered shipwreck, a night and a day I was in the depth of the sea: in journeying often, in perils of waters, in perils of robbers, in perils from my own nation, in perils from the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren: in labour and painfulness, in much watching, in hunger and thirst, in fastings often, in cold and nakedness; besides those things which are without, my daily instance, the solicitude for all the churches. Who is weak, and I am not weak? Who is scandalized, and I am not on fire? If I must needs glory, I will glory of the things that concern my infirmity. The God and Father of our Lord Jesus Christ, who is blessed for ever, knoweth that I lie not. At Damascus the governor of the nation under Aretas the king guarded the city of the Damascenes, to apprehend me: and through a window in a basket was I let down by the wall, and so escaped his hands. If I must glory (it is not expedient indeed) but I will come to visions and revelations of the Lord. I know a man in Christ about fourteen years ago, whether in the body I know not, or out of the body I know not, God knoweth: such a one caught up to the third heaven. And I know such a man, whether in the body or out of the body I know not, God knoweth: that he was caught up into paradise, and heard secret words which it is not granted to man to utter. For such a one I will glory: but for myself I will glory nothing but in my infirmities. For, though I should have a mind to glory, I shall not be foolish: for I will say the truth: but I forbear, lest any man should think of me above that which he seeth in me, or anything he heareth from me. And lest the greatness of the revelations should exalt me, there was given me a sting of my flesh, an angel of Satan, to buffet me. For which thing, thrice I besought the Lord that it might depart from me. And He said to me: My grace is sufficient for thee, for power is made perfect in infirmity. Gladly therefore will I glory in my infirmities, that the power of Christ may dwell in me.

GRADUAL *Psalms 82. 19, 14*

Let the Gentiles know that God is Thy name: Thou alone art the Most High over all the earth. V. O my God, make them like a wheel, and as stubble before the wind.

TRACT *Psalms 59. 4,6*

Thou hast moved the earth, O Lord, and hast troubled it. V. Heal Thou the breaches thereof, for it has been moved. V. That they may flee from before the bow: that Thine elect may be delivered.

GOSPEL *Luke 8. 4–15*

At that time, when a very great multitude was gathered together and hastened out of the cities unto Jesus, He spoke by a similitude: The sower went out to sow his seed: and as he sowed, some fell by the wayside, and it was trodden down, and the fowls of the air devoured it. And other some fell upon a rock: and as soon as it was sprung up, it withered away, because it had no moisture. And other some fell among thorns, and the thorns growing up with it choked it. And other some fell upon good ground: and being sprung up yielded fruit a hundredfold. Saying these things, He cried out: He that hath ears to hear, let him hear. And His disciples asked Him what this parable might be. To whom He said: To you it is given to know the mystery of the kingdom of God, but to the rest in parables: that seeing they may not see, and hearing may not understand. Now the parable is this: The seed is the word of God. And they by the wayside are they that hear: then the devil cometh and taketh the word out of their heart, lest believing they should be saved. Now they upon the rock are they who, when they hear, receive the word with joy; and these have no roots: for they believe for a while, and in time of temptation they fall away. And that which fell among thorns are they who have heard and, going their way, are choked with the cares and riches and pleasures of this life, and yield no fruit. But that on the good ground are they who in a good and perfect heart, hearing the word, keep it, and bring forth fruit in patience.

OFFERTORY *Psalms 16. 5, 6–7*

Perfect my goings in Thy paths, that my footsteps be not moved: incline Thy ear, and hear my words: show forth Thy wonderful mercies, Thou who savest them that trust in Thee, O Lord.

SECRET

May the sacrifice offered unto Thee, O Lord, ever quicken and protect us. Through our Lord.

PREFACE OF THE HOLY TRINITY

It is truly meet and just, right and for our salvation, that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: Who, together with Thine only-begotten Son, and the Holy Ghost, are one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out with one voice saying:

COMMUNION *Matthew 2. 2*

I will go in to the altar of God, to God who giveth joy to my youth.

POSTCOMMUNION

We humbly beseech Thee, almighty God to grant that they whom Thou refreshest with Thy sacraments, may serve Thee worthily by a life well pleasing unto Thee. Through our Lord.