



Dome of Home

Institute of Christ the King Sovereign Priest
Diocese of Shrewsbury



Shrine Church of Ss. Peter & Paul and St. Philomena

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Quinquagesima Sunday

11th until 18th February 2024

How to Pray during Lent

as St Francis has taught us in his Sermons for Lent Chapter 4:

<https://salesianliterature.wixsite.com/spirituality/copy-of-sermons-for-lent>

In prayer, we go to God in two ways, both of which have been recommended to us by Our Lord and commanded by our Holy Mother the Church – namely, sometimes we pray directly to God, and at other times indirectly, as when we say the anthems of Our Lady, the Salve Regina and others. When we pray directly we exercise the filial confidence which is founded upon faith, hope and charity; when we pray indirectly and through the intercession of another, we practice the holy humility which springs from self-knowledge. When we go directly to God we proclaim His goodness and mercy, in which we place all our confidence; but when we pray indirectly, that is, when we implore the assistance of Our Lady, of the saints and of the blessed, it is so that we might better be received by the Divine Majesty, and then we proclaim His greatness and omnipotence, and the reverence which we owe Him.

Ash Wednesday: 14th Feb this year!

(Fasting and Abstinence)

From the New Marian Missal for Daily Mass

Importantly, Ash Wednesday opens the liturgical season of Lent, to copy the 40 days of Our Lord's fast in the desert before beginning His public ministry. In the Old Law, ashes were a symbolic expression of grief, mourning or repentance. Similarly, in the Early Church, the addition of sackcloth formed part of public penances.

The blessing of ashes is one of the great liturgical rites of the year. Although instituted for public penitents, it is now intended for all Christians to begin a Lent of penance for all.

Four ancient prayers are used to bless the burned palms from the previous year, summarized: "Almighty and everlasting God, spare the penitent...bless these ashes, that they may be a remedy to all who invoke Thy Name... O God, Who desirest not death but the conversion of sinners, look kindly upon our human frailty...and that we must return to dust, may deserve to obtain pardon and the rewards offered to the penitent."

The priest puts them on the foreheads of the faithful saying,

"Remember, man that thou art dust, and unto dust thou shalt return."

Announcements

✠ **Daily Mass translations on our website:** www.icksp.org.uk/newbrighton/liturgical-calendar-2023

✠ **Choir Practices:** on **Monday at 7.30pm** (after Compline)

Gregorian Chant Rehearsals: Every 2 weeks. Please contact Canon Poucin: canon.v.poucin@icksp.org.uk.

Next Practice: Monday 19th February.

Polyphonic Choir Rehearsals: Every 2 weeks. Please contact Clare Tucker: tuckerobertson@gmail.com or 639 1999 / 0771 4710275. **Next Practice: Monday 12th February.**

✠ **Catechism Class from scratch:** **Next date 23rd February, 7.15pm.** For anyone wishing to learn more about the Catholic Faith or considering reception into the church/baptism. If you cannot make this for whatever reason, please contact Canon Montjean for individual tuition.

✠ **Students Group for young adults:** **Saturday 2nd March, 1.30pm, at 2 Funchal Ave, Formby L37 2HS.** If you are interested in attending, please contact Canon Montjean.

✠ **Fatima Day for families:** **Saturday 6th April, 12 noon Mass followed by packed lunch, spiritual talk, craft activity for girls and younger children, Bushcraft activity outside for boys.** If you would like to attend, please contact Canon Poucin or Caroline (07748 247833).

✠ **First Holy Communion preparation for children:** **Please contact one of the Canons.**

✠ **Brown Scapular and Miraculous medal enrolments:** **Did you know that you need to be enrolled?** Please contact one of the Canons if you would like to know more about Our Lady of Mount Carmel and the privileges, she promises to those who are enrolled in her Brown Scapular.

✠ **Piety Shop: Mass Booklets available:** £5 each. Mass cards, rosary beads, books, gifts, all at very reasonable prices. All profits go to Ss. Peter & Paul. Also support **Wirral Foodbank and Ss PPP 200 Club** at the piety shop.

✠ **Last Sunday Collection:** £540.33 - **Donations:** £ - **Votive boxes:** £202.48 - **Bank transfers:** £637 - **Shop:** £140 - **Thank you very much for your continued generosity!**

✠ **APPEAL FOR HEATING FUNDS:** **This Sunday 11th Feb during the Last Gospel.** It really helps to heat the church every day. Please continue to help with the heating costs. Or you can donate via Bank Transfer anytime.

✠ **If you wish to donate via bank transfer, please use the following:**

Sort Code: 40-45-14 - Account number: 01805061 - For the credit of ICKSP / SSPPP

Forthcoming events

✠ **Ash Wednesday is 14th February: This week! That means it is a day of fasting for adults who don't have health issues, and abstinence from meat for everyone.** Receive your ashes at 6.30pm Mass.

✠ **Quarant'ore Devotion - Forty Hours Silent Adoration in front of the Blessed Sacrament:** **Sun 11th - Tues 12th Feb.** This is a joint effort! As a congregation, can we ensure that Our Lord is not left alone as we prepare for Lent? See schedule on next page for times. Enroll yourselves at the back of the Church.

✠ **Virtual Retreat for Lent: Mary's Mantle Consecration:** You are invited to join the WhatsApp group for daily recorded meditations. Phone/text Tasha for more info 07772 892153.

Communal prayer intention chosen by Canon Montjean: for the unity of the Church.

Individual prayer intention: can be private if you don't want to reveal to the group.

Culminates in Total Consecration to Our Lady at The Dome with the Canons on Holy Saturday.

Requirements: pray daily rosary for the 46 days of Lent; listen/read the daily meditation on a different virtue every day; fast for one allocated day when the rest of the group offers their rosary for your intention.

✠ **For Life Matters and helplines** see <https://lifecharity.org.uk>; for prolife helpline <https://www.goodcounselnet.co.uk> and for abortion recovery see <https://www.rachelsvineyard.org.uk>

✠ **"Walking in the Winter of Life."** Dr. Karen Groves is a recently retired palliative care consultant. She will be giving a talk at St. Helen's Parish Centre, Alexandra Rd., Crosby, on **Thursday 21st March at 7.30 pm.**

Ordo	Mass	Mass intentions			Devotions	Confessions
		Canon Montjean	Canon Poucin	Fr Miller		
Offer a Mass for your intentions using the Mass Offering envelope (narthex). Write name (living or deceased) or intention. Enclose donation. Place envelope in collection box or give to a Canon. Due to a great numbers, we have given some of them to a priest of Plymouth diocese, friend of the Institute. They will be shown, as usual, in the newsletter. The earliest available date for a Mass at the moment is: 3 rd June					Confessions can also be arranged privately by texting a Canon (see front page)	
Sun 11 th Feb Quinquagesima Sunday Violet	8.30am Low Mass 10.30am Sung Mass	Gregorian Fr John Harris	1. Michael Birchall 2. Richard Clinch RIP	Ian Williams RIP	4pm Adoration (40 hours) 5.30pm Vespers, Rosary & Benediction Compline	9.30am–10.15am
Mon 12 th Feb Seven Holy Founders of the Servite order White	6.30pm Low Mass	Gregorian Fr John Harris	Jane Adderly	Enid Lidgard RIP	1pm to 6:30pm Adoration (40 hours) 5.15pm Vespers 6.10pm Benediction 7.10pm Compline	5.45pm–6.10pm
Tues 13 th Feb Votive Mass of the Blessed Sacrament White	6.30pm Low Mass	Gregorian Fr John Harris	Sandra Durose	Josephine Zillah Appleton	1pm to 6:30pm Adoration (40 hours) 5.15pm Vespers 5.45pm Adoration 6.10pm Benediction 7.10pm Compline	5.45pm–6.10pm
Wed 14 th Feb Ash Wednesday Violet	6.30pm Reception of ashes & Sung Mass FAST DAY	Gregorian Fr John Harris	1. Geoff Russell 2. Don Porter RIP	Carl Levell RIP	5.30pm Adoration 6.10pm Benediction 7.10pm Compline	5.30pm–6.10pm
Thurs 15 th Feb Lenten Feria Violet	6.30pm Low Mass	Gregorian Fr John Harris	1. Eddie Jameson 2. Geoff Russell		5.30pm Vespers 5.30pm Adoration 6.10pm Benediction 7.10pm Compline	5.45pm–6.10pm
Fri 16 th Feb Lenten Feria Violet	6.30pm Low Mass	Gregorian Fr John Harris	1. John Cosgrove RIP 2. David Hastie RIP		5.30pm Stations of the Cross 7.10pm Compline	5.45pm–6.10pm
Sat 17 th Feb Lenten Feria Violet	10am Low Mass & devotions to St Philomena	Gregorian Fr John Harris	Kevin Russell-Young		8.30am Holy Hour 6.30pm Vespers & Compline	8.30am–9.40am
Sun 18 th Feb First Sunday in Lent Violet	8.30am Low Mass 10.30am Sung Mass	Gregorian Fr John Harris	1. Special intention 2. Colette Keating RIP		5.30pm Vespers, Rosary & Benediction Compline	9.30am–10.15am
“My Jesus, give me the grace to be very faithful to the examination of conscience. Every day, I will come before You and look at You and see what I should be. And I will look at myself and see what I am not. Please, give me the light to know my faults and the courage to overcome them.” St Francis de Sales (https://salesianliterature.wixsite.com)			Try an examination based on either the 10 Commandments, 7 capital sins or Faith, Hope and Charity: https://mycatholic.life/catholic-prayers/examination-of-conscience/ Children: https://www.ncregister.com/info/confession-guide-for-children			

Prayers for the sick: Anne, Patricia, Joan, Vera, Lesley, Chris, Andrew, Madeleine, Sarah, John, Kathleen, Olivia, Lynne, Angela, Helen, Stuart, Catherine, Jacqueline, Lindsey, Edward, Tracy, Mary, Vitaly.

PROPERs of the MASS
Quinquagesima Sunday

INTROIT

Be Thou unto me a God, a protector, and a place of refuge, to save me: for Thou art my strength and my refuge: and for Thy name's sake Thou wilt lead me, and nourish me. Ps. In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and save me. V. Glory be to the Father.

COLLECT

We beseech Thee, O Lord, mercifully hear our prayers, that being loosed from the bonds of our sins, we may be defended by Thee against all adversity. Through our Lord.

EPISTLE *1 Corinthians 13. 1-13*

Brethren: If I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass or a tinkling cymbal. And if I should have prophecy and should know all mysteries and all knowledge; and if I should have all faith so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned and have not charity, it profiteth me nothing. Charity is patient, is kind; Charity envieth not, dealeth not perversely, is not puffed up, is not ambitious, seeketh not her own, is not provoked to anger, thinketh no evil, rejoiceth not in iniquity, but rejoiceth with the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never falleth away; whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child. But when I became a man, I put away the things of a child. We see now through a glass in a dark manner; but then face to face. Now I know in part; but then I shall know even as I am known. And now there remain faith, hope and charity, these three; but the greatest of these is charity.

GRADUAL

Thou art the God that alone dost wonders: Thou hast made Thy power known among the nations. V. With Thy arm Thou hast delivered Thy people, the children of Israel and of Joseph.

TRACT

Sing joyfully to God, all the earth: serve ye the Lord with gladness. V. Come in before His presence with exceeding

great joy: know ye that the Lord He is God. V. He made us, and not we ourselves: but we are His people and the sheep of His pasture.

GOSPEL *Luke 18. 31-43*

At that time Jesus took unto Him the twelve and said to them: Behold, we go up to Jerusalem, and all things shall be accomplished which were written by the Prophets concerning the Son of Man. For He shall be delivered to the Gentiles and shall be mocked and scourged and spit upon: and after they have scourged Him, they will put Him to death, and the third day He shall rise again. And they understood none of these things, and this word was hid from them, and they understood not the things that were said. Now it came to pass, when He drew nigh to Jericho, that a certain blind man sat by the wayside, begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying: Jesus, son of David, have mercy on me. And they that went before rebuked him, that he should hold his peace. But he cried out much more: Son of David, have mercy on me. And Jesus standing, commanded him to be brought unto him. And when he was come near, He asked him, saying: What wilt thou that I do to thee? But he said: Lord, that I may see. And Jesus said to him: Receive thy sight, thy faith hath made thee whole. And immediately he saw and followed Him glorifying God. And all the people, when they saw it, gave praise to God.

OFFERTORY

Blessed art Thou, O Lord, teach me Thy justifications: with my lips I have pronounced all the judgments of Thy mouth.

SECRET

May these sacrifices, we beseech Thee, O Lord, cleanse our offenses, and sanctify the bodies and minds of Thy servants for the celebration of this sacrifice. Through our Lord.

COMMUNION

They did eat, and were filled exceedingly, and the Lord gave them their desire: they were not defrauded of that which they craved.

POSTCOMMUNION

We beseech Thee, almighty God, that we who have received this heavenly nourishment, may be strengthened by it against all adversities. Through our Lord.

Translation of Prayer for the King sung at the Sunday Sung Mass:

We beseech You, Almighty. God, that your servant Charles, our King, who has been called by Your mercy to rule over this kingdom, may also receive from You an increase of all virtues. Fittingly adorned with these, may he be able to shun all evildoing, to conquer his enemies, and, finally, being well pleasing before You, together with the royal family, attain unto You, who are the Way, the Truth, and the Life. Through Christ our Lord.

Amen