



Dome of Home

Institute of Christ the King Sovereign Priest
Diocese of Shrewsbury



Shrine Church of Ss. Peter & Paul and St. Philomena

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Fourth Sunday in Lent
Laetare Sunday

10th - 17th March 2024

Nine Months Novena with Cardinal Burke

Sign up for this worldwide all to
prayer to 'Return to Our Lady'
culminating in a consecration to
Our Lady of Guadalupe for her
feast day on December 12th. Sign
up for emails

<https://novena.cardinalburke.com/>



From Divine Intimacy page 339

Today there is a pause of holy joy and spiritual comfort which the Church, like a good mother, gives us in the middle of Lenten austerity so that we may renew our strength. By the great miracle of the multiplication of the loaves, Jesus prepares the people for a much more startling miracle, the institution of the Holy Eucharist, in which He, the Master would become the "living Bread which came down from Heaven" to nourish our souls.

O Jesus, true Bread of eternal life, appease my hunger.

Congratulations to Miss Elizabeth Reed who makes her first Holy Communion today.

This week

Who decides if Unborn lives matter?

Urgent plea from Bishop Davies about new amendments being voted in Parliament:

Support the sanctity of human life by contacting your MP to stop the decriminalizing of abortion up to birth and support another amendment to reduce the legal time limit from 24 to 22 weeks. For more information see:

- Right to life: <https://righttolife.org.uk/littlefighters>

- SPUC: <https://www.spuc.org.uk>

Announcements

✠ **Daily Mass translations on our website:** www.icksp.org.uk/newbrighton/liturgical-calendar-2023

✠ **Choir Practices:** on **Monday at 7.30pm** (after Compline)

Gregorian Chant Rehearsals: Every 2 weeks. Please contact Canon Poucin: canon.v.poucin@icksp.org.uk. **Next Practice: Monday 11th March.**

Polyphonic Choir Rehearsals: Every 2 weeks. Please contact Clare Tucker: tuckerobertson@gmail.com or 639 1999 / 0771 4710275. **Next Practice: Monday 18th March.**

✠ **Servers practice for Easter: Saturday 16th March at 11am.**

✠ **Students Group for young adults: Next date to be announced.** If you are interested in attending, please contact Canon Montjean.

✠ **Catechism Class from scratch: Friday 22nd March, 7.15pm, in the Day Chapel.** For anyone wishing to learn more about the Catholic Faith or considering reception into the church/baptism. If you cannot make this for whatever reason, please contact Canon Montjean for individual tuition.

✠ **Fatima Day for families: Saturday 6th April.** If you would like to attend, please contact Canon Poucin or Caroline (07748 247833).

✠ **Sunday Refreshments Group:** Thank you everyone who donates cakes, money and time to help build our supportive community. We have 2 teams who alternate setting up, serving and clearing up. If anyone else could help, we could make another team, making the commitment every 3 weeks. Speak to a member of the team on Sunday. Thank you.

✠ **Piety Shop: Mass Booklets available:** £5 each. Mass cards, rosary beads, books, gifts, all at very reasonable prices. All profits go to Ss. Peter & Paul. Also support **Wirral Foodbank and Ss PPP 200 Club** at the piety shop.

✠ **Last Sunday Collection:** £655.35- **Donations:** £ - **Votive boxes:** £182.63 - **Bank transfers:** £495.50 - **Shop:** £ - **Thank you very much for your continued generosity!**

✠ **APPEAL FOR HEATING FUNDS: Next Sunday 17th March during the Last Gospel.** It really helps to heat the church every day. Please continue to help with the heating costs. Or you can donate via Bank Transfer anytime.

✠ **New Collection envelopes for the next financial year:** Forms available at the back of church, to be handed to Canon Poucin. Or consider a regular bank transfer so that it's easier for everyone?

✠ **If you wish to donate via bank transfer, please use the following:**

Sort Code: 40-45-14 - Account number: 01805061 - For the credit of ICKSP / SSPPP

Forthcoming Events

✠ **Virtual Retreat for Lent – there's still time to join us: Mary's Mantle Consecration for Church Unity and your private intention:** WhatsApp group for daily recorded meditations. Phone/text Tasha for more info 07772 892153. Culminates in Total Consecration to Our Lady at The Dome with the Canons on Holy Saturday.

✠ **SPUC** are asking for your help by writing to your MP to stop abortion up to birth becoming legal. For more information please visit <https://www.spuc.org.uk/abortionamendments>

✠ **For Life Matters and helplines** see <https://lifecharity.org.uk>; for prolife helpline <https://www.goodcounselnet.co.uk> and for abortion recovery see <https://www.rachelsvineyard.org.uk>

✠ **"Walking in the Winter of Life."** Dr. Karen Groves is a recently retired palliative care consultant. She will be giving a talk at St. Helen's Parish Centre, Alexandra Rd., Crosby, on **Thursday 21st March at 7.30 pm.**

✠ **42nd Chartres Pilgrimage on Fri 17th – 21st May. Theme "I want to see God":**

Join the British Group at 6:45am leaving Westminster Cathedral by coach. Separate Adult, Youth and Family Chapters. Cost: £325 adults (plus £75 single supplement), £162 children under 12 years (2 nights hotel + coach + registration). Children under 18 accompanied.

Registration Form (<https://forms.gle/6Fh1Ghkew28DPnZH8>) or email Chartres@duc-in-altum.co.uk. Independent travellers £50 registration. **Deadline 29th March 2024.**

Prayers for the sick: Anne, Patricia, Joan, Vera, Lesley, Chris, Andrew, Madeleine, Sarah, John, Kathleen, Olivia, Lynne, Angela, Helen, Stuart, Catherine, Jacqueline, Lindsey, Edward, Tracy, Mary, Vitali, Peter Joseph, Janet

INTROIT

Rejoice, O Jerusalem: and come together all you that love her: rejoice with joy, you that have been in sorrow: that you may exult and be filled from the breasts of your consolation. Ps. I rejoiced at the things that were said to me: we shall go into the house of the Lord. Glory be to the Father.

COLLECT

Grant, we beseech Thee, almighty God, that we, who for our evil deeds justly deserve to be punished, by the comfort of Thy grace may mercifully be relieved. Through our Lord.

EPISTLE *Galatians 4. 22-31*

Brethren: It is written that Abraham had two sons: the one by a bondwoman and the other by a free woman. But he who was of the bondwoman was born according to the flesh: but he of the free woman was by promise: which things are said by an allegory. For these are the two testaments. The one from Mount Sinai, engendering unto bondage: which is Agar: for Sinai is a mountain in Arabia, which hath affinity to that Jerusalem which now is, and is in bondage with her children. But that Jerusalem which is above is free, which is our mother. For it is written: Rejoice, thou barren that bearest not: break forth and cry, thou that travailest not: for many are the children of the desolate, more than of her that hath a husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born according to the flesh persecuted him that was after the spirit: so also it is now. But what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the free woman. So then, brethren, we are not the children of the bondwoman, but of the free: by the freedom wherewith Christ has made us free..

GRADUAL

I rejoiced at the things that were said to me: we shall go into the house of the Lord. V. Let peace be in Thy strength: and abundance in Thy towers.

TRACT *Ps 105. 1-4*

They that trust in the Lord shall be as Mount Sion: he shall not be moved for ever that dwelleth in Jerusalem. V. Mountains are round about it: so the Lord is round about His people, from henceforth now and for ever.

GOSPEL *John 6. 1-15*

At that time Jesus went over the sea of Galilee, which is that of Tiberias: and a great multitude followed Him, because

they saw the miracles which He did on them that were diseased. Jesus therefore went up into a mountain: and there He sat with His disciples. Now the pasch, the festival day of the Jews, was near at hand. When Jesus therefore had lifted up His eyes, and seen that a very great multitude cometh to Him, He said to Philip: Whence shall we buy bread that these may eat? And this He said to try him: for He Himself knew what He would do. Philip answered Him: Two hundred pennyworth of bread is not sufficient for them, that everyone may take a little. One of His disciples, Andrew, the brother of Simon Peter, saith to Him: There is a boy here that hath five barley loaves and two fishes: but what are these among so many? Then Jesus said: Make the men sit down. Now there was much grass in the place. The men therefore sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks, He distributed to them that were set down: in like manner also of the fishes, as much as they would. And when they were filled, He said to His disciples: Gather up the fragments that remain, lest they be lost. They gathered up therefore, and filled twelve baskets with the fragments of the five barley loaves which remained over and above to them that had eaten. Now those men, when they had seen what a miracle Jesus had done, said: This is of a truth the prophet that is to come into the world. Jesus therefore when He knew that they would come to take Him by force and make Him king, fled again into the mountain, Himself alone.

OFFERTORY

Praise ye the Lord, for He is good: sing ye to His name, for He is sweet: whatsoever He pleased, He hath done in heaven and in earth.

SECRET

Look down mercifully upon These sacrifices, we beseech Thee, O Lord, that they may increase our devotion and effect our salvation. Through our Lord.

COMMUNION

Jerusalem, which is built as a city, which is compact together: for thither did the tribes go up, the tribes of the Lord, to praise Thy name, O Lord.

POSTCOMMUNION

Grant us, we beseech Thee, O merciful God, ever to celebrate with sincere worship and receive with faithful hearts Thy holy mysteries, of which we continually partake. Through our Lord.

Translation of Prayer for the King sung at the Sunday Sung Mass:

We beseech You, Almighty. God, that your servant Charles, our King, who has been called by Your mercy to rule over this kingdom, may also receive from You an increase of all virtues. Fittingly adorned with these, may he be able to shun all evildoing, to conquer his enemies, and, finally, being well pleasing before You, together with the royal family, attain unto You, who are the Way, the Truth, and the Life. Through Christ our Lord. Amen