

Ÿ. Dread and trembling have laid hold on me, and I fear exceedingly because of the judgment and of the wrath to come.

℞. When the heavens shall be moved ...

Ÿ. On that day, that day of wrath, of sore distress and of all wretchedness, that great day and exceeding bitter.

℞. When Thou shalt come to judge ...

Ÿ. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

℞. Deliver me, O Lord, from death eternal ... Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Our Father ... (*silently*).

Ÿ. And lead us not into temptation.

℞. But deliver us from evil.

Ÿ. From the gate of hell.

℞. Deliver their souls, O Lord.

Ÿ. May they rest in peace.

℞. Amen.

Ÿ. O Lord, hear my prayer.

℞. And let my cry come unto Thee.

Ÿ. The Lord be with you.

℞. And with thy spirit.

Let us pray. — Absolve, O Lord, we beseech Thee, the souls of Thy servants and handmaidens from every bond of sin, that they may be raised up in the glory of the resurrection and live amongst Thy Saints and Elect. Through Christ Our Lord. ℞. Amen.

Ÿ. Eternal rest grant unto them, O Lord.

℞. And let perpetual light shine upon them.

Ÿ. May they rest in peace.

℞. Amen.

Ÿ. May their souls and the souls of all the faithful departed through the mercy of God rest in peace. ℞. Amen.

Ÿ. Tremens factus sum ego, et timeo, dum discussio venerit, atque ventura ira.

℞. Quando caeli movendi ...

Ÿ. Dies illa, dies irae, calamitatis et miseriae: dies magna et amara valde.

℞. Dum veneris iudicare ...

Ÿ. Requiem aeternam dona eis, Domine, et lux perpetua luceat eis.

℞. Libera me, Domine ...

Kyrie, eleison.

Christe, eleison.

Kyrie, eleison.

Pater noster ... (*secreto*).

Ÿ. Et ne nos inducas in tentationem.

℞. Sed libera nos a malo.

Ÿ. A porta inferi.

℞. Erue, Domine, animas eorum.

Ÿ. Requiescant in pace.

℞. Amen.

Ÿ. Domine, exaudi orationem meam.

℞. Et clamor meus ad te veniat.

Ÿ. Dominus vobiscum.

℞. Et cum spiritu tuo.

Oramus. — Absolve, quaesumus, Domine, animas famulorum famularumque tuarum ab omni vinculo delictorum: ut, in resurrectionis gloria, inter Sanctos et electos tuos resuscitati respirent. Per Christum Dominum nostrum. ℞. Amen.

Ÿ. Requiem aeternam dona eis, Domine.

℞. Et lux perpetua luceat eis.

Ÿ. Requiescant in pace.

℞. Amen.

Ÿ. Animae eorum et animae omnium Fidelium defunctorum per misericordiam Dei requiescant in pace. ℞. Amen.



*Life is changed,
not taken away.*

Introit (4 Esdr. 2: 34, 35)

RÉQUIEM AETERNAM dona eis, Domine: et lux perpetua luceat eis. *Ps. 64:2-3.* Te decet hymnus, Deus, in Sion, et tibi reddetur votum in Jerusalem: exaudi orationem meam, ad te omnis caro veniet. — Requiem aeternam ...

ETERNAL REST grant unto them, O Lord; and may perpetual light shine upon them. *Psalm.* A hymn, O God, becometh Thee in Sion; and a vow shall be paid to Thee in Jerusalem: hear my prayer; all flesh shall come to Thee. — Eternal rest ...

Collect

DEUS, indulgentiarum Domine: da animae famuli tui N. (famulae tuae N., *vel* animabus famulorum famularumque tuarum), cujus (*vel* quorum) anniversarium depositionis diem commemoramus, refrigerii sedem, quietis beatitudinem, et luminis claritatem. Per Dominum nostrum Jesum Christum ...

O GOD, the Lord of forgiveness: grant to the soul of Thy servant N. (*or* handmaid N. *or* to the souls of Thy servants and handmaids), the anniversary of whose burial we are keeping, a place of refreshment, the happiness of rest and the glory of light. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee ...

Lesson (II Machabees 12: 43–46)

IN DIEBUS ILLIS: Vir fortissimus Judas, facta collatione, duodecim millia drachmas argenti misit Jerosolymam, offerri pro peccatis mortuorum sacrificium, bene et religiose de resurrectione cogitans (nisi enim eos, qui ceciderant, resurrecturos speraret, superfluum videretur et vanum orare pro mortuis): et quia considerabat quod hi, qui cum pietate dormitionem acciperant, optimam haberent repositam gratiam.

IN THOSE DAYS: The most valiant man Judas, making a gathering, sent twelve thousand drachmas of silver to Jerusalem for sacrifice to be offered for the sins of the dead, thinking well and religiously concerning the resurrection (for if he had not hoped that they that were slain should rise again, it would have seemed superfluous and vain to pray for the dead); and because he considered that they who had fallen asleep with godliness, had great grace laid

up for them. It is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins.

Gradual (4 Esdr. 2:34,35)

ETERNAL REST grant unto them, O Lord; and may perpetual light shine upon them. (*Ps. III:7.*) The just shall be in everlasting remembrance; he shall not fear the evil hearing.

Tract

ABSOLVE, O Lord, the souls of all the faithful departed from every bond of sin. And by the help of Thy grace may they be enabled to escape the avenging judgment. And enjoy the bliss of everlasting light.

Sequence

THE DAY of wrath, that awful day, shall reduce the world to ashes, as David and the Sibyl prophesied. * How great will be the terror, when the Judge shall come to examine all things rigorously! * The trumpet, with astounding blast, echoing over the sepulchers of the whole world, shall summon all before the throne. * Death and nature will stand aghast, when the creature shall rise again, to answer before his Judge. * The written book shall be brought forth, containing all for which the world must be judged. * When, therefore, the Judge shall be seated, whatsoever is hidden shall be brought to light; nought shall remain unpunished. * What then shall I, unhappy man, allege? Whom shall I invoke as protector? when even the just shall hardly be secure. * O King of awful majesty, who of Thy free gift savest them that are to be saved, save me, O fount of mercy!

Sancta ergo, et salúbris est cogitatio pro defúctis exoráre, ut a peccáti solvántur.

RÉQUIEM ÆTÉRNAM dona eis, Dómine: et lux perpétua luceat eis. In memória ætérna erit Justus: ab auditióne mala non timébit.

ABSÓLVE, Dómine, animas ómnium fidélium defunctorum ab omni vínculo delictórum. Et grátia tua illis succurrénte, mereántur evádere júdicium ultiónis. Et lucis ætérnæ beatitúdine pérfrui.

DIES IRÆ, dies illa,
Solvét sác'lum in favilla:
Teste David cum Sibýlla.

Quantus tremor est futúrus,
Quando Judex est ventúrus,
Cuncta stricte discussúrus!

Tuba, mirum spargens sonum,
Per sepúlchra regiónum,
Coget omnes ante thronum.

Mors stupébit, et natúra,
Cum resúrget creatúra,
Judicánti responsúra.

Liber scriptus proferétur,
In quo totum continétur,
Unde mundus judicétur.

Judex ergo cum sedébit,
Quidquid latet, apparébit:
Nil unúltum remanébit.

Quid sum miser tunc dictúrus?
Quem patrónum rogatúrus
Cum vix Justus sit secúrus?

Rex treméndæ majestátis,
Qui salvándos salvas gratis,
Salve me, fons pietátis.

beátæ resurrectiós effúlsit: ut quos contrístat certa moriéndi conditio, eósdem consolétur futúrá immortalitátis promissio. Tuis enim fidélibus, Dómine, vita mutátur, non tollitur: et dissoluta terréstris hujus incolátus domo, ætérna in cælis habitatio comparátur. Et ideo cum Ángelis et Arch-ángelis, cum Thronis et Dominatió nibus, cumque omni millítia cœléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine dicétes: — *Sanctus.*

Communion (4 Esdr. 2:35,34)

LUX ÆTÉRNA luceat eis, Dómine: * Cum Sanctis tuis in ætérnum: quia pius es. ̄. Réquiem ætérnam dona eis, Dómine: * et lux perpétua luceat eis: * Cum Sanctis tuis in ætérnum: quia pius es.

PRÆSTA, quæsumus, Dómine: ut ánima fámuli tui N. (*vel fámulæ tuæ N., vel animæ famulórum famularúmque tuárum*), cujus (*vel quórum*) anniversárium depositiós diem commemorámus, his purgáta (*vel purgáte*) sacrificiis, indulgéntiam páriter et réquiem cápíat (*vel cápíant*) sempitérnam. Per Dóminum nostrum ...

Postcommunion

GRANT, we beseech Thee, O Lord, that the soul of Thy servant N. (handmaid N. or the souls of Thy servants and handmaids), the anniversary of whose burial we are keeping, may be cleansed by this Sacrifice and may obtain both pardon and eternal rest. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost ...

Form of the Rite of Absolution When the Body Is Not Present

̄. LÍBERA ME, Dómine, de morte ætérna, in die illa treménda:

QUANDO CÆLI movéndi sunt et terra:

DUM VENÉRIS judicáre sæculum per ignem.

̄. DELIVER ME, O Lord, from death eternal in that awful day:

WHEN THE HEAVENS and the earth shall be moved:

WHEN THOU SHALT come to judge the world by fire.

last day; and this is the will of My Father that sent Me, that every one who seeth the Son, and believeth in Him, may have life everlasting; and I will raise Him up in the last day.

Offertory

O LORD Jesus Christ, King of glory, deliver the souls of all the faithful departed from the pains of hell and from the bottomless pit: deliver them from the lion's mouth, that hell swallow them not up, that they fall not into darkness, but let the standard-bearer holy Michael lead them into that holy light; which Thou didst promise of old to Abraham and to his seed. We offer to Thee, O Lord, sacrifices and prayers: do Thou receive them in behalf of those souls of whom we make memorial this day. Grant them, O Lord, to pass from death to that life, which thou didst promise of old to Abraham and to his seed.

Secret

BE FAVORABLE, O Lord, to our pleadings for the soul of Thy servant *N.* (*or* handmaid *N.*, *or* the souls of Thy faithful servants and handmaids) whose anniversary is being celebrated today: for whom we offer the sacrifice of praise: that Thou wouldst vouchsafe to grant him (*her or* them) fellowship with Thy Saints. Through our Lord Jesus Christ ...

Preface of the Dead

IT IS TRULY meet and just, right and for our salvation, that we should at all times and in all places give thanks to Thee, holy Lord, Father almighty, eternal God, through Christ our Lord: in whom the

resuscitem illud in novissimo die. Hæc est autem voluntas Patris mei, qui misit me: ut omnis, qui videt Filium, et credit in eum habeat vitam æternam, et ego resuscitabo eum in novissimo die.

DÓMINE Jesu Christe, Rex glóriæ, libera ánimas ómnium fidélium defunctorum de pœnis inférni et de profúndo lacu: libera eas de ore leónis, ne absorbeat eas tártarus, ne cadant in obscúrum: sed signifer sanctus Mícheal repræsentet eas in lucem sanctam: * Quam olim Abráhæ promisisti, et sémini ejus. V. Hóstias et preces tibi, Dómine, laudis offérimus: tu suscipe pro animábus illis, quarum hódie memóriam fácimus: fac eas, Dómine, de morte transire ad vitam. * Quam olim Abráhæ promisisti et sémini ejus.

PROPTIÁRE, Dómine, supplicatióibus nostris, pro ánima fámuli tui *N.* (*vel* fámulæ tuæ *N.*, *vel* animábus famulórum, famularúmque tuárum), cujus (*vel* quorum) hódie ánnua dies ágitur: pro qua (*vel* quibus) tibi offérimus sacrificium laudis; ut eam (*vel* eas) Sanctórum tuórum consórtio sociáre dignéris. Per Dóminum ...

VERE DIGNUM et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus, per Christum Dóminum nostrum. In quo nobis spes

Recordáre, Jesu pie, Quod sum causa tuæ viæ: Ne me perdas illa die.

Quærens me, sedisti lassus: Redemisti, crucem passus: Tantus labor non sit cassus.

Iuste Judex ultiónis, Donum fac remissionis, Ante diem ratiónis.

Ingémisco, tamquam reus: Culpa rubet vultus meus: Supplicánti parce, Deus.

Qui Mariám absolvisti, Et latrónem exaudisti, Mihi quoque spem dedisti.

Preces meæ non sunt dignæ; Sed tu bonus fac benigne, Ne perénni cremer igne.

Inter oves locum præsta. Et ab hædis me sequéstra, Státuens in parte dextra.

Confutáti maledictis, Flammi ácribus addictis, Voca me cum benedictis,

Oro supplex et acclínis, Cor contrítum quasi cinis, Gere curam mei finis.

Lacrimósa dies illa, Qua resúrget ex favilla.

Judicándus homo reus. Huic, ergo, parce Deus:

Pie Jesu Dómine, Dona eis requiem. Amen.

Remember, O loving Jesus, 'twas for my sake Thou camest on earth: let me not, then, be lost on that day. * Seeking me Thou satest weary; Thou redeemedst me by dying on the cross: let not such suffering be all in vain. * O righteous Awarder of punishment, grant me the gift of pardon before the reckoning-day. * I groan as one guilty, while I blush for my sins: Oh! spare Thy suppliant, my God! * Thou didst absolve Mary Magdalen, and didst hear the prayer of the thief: to me, then, Thou hast also given hope. * My prayers deserve not to be heard; but Thou art good: grant, in Thy kindness, that I may not burn in the unquenchable fire. * Give me a place among Thy sheep, separating me from the goats and setting me on Thy right hand. * When the reprobate, covered with confusion, shall have been sentenced to the cruel flames, call me with the blessed. * Prostrate in supplication I implore Thee, with a heart contrite as though crushed to ashes; Oh! have a care of my last hour! * A mournful day that day shall be, when from the dust shall arise, * Guilty man, that he may be judged; spare him, then, O God! * O tender Lord Jesus, give them eternal rest. Amen.

Gospel (John 6:37–40)

In illo témpore: Dixit Jesus turbis Judæórum: Omne, quod dat mihi Pater, ad me véniet: et eum, qui venit ad me, non ejectionem foras: quia descéndi de cælo, non ut fáciam voluntátem meam, sed voluntátem ejus, qui misit me. Hac est autem voluntátem ejus, qui misit me, Patris: ut, omne, quod dedit mihi, non perdam ex eo, sed

AT THAT TIME: Jesus said to the multitudes of the Jews, All that the Father giveth Me shall come to Me; and him that cometh to Me I will not cast out: because I came down from heaven, not to do Mine own will, but the will of Him who sent Me. Now this is the will of the Father who sent Me, that of all that He hath given Me, I should lose nothing, but should raise it up again in the

last day; and this is the will of My Father that sent Me, that every one who seeth the Son, and believeth in Him, may have life everlasting; and I will raise Him up in the last day.

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