



Dome of Home

Institute of Christ the King Sovereign Priest Diocese of Shrewsbury

Shrine Church of Ss. Peter & Paul and St. Philomena

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Septuagesima

16th – 23rd February 2025

PILGRIMAGE WITH THE ICKSP IN ROME, FOR THE HOLY YEAR CELEBRATION 8th – 10th May 2025

Thursday 8th 2pm: Mass at St. Maria Maggiore Basilica

Friday 9th 5:30pm: procession and benediction at St. Peter's Basilica.

(departure from the Via della Conciliazione). The meeting point will be announced later.

Saturday 10th 4pm: Mass at St. Paul Outside The Walls Basilica

Please make your own travel and accommodation arrangements. More details to follow soon!



SEPTUAGESIMA

Doctrinal Note

After the fervent welcome given to our Lord by reason of “the glory of God in the face of Christ Jesus” the Church suddenly confronts us with the gloomy depths of the fall of man. As in the Christmas cycle, the great figures who heralded the redemptive work of Christ—and whose history is symbolical of our Lord’s—are well calculated to prepare us for the great feast of Easter when we shall celebrate His triumph. “Search the scriptures,” said our Lord, “the same are they which give testimony of me.”

Lex gravior Christo—the Old Law is quite full of the thought of the Messiah, for in everything connected with God’s people our Lord was foretold and proclaimed. The Old Testament is like a gospel anticipated, lighting up with peculiar brilliance our Redeemer’s life. The Church loves to set up a constant parallel in her liturgy between the first and last pages of the Bible. The parallelism is followed up through the whole of Septuagesima and Lent and we shall find it once more, and very clearly, in the Time after Pentecost.

Sundays	Breviary Lessons	Motive of Masses
Septuagesima	History of Adam	Christ the New Adam
Sexagesima	History of Noah	Christ the true Noah
Quinquagesima	History of Abraham	Christ the true Abraham
1 st Sunday of Lent	The thought of Isaac is superseded by that of Lent	Christ in the desert
2 nd Sunday of Lent	History of Jacob	Christ the true Jacob
3 rd Sunday of Lent	History of Joseph	Christ the true Joseph
4 th Sunday of Lent	History of Moses	Christ the true Moses

Liturgical Note

The Septuagesima season always begins with the ninth week before Easter and includes three Sundays called respectively Septuagesima, Sexagesima and Quinquagesima. (These names denote not the week but the period of ten days during which each of these Sundays falls; in Latin it is expressed more accurately as Dominica *in* Septuagesima and *in* Quinquagesima.) Lent is known in Latin as Quadragesima.

St Andrew's Missal 1945, 1959

Announcements

- ✠ **Daily Mass translations on our website:** www.icksp.org.uk/newbrighton/liturgical-calendar-2023
- ✠ **Choir Practices:** on **Monday at 7.15pm**. Gregorian Chant Rehearsals: Every 2 weeks. **Next Practice:** TBA
- ✠ **Polyphonic Choir Rehearsals:** Every 2 weeks. Please contact Clare Tucker: tuckerobertson@gmail.com or 0151 639 19 99 / 0771 471 02 75. **Next Practice:** 17th February.
- ✠ **Piety Shop:** Mass Booklets available: £5 each. Mass cards, rosary beads, books, gifts, all at very reasonable prices. All profits go to Ss. Peter & Paul. Also support Wirral Foodbank and Ss PPP 200 Club at the piety shop.
- ✠ **Brown Scapular Enrolment:** Please ask a Canon to enroll you in the Brown Scapular so that you can take part in this beautiful devotion of Our Lady of Mount Carmel.
- ✠ **Last Sunday Collection:** £739.45 Boxes:£326.74 £ Bank transfers:£1,150.00 Heating - Shop £116.00. **Total: £2,332.19** - Thank you very much for your continued generosity! If you wish to donate via bank transfer, please use the following: Sort Code: 40-45-14 - Account number: 01805061 - For the credit of ICKSP / SSPPP
- ✠ **Church Cleaning.** Can you spare an hour every Saturday morning to help clean our beautiful church? The Cleaning Team meets from **11-12am every Saturday morning after Mass**. Coffee and biscuits afterwards! Please contact Joyce at 07887580547 if you would like to join us. *Thank you to all who generously give their time to the upkeep of the church.*
- ✠ **Second Collection.** This will be taken for the heating of the church. 1st and 3rd Sunday of the month.
- ✠ **Donations for refreshments after the 10.30 Mass:** Many thanks for your generosity! This month we will collect for another worthwhile cause called **The Mother of Mercy**, a Marian charity which provides care to the homeless in Liverpool through providing food and clothes. *Please note that all refreshments after the 10.30 Mass are donated by members of the congregation. Help and donations towards the purchase of disposable cups is always welcome!*
- ✠ **The Canon's Reading List:** Would you like to get to know St. Francis de Sales better? After the *Introduction to the Devout Life*, the faithful may find much to edify them spiritually in his sermons. As we approach the great season of penance, I recommend his *Sermons for Lent*. TAN books offers other convenient little volumes by theme, e.g. *Advent and Christmas*, on *Our Lady*, on *Prayer*.



Forthcoming events

- ✠ **Preparation to first Confession and first Holy Communion (age 7+):** Upcoming sessions, 1st, 15th & 29th March.
- ✠ **First steps in Faith (age 5-6):** Please contact Canon Montjean. Bring your pencil crayons! **Next session, Saturday, 1st March, following the morning Mass.**
- ✠ **Catechism Class from scratch:** For anyone wishing to learn more about the Catholic Faith or considering reception into the church/baptism. If you cannot make this for whatever reason, please contact Canon Montjean for individual tuition. **Next class, Friday, 28th February.**
- ✠ **Liturgical practices for servers:** Canon Post will be organising practices for those serving at the altar. **Next date to be announced.** If you have never served before and would like to learn how, please speak with a Canon.
- ✠ **Craft Group:** Knitting, crochet, patchwork, tapestry. Beginners welcome. Contact: Dorothy McCarthy 0776 775 2671 **Next Meeting Saturday 1st March**
- ✠ **NEW! Summer Gala Dinner:** **Saturday 14th June** at Wallasey Golf Club, Bayswater Rd CH45 8LA. 7pm arrival for 7:30pm sit down meal. Two courses £27.50. (Formal attire, jacket and tie, no jeans) Please fill in a menu booking form with the menu choices, your name and contact details along with payment either cash or cheque made payable to Wallasey Golf Club to Anne in the Piety shop by the 1st of June or contact Anne.Barry345@gmail.com Any donations of drinks suitable for raffle prizes would be greatly appreciated. Please hand any donations into the shop. *Thank you*

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- ✠ **Society for the Protection of Unborn Children – YOUTH CONFERENCE .** Friday 21st – Sunday 23rd February 2025 Barnfield Park Training & Conference Centre, Stone, Staffordshire ST15 0NL. £140 Accommodation and Meals Included: <https://spuc.org.uk/youthconference/>
- ✠ **For Life Matters and helplines:** see <https://lifecharity.org.uk>; for prolife helpline <https://www.goodcounselnet.co.uk> and for abortion recovery see <https://www.rachelsvineyard.org.uk>

Ordo	Mass	Mass intentions		Devotions	Confessions
		Canon Montjean	Canon Post		
Offer a Mass for your intentions using the Mass Offering envelope (narthex). Write name (living or deceased) or intention. Enclose donation. Place envelope in collection box or give to a Canon. The earliest available date for a Mass at the moment is: 22 nd April				Confessions can also be arranged privately by texting a Canon (see front page)	
Sunday 16 th February Septuagesima Sunday Violet	8.30am Low Mass 10.30am Sung Mass	James Davies	*Peter Evans *Fr. Kowalewski Novena	5.30pm Vespers 6pm Rosary and Benediction Compline	9.30am– 10.15am
Monday 17 th February Feria/Votive Violet	6.30pm Low Mass	Keqaj family	Fr. Kowalewski Novena	5.30 Adoration 6.10pm Benediction	*No confession*
Tues 18 th February St Simeon Red	6.30pm Low Mass	Kathleen Kennedy RIP	Fr. Kowalewski Novena	5.30 Adoration 6.10pm Benediction	*No confession*
Wed 19 th February Feria/Votive Violet	6.30pm Low Mass	Billy & Winnie Murphy RIP	Fr. Kowalewski Novena	5.30 Adoration 6.10pm Benediction	*No confession*
Thurs 20 th February Feria/Votive Violet	6.30pm Low Mass	Billy and Frances Lawler	Fr. Kowalewski Novena	5.30 Adoration 6.10pm Benediction	*No confession*
Friday 21 st February Feria Violet	6.30pm Low Mass	John and Ellen Allen	Fr. Kowalewski Novena	5.30 Adoration 6.10pm Benediction	*No confession*
Saturday 22 nd February Chair of St. Peter at Antioch White	10am Low Mass	Tommy and Nora Greggan	Heather Hesketh	***No Adoration & Benediction*** 6.30pm Vespers 7pm Compline	*No confession*
Sunday 23 rd February Sexagesima Sunday Violet	8.30am Low Mass 10.30am Sung Mass	Lilian Lawler	*Peter Fulton *Heather Hesketh	5.30pm Vespers 6pm Rosary and Benediction Compline	9.30am– 10.15am
<p>"My Jesus, give me the grace to be very faithful to the examination of conscience. Every day, I will come before You and look at You and see what I should be. And I will look at myself and see what I am not. Please, give me the light to know my faults and the courage to overcome them."</p> <p>St Francis de Sales (https://salesianliterature.wixsite.com)</p>				<p>Try an examination based on either the 10 Commandments, 7 Capital Sins or Faith, Hope and Charity: https://mycatholic.life/catholic-prayers/examination-of-conscience/ Children: https://www.ncregister.com/info/confession-guide-for-children</p>	

Prayers for the sick: Anne, Patricia, Joan, Vera, Lesley, Chris, Andrew, Madeleine, Sarah, John, Kathleen, Olivia, Lynne, Angela, Helen, Stuart, Jacqueline, Lindsey, Edward, Tracy, Mary, Vitali, Peter Joseph, Janet.

PROPER of the MASS

SEPTUAGESIMA SUNDAY

INTROIT *Psalm 17. 5, 6, 7*

The sorrows of death surrounded me, the sorrow of hell encompassed me: and in my affliction I called upon the Lord, and He heard my voice from His holy Temple. *Ps.* I will love Thee, O Lord, my strength: the Lord is my firmament, my refuge, and my deliverer. *V.* Glory be to the Father.

COLLECT

Graciously hear, we beseech Thee, O Lord, the prayers of Thy people, that we who are justly afflicted for our sins, may be mercifully delivered by Thy goodness, for the glory of Thy name. Through our Lord.

EPISTLE *1 Corinthians 9. 24-27; 10. 1-5*

Brethren: Know you not that they that run in the race, all run indeed, but one receiveth the prize? So run that you may obtain. And every one that striveth for the mastery refraineth himself from all things: and they indeed that they may receive a corruptible crown; but we an incorruptible one. I therefore so run, not as at an uncertainty; I so fight, not as one beating the air: but I chastise my body, and bring it into subjection, lest perhaps when I have preached to others, I myself should become a castaway. For I would not have you ignorant, brethren, that our fathers were all under the cloud, and all passed through the sea, and all in Moses were baptized, in the cloud and in the sea: and did all eat the same spiritual food, and all drank the same spiritual drink: (and they drank of the spiritual rock that followed them: and the rock was Christ). But with most of them God was not well pleased.

GRADUAL *Psalm 9. 10-11, 19-20*

A helper in due time in tribulation: let them trust in Thee who know Thee: for Thou hast not forsaken them that seek Thee, O Lord. *V.* For the poor man shall not be forgotten to the end: the patience of the poor shall not perish for ever: arise, O Lord, let no man prevail.

TRACT *Psalm 129. 1-4*

Out of the depths I have cried to Thee, O Lord: Lord, hear my voice. *V.* Let Thine ears be attentive to the prayer of Thy servant. *V.* If Thou, O Lord, wilt mark iniquities: O Lord, who shall abide it? *V.* For with Thee there is merciful forgiveness, and by reason of Thy law I have waited for Thee, O Lord.

GOSPEL *Matthew 20. 1-16*

At that time Jesus spoke to His disciples this parable: The kingdom of heaven is like to a householder who went out early in the morning to hire labourers into his vineyard. And having agreed with the labourers for a penny a day, he sent them into his vineyard. And going out about the third hour, he saw others standing in the marketplace idle, and he said to them: Go you also into my vineyard, and I will give you what shall be just. And they went their way. And again he went out about the sixth and the ninth hour: and did in like manner. But about the eleventh hour he went out and found others standing, and he saith to them: Why stand you here all the day idle? They say to him: Because no man hath hired us. He saith

Kyriale: Mass XI

Credo I p. 84 - *Congregation please sing with the female voices.*

Polyphony: Panis Angelicus

Recessional Hymn: O Purest of Creatures, no. 113

to them: Go you also into my vineyard. And when evening was come, the lord of the vineyard saith to his steward: Call the labourers and pay them their hire, beginning from the last even to the first. When therefore they were come that came about the eleventh hour, they received every man a penny. But when the first also came, they thought that they should receive more: and they also received every man a penny. And receiving it they murmured against the master of the house, saying: These last have worked but one hour, and thou hast made them equal to us that have borne the burden of the day and the heats. But he answering said to one of them: Friend, I do thee no wrong: didst thou not agree with me for a penny? Take what is thine and go thy way: I will also give to this last even as to thee. Or, is it not lawful for me to do what I will? Is thy eye evil, because I am good? So shall the last be first, and the first last. For many are called, but few chosen.

OFFERTORY *Psalm 91. 2*

It is good to give praise to the Lord, and to sing to Thy name, O Most High.

SECRET

Having received our offerings and prayers, we beseech Thee, O Lord, cleanse us by these heavenly mysteries, and graciously hear us. Through our Lord.

PREFACE OF THE MOST HOLY TRINITY

It is truly meet and just, right and for our salvation, that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: Who, together with Thine only-begotten Son, and the Holy Ghost, are one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out with one voice saying:

COMMUNION *Psalm 30. 17-18 2. 51*

Make Thy face to shine upon Thy servant, and save me in Thy mercy: let me not be confounded, O Lord, for I have called upon Thee.

POSTCOMMUNION

May Thy faithful people, O Lord, be strengthened by Thy gifts: that by partaking of them they may continue to seek after them, and by seeking them, constantly partake of them. Through our Lord.