



Dome of Home

Institute of Christ the King Sovereign Priest Diocese of Shrewsbury

Shrine Church of Ss. Peter & Paul and St. Philomena

7 Atherton Street, New Brighton - CH45 9LT - 01 51 638 68 22 - domeofhome@icksp.org.uk
www.icksp.org.uk/newbrighton - Facebook: ICKSP Dome of Home - Twitter: ICKSP Dome of Home

Charity nb. 1144783



Rector:

Canon A. Montjean
07 97 212 80 97

canon.montjean@icksp.org.uk

Vice-Rector:

Canon Ryan Post
07 85 67 20 900

canon.post@icksp.org.uk

Safeguarding representative:

Kevin Jones

safeguarding.newbrighton@icksp.org.uk

Quinquagesima

March 2nd – 9th 2025

Ash Wednesday 5th March

Mass 6.30 pm

Fridays during Lent

Stations of the Cross

5.30 pm

Confessions at the Dome

Sunday: 9.30–10.15 am

Mon-Fri: 5.45–6.10 pm

Saturday: 9.00–9.40 pm

Quinquagesima Sunday & Ash Wednesday

This Sunday is the final before Ash Wednesday and the beginning of the penitential season of Lent. Wednesday Mass at the Dome, with distribution of ashes, will be at the usual time (6.30pm). The ashes are traditionally made by burning the palms which remain from last year.

Ash Wednesday and Good Friday are both days of fast and abstinence. The fast is defined as taking only one principal meal, with the possibility of receiving two other “collations” which together do not equal a full meal. Abstinence means refraining from eating meat (fish and dairy products are permitted). The abstinence is obligatory every Friday.

The rules for Lent are significantly less stringent than in previous centuries; however, the faithful are encouraged to take up voluntary penances. We should keep in mind St. Paul’s teaching in today’s epistle: “If I should distribute all my goods to feed the poor, and if I should deliver my body to be burned, and have not charity, it profiteth me nothing” (1 Cor. 13,3). Our ascetical works are made meritorious by the love of God and our neighbour. Thus, one might offer a particular penance to God for a good intention, e.g. for the Pope, for the Church, the conversion of sinners, for someone sick or in need, for family members, etc. In this way, our penances will not become a simple exercise in will power or vanity.

Remember to keep in your prayers the Holy Father, Pope Francis, who remains hospitalized with pneumonia.

Within the Institute of Christ the King Sovereign Priest, it is customary to say the prayer for the Pope—

Oratio Pro Papa—after the normal collects of the Mass. The translation is as follows:

O God, Shepherd and Ruler of all Thy faithful people, look mercifully upon Thy servant Francis, whom Thou hast chosen as shepherd to preside over Thy Church. Grant him, we beseech Thee, that by his word and example, he may edify those over whom he hath charge, so that together with the flock committed to him, he may attain everlasting life. Through Christ our Lord. Amen



The Bishop of Shrewsbury, Rt Rev. Mark Davies, has encouraged Catholics to hand on the faith they have received in a pastoral letter and video message which takes the viewer on a virtual pilgrimage of Shrewsbury Cathedral.

In the 16-minute YouTube video, the Cathedral is presented as a “silent testimony” to the faith of earlier generations dedicated to the renewal of the Catholic faith in England today. Please see

<https://www.dioceseofshrewsbury.org/pastoral-letter-and-video-on-the-catholic-faith-we-have-received/>

✠ **Congratulations to our dear John and Angela Allen!** John and Angela celebrated their diamond wedding anniversary this week. Thanks be to God! May Our Lord grant you many more happy years together!

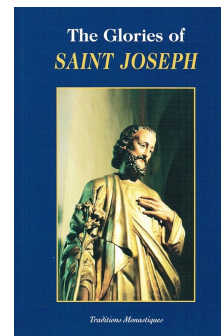
✠ **Make this your best Lent ever by participating in our virtual Lenten retreat**

A 46-day sacred journey with 2 minutes of enjoyable daily spiritual reading and the Rosary, all in the privacy of your own home (or wherever you wish).

To take part, register by signing up with Tasha at the back of the church or by texting her on 07772 892153

Announcements

- ✠ **Choir Practices:** on [Monday at 7.15pm](#). Gregorian Chant Rehearsals: Every 2 weeks. [Next practice 10th March](#).
- ✠ **Polyphonic Choir Rehearsals:** Every 2 weeks. Please contact Clare Tucker: tuckerobertson@gmail.com or 0151 639 19 99 / 0771 471 02 75. [Next practice 3rd March](#).
- ✠ **Last Sunday Collection:** £789.29 Boxes: £157.68 Bank transfers: £ Heating £ - Shop £. Total: £946.97. Thank you very much for your continued generosity! If you wish to donate via bank transfer, please use the following: Sort Code: 40-45-14 - Account number: 01805061 - For the credit of ICKSP / SSPPP. A **Second Collection** will be taken for the heating of the church. 1st and 3rd Sunday of the month.
- ✠ **Donations for refreshments after the 10.30 Mass:** February's collection for [The Mother of Mercy](#) £71. Thank you. *Please note that all refreshments after the 10.30 Mass are donated by members of the congregation. Help and donations towards the purchase of disposable cups is always welcome!*
- ✠ **The Canon's Reading List (March):** March is the month consecrated to our glorious patriarch, Saint Joseph. Two works which are both excellent: *The Glories of Saint Joseph* published by Traditions Monastiques and *Consecration to St Joseph* by Fr. Donald Calloway.



Forthcoming events

- ✠ **Pilgrimage with the ICKSP in Rome, for the Holy Year celebration 8th – 10th May 2025**
Thursday 8th 2pm: Mass at St. Maria Maggiore Basilica
Friday 9th 5.30pm: procession and benediction at St. Peter's Basilica. (*departure from the Via della Conciliazione*)
Saturday 10th 4pm: Mass at St. Paul Outside the Walls Basilica
Please make your own travel and accommodation arrangements. Contact Canon Montjean if you need help to plan your pilgrimage.

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- ✠ **Preparation to first Confession and first Holy Communion (age 7+):** [Upcoming sessions 15th & 29th March](#).
 - ✠ **First steps in Faith (age 5-6):** Please contact Canon Montjean. Bring your pencil crayons! [Next session, Saturday, 15th March, following the morning Mass.](#)
 - ✠ **Catechism Class from scratch:** For anyone wishing to learn more about the Catholic Faith or considering reception into the church/baptism. If you cannot make this for whatever reason, please contact Canon Montjean for individual tuition. [Next class, Friday, 28th March.](#)
 - ✠ **Liturgical practices for servers:** Canon Post will be organising practices for those serving at the altar. [The next date is 8th March following Mass.](#) If you have never served before and would like to learn how, please speak with a Canon.
 - ✠ **Craft Group:** knitting, patchwork, dressmaking, lace making and embroidery. Beginners welcome. Contact: Dorothy McCarthy 07767752671. Next meeting [Saturday, 5th April at 11am.](#)
 - ✠ **NEW! St. Patrick's at St. Walburge's:** The feast of the great Saint Patrick is approaching, and I would like to invite you to a fantastic evening at St Walburge's Hall! Save the date: Saturday, March 15th, at 6.30pm. Ticket prices: £12.50 for adults, £8 for children. <https://www.facebook.com/chorleycakesfolk/>
 - ✠ **NEW! Summer Gala Dinner:** [Saturday, 14th June](#) at Wallasey Golf Club, Bayswater Rd CH45 8LA. 7pm arrival for 7:30pm sit down meal. Two courses £27.50. (Formal attire, jacket and tie, no jeans) Please fill in a menu booking form with the menu choices, your name and contact details along with payment either cash or cheque made payable to Wallasey Golf Club to Anne in the Piety shop by the 1st of June or contact Anne.Barry345@gmail.com Any donations of drinks suitable for raffle prizes would be greatly appreciated. Please hand any donations into the shop. *Thank you!*

✠ Terminally ill adults (End of Life) Bill

On 29th November 2024, MPs voted 330 to 275 in favour of Kim Leadbeater MP's Terminally Ill Adults (End of Life) Bill. MPs will have another chance to vote on this at its third reading - probably in April and if enough MPs change their minds, then the Bill will be defeated. Therefore, please lobby your MP (whether or not they voted for or against the bill in its second reading). In person is preferable because it has a greater impact. SPUC have produced resources and guidance on how to go about this. <https://spuc.org.uk/campaign/assistedsuicideuk/>

✠ **For Life Matters and helplines:** see <https://lifecharity.org.uk>; for prolife helpline <https://www.goodcounselnet.co.uk> and for abortion recovery see <https://www.rachelsvineyard.org.uk>

| Ordo | Mass | Mass intentions | | Devotions | Confessions |
|--|--|--|---|---|----------------|
| | | Canon Montjean | Canon Post | | |
| Offer a Mass for your intentions using the Mass Offering envelope (narthex). Write name (living or deceased) or intention. Enclose donation. Place envelope in collection box or give to a Canon. The earliest available date for a Mass at the moment is: 15 th May | | | | Confessions can also be arranged privately by texting a Canon (see front page) | |
| Sunday 2 nd March Quinquagesima Sunday Start of the 40 hours devotion Violet | 8.30am Low Mass 10.30am Sung Mass | Novena for Marion and Bill Baker | *Jillian Russell- Young *Renee Power RIP | 5.30pm Adoration 6.30pm Benediction 6.45pm Compline | 9.30am–10.15am |
| Monday 3 rd March Votive Mass of the Blessed Sacrament White | 6.30pm Low Mass | Novena for Marion and Bill Baker | Kevin Russell-Young | 5.00 Adoration 6.10pm Benediction | 5.40pm–6.10pm |
| Tues 4 th March Shrove Tuesday St Casimir White | 6.30pm Low Mass | *Novena for Marion and Bill Baker *Bill Ralphs | A Hulme | 5.00 Adoration 6.10pm Benediction | 5.40pm–6.10pm |
| Wed 5 th March Ash Wednesday Violet | 6.30pm Low Mass | *Novena for Marion and Bill Baker *Rosie Charsley | M Hulme | 5.30 Adoration 6.10pm Benediction | 5.40pm–6.10pm |
| Thurs 6 th March Our Lord Jesus Christ Supreme And Eternal Priest Votive Mass White | 6.30pm Low Mass | *Novena for Marion and Bill Baker *Alan Keating RIP | N. Carr | 1pm Adoration 6.10pm Benediction | 5.40pm–6.10pm |
| Friday 7 th March St Thomas Aquinas Patron of the Institute White | 6.30pm Low Mass | Novena for Marion and Bill Baker | J. Carr | 5.30 Via Crucis 6.10pm Benediction 7.10pm Compline | 5.40pm–6.10pm |
| Saturday 8 th March Lenten feria Violet | 10am Low Mass | Novena for Marion and Bill Baker | L. Russell | 9.00 Adoration & Benediction 6.30pm Vespers 7pm Compline | 9am–9.40am |
| Sunday 9 th March 1 st Sunday in Lent Violet | 8.30am Low Mass 10.30am Sung Mass | Vinson Family | Alexander Doyle | 5.30pm Vespers 6pm Rosary and Benediction Compline | 9.30am–10.15am |

The Forty Hours devotion

The object of the Forty Hours' Prayer is primarily the presentation of a great and efficacious appeal to Almighty God, through the sacred humanity of His Divine Son, that He would come to the succour and defence of His Church against the dangers threatening her from within and without. A plenary indulgence once a day to all who visit a church in which the Blessed Sacrament is exposed; conditions – confession, communion and six Our Fathers, Hail Marys and Glory Be (including one for the intention of the Sovereign Pontiff)

Prayers for the sick: Eamonn, Sandra, Anne, Patricia, Joan, Vera, Lesley, Chris, Andrew, Madeleine, Sarah, John, Kathleen, Olivia, Lynne, Angela, Helen, Stuart, Jacqueline, Lindsey, Edward, Tracy, Mary, Vitali, Peter Joseph, Janet.

PROPERS of the MASS, QUINQUAGESIMA SUNDAY

INTROIT *Ps 30. 3-4*

Be Thou unto me a God, a protector, and a place of refuge, to save me: for Thou art my strength and my refuge: and for Thy name's sake Thou wilt lead me, and nourish me. *Ps.* In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and save me. *V.* Glory be to the Father.

COLLECT

We beseech Thee, O Lord, mercifully hear our prayers, that being loosed from the bonds of our sins, we may be defended by Thee against all adversity. Through our Lord.

EPISTLE *1 Corinthians 13. 1-13*

Brethren: If I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass or a tinkling cymbal. And if I should have prophecy and should know all mysteries and all knowledge; and if I should have all faith so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned and have not charity, it profiteth me nothing. Charity is patient, is kind; Charity envieth not, dealeth not perversely, is not puffed up, is not ambitious, seeketh not her own, is not provoked to anger, thinketh no evil, rejoiceth not in iniquity, but rejoiceth with the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never falleth away; whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child. But when I became a man, I put away the things of a child. We see now through a glass in a dark manner; but then face to face. Now I know in part; but then I shall know even as I am known. And now there remain faith, hope and charity, these three; but the greatest of these is charity.

GRADUAL *Ps 76. 15-16*

Thou art the God that alone dost wonders: Thou hast made Thy power known among the nations. *V.* With Thy arm Thou hast delivered Thy people, the children of Israel and of Joseph.

TRACT *Ps 99. 1-2*

Sing joyfully to God, all the earth: serve ye the Lord with gladness. *V.* Come in before His presence with exceeding great joy: know ye that the Lord He is God. *V.* He made us, and not we ourselves: but we are His people and the sheep of His pasture.

Kyrieale XIII

Credo I (p. 84)

Polyphony: Ecce Panis Angelorum

Recessional Hymn: Hail Queen of Heav'n No. 194

GOSPEL *Luke 18. 31-43*

At that time Jesus took unto Him the twelve and said to them: Behold, we go up to Jerusalem, and all things shall be accomplished which were written by the Prophets concerning the Son of Man. For He shall be delivered to the Gentiles and shall be mocked and scourged and spit upon: and after they have scourged Him, they will put Him to death, and the third day He shall rise again. And they understood none of these things, and this word was hid from them, and they understood not the things that were said. Now it came to pass, when He drew nigh to Jericho, that a certain blind man sat by the wayside, begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying: Jesus, son of David, have mercy on me. And they that went before rebuked him, that he should hold his peace. But he cried out much more: Son of David, have mercy on me. And Jesus standing, commanded him to be brought unto him. And when he was come near, He asked him, saying: What wilt thou that I do to thee? But he said: Lord, that I may see. And Jesus said to him: Receive thy sight, thy faith hath made thee whole. And immediately he saw and followed Him glorifying God. And all the people, when they saw it, gave praise to God.

OFFERTORY *Ps 118. 12-13*

Blessed art Thou, O Lord, teach me Thy justifications: with my lips I have pronounced all the judgments of Thy mouth.

SECRET

May these sacrifices, we beseech Thee, O Lord, cleanse our offenses, and sanctify the bodies and minds of Thy servants for the celebration of this sacrifice. Through our Lord.

COMMUNION *Ps 77. 29-30*

They did eat, and were filled exceedingly, and the Lord gave them their desire: they were not defrauded of that which they craved.

POSTCOMMUNION

We beseech Thee, almighty God, that we who have received this heavenly nourishment, may be strengthened by it against all adversities. Through our Lord.