



Dome of Home

Institute of Christ the King Sovereign Priest Diocese of Shrewsbury

Shrine Church of Ss. Peter & Paul and St. Philomena

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8th Sunday after Pentecost

19th – 26th July 2026

✠ **Elizabeth Shields, RIP:** Elizabeth, beloved wife of Michael Shields, died on Monday, 29th June, having received the Sacraments of Holy Mother Church. Elizabeth was among our candidates who were received into the Catholic Church at the Dome this December past.

Her funeral Mass will be celebrated on Wednesday 22nd July at 11am.

Eternal rest grant unto her O Lord! And let perpetual light shine upon her!

✠ Building work update:

The repointing of the North elevation and patch repairs within the nave gutters have been completed, as well as cleaning and re-fixing the hopper heads of the church. Part of the scaffolding has been removed from the site. Thank you for your help and prayers !



✠ **Reduced schedule during the summer months:** Dear faithful, please note carefully that there will be a slight reduction in services during the summer months, since only one priest will be present.

On Sunday evenings throughout the summer, there will be no Vespers or Compline. Adoration of the Blessed Sacrament will begin at 4.30 followed by rosary and benediction.

On Saturday morning, there will be no adoration. Confession will be offered from 9.20am - 9.50am prior to the Mass.

There will be no adoration, confession or Mass on **Monday and Thursday** at the Dome (note: please see the newsletter for exceptions on Holy Days). As always, the church will be open during the day for private prayer.

The full liturgical schedule of services will be resumed in September, following the General Chapter of the ICKSP.

Announcements

✠ **Choir Practices:** on [Monday at 7.15pm](#). **Gregorian Chant Rehearsals:** [No rehearsals until September](#)

Polyphonic Choir Rehearsals: Every 2 weeks. Please contact Clare Tucker: tuckerobertson@gmail.com or 01516 391 999/07714 710 275. [Next practice 5th August](#). **Next Men's Schola Rehearsal,** [Friday, 24th July](#).

✠ **Last Sunday Collection:** Loose plate £619.50 Boxes £275.50 Bank Transfers £753.00 Shop £1.97 **Total £1,649.97**
If you wish to donate via bank transfer, please use the following: Sort Code: 40-45-14 - Account number: 01805061 - For the credit of ICKSP / SSPPP.

✠ **Piety Shop:** The Piety shop has a small number of St. Ignatius Study Bibles and Douay-Rheims Bibles, Sacred Heart statues and pictures for the month of June. Please call in to see what there is for gifts and your home. All reasonable prices and all profits go to the Dome. Thank you for your continued support from the Piety Shop Team - Angela Sarah and Anne.

✠ **200 Club:** If you would like to join the 200 Lottery club there are plenty of numbers available. The cost is £1 per week per number. This must be paid monthly by standing order which is £4.33 per month per number. Come and see Anne in the Piety Shop to sign up for your number and details for payment. All profits to the Dome. Thank you.

✠ **Church Cleaning: MORE HELP NEEDED PLEASE, THE DOME IS A BIG CHURCH TO CLEAN! 11-12am every Saturday morning after Mass.** Coffee and biscuits afterwards! Please contact Joyce at 07887 580 547 if you would like to join us. *Thank you to all who generously give their time to the upkeep of the church.*

✠ **Donations for refreshments after the 10.30 Mass :** In July we are collecting for the foodbank. Last Sunday £ was donated.

✠ **Refreshment after 10.30 Mass:** We are always looking for new volunteers to help set up, serve and clear up after 10.30 Mass refreshments. If you think you could be on a rota every 2/3 weeks, please contact one of the refreshment volunteers!

✠ **Apiculæ – Rosaries & Chaplets:** For beautiful handmade rosaries and chaplets, silver, copper, bronze & brass, see Elaine Gibbons. Commissions taken! Contact elaineapiculæ@gmail.com or 01519 241 178.

✠ **I am interested in becoming Catholic; how do I learn more?!** If you are not Catholic and would like to learn about the faith, we encourage you to attend our monthly classes on Friday and Saturday (see page 2). We also meet candidates and catechumens individually. You may email or phone either canon using the information at the top of page 1.

Forthcoming events

✠ **Introduction to the Solesmes Method of Gregorian Chant:** [Next workshop in September](#).

✠ **Adult Catechism Class – “Bread of Angels – The Holy Eucharist”:** One Friday per month, all are welcome regardless of prior knowledge, both Catholics and non-Catholics. The next class will be held on [18th September at 7.15pm](#).

✠ **Craft Group:** Knitting, patchwork, dressmaking, lacemaking and embroidery. Beginners welcome. Contact: Dorothy McCarthy 07767 752671. Next meeting [Saturday, 1st of August at 11am](#).

✠ **March for Life, Saturday, 5th September:** A coach has been booked! Further information will be forthcoming soon. **Contact Clark Gray on 07895 989711**

✠ **Heritage Open Days:** The Dome will be providing free guided tours, refreshments and a range of craft based activities for children 1-4pm [12th and 19th September](#). All welcome!

✠ **For life matters and helplines:** see <https://lifecharity.org.uk>; for prolife helpline <https://www.goodcounselnet.co.uk> and abortion recovery <https://www.rachelsvineyard.org.uk>

Prayers for the Sick: Please keep in your prayers Dorothy McCarthy, Margaret Rushton, Angela Buckley, Michael, Roisin, Dermot, Eamonn, Sandra, Anne, Patricia, Vera, Chris, Andrew, Madeleine, Sarah, John, Kathleen, Olivia, Lynne, Angela, Helen, Stuart, Jacqueline, Lindsey, Edward, Tracy, Mary, Peter Joseph, Janet, Michael, Donna and Gabriella.

Ordo	Mass	Mass intentions		Devotions	Confessions
		Canon Montjean	Canon Post		
Offer a Mass for your intentions using the Mass Offering envelope (narthex). Write name (living or deceased) or intention. Enclose donation. Place envelope in collection box or give to a Canon. <i>The earliest available date for a Mass at the moment is: 24th November.</i>				Confessions can also be arranged privately by texting a Canon (see front page)	
Sunday 19 th July Eighth Sunday after Pentecost <i>Green</i>	8.30am Low Mass 10.30am Sung Mass	- Divine Mercy Novena - Fr. Bernard Forshaw - Francis RIP	Parish intentions	4.30pm Adoration, Rosary & Benediction	9.40am–10.15am
Mon 20 th July St. Jerome Emiliani <i>White</i>	6.30pm Low Mass	Divine Mercy Novena	Bernadette Stamper Novena	5.30pm Adoration 6.10pm Benediction	5.30pm–6pm
Tues 21 st July St. Laurence of Brindisi <i>White</i>	6.30pm Low Mass	Divine Mercy Novena	Bernadette Stamper Novena	5.30pm Adoration 6.10pm Benediction	5.30pm–6pm
Wed 22 nd July St. Mary Magdelene <i>White</i>	6.30pm Low Mass	Divine Mercy Novena	Bernadette Stamper Novena	5.30pm Adoration 6.10pm Benediction	5.30pm – 6pm
Thurs 23 rd July St. Apollinaris <i>White</i>	6.30pm Low Mass	Damien Francis	Bernadette Stamper Novena	5.30pm Adoration 6.10pm Benediction	5.30pm–6pm
Friday 24 th July Feria <i>Green</i>	6.30pm Low Mass	Alex Jarway RIP	Bernadette Stamper Novena	5.30pm Adoration 6.10pm Benediction	5.30pm-6pm
Saturday 25 th July St. James <i>Red</i>	10am Low Mass	Linda Stevenson RIP	Bernadette Stamper Novena	No Adoration	9.20am–9.50am
Sunday 26 th July Ninth Sunday after Pentecost <i>Green</i>	8.30am Low Mass 10.30am Sung Mass	- Lisa Maughan - Family Orgeret	Bernadette Stamper Novena	4.30pm Adoration, Rosary & Benediction	9.40am–10.15am

HOLY COMMUNION

68. How did our Lord show His special love for us!

Our Lord showed His special love for us, by making Himself a food for our souls.

69. What do we call this heavenly food?

We call this heavenly food Holy Communion (Holy Eucharist).

70. What is Holy Communion?

Holy Communion is the receiving of the Body and Blood of our Lord under the appearance of bread.

71. How often should we receive Holy Communion?

We should receive Holy Communion often, even daily if possible.

72. How often must we receive Holy Communion?

We must receive Holy Communion at least once a year during Easter time.

EIGHTH SUNDAY AFTER PENTECOST

Music for Sunday 10.30am Mass

Kyriale XII – Credo I

INTROIT *Psalm 47. 10, 11*

We have received Thy mercy, O God, in the midst of Thy temple; according to Thy name, O God, so also is Thy praise unto the ends of the earth: Thy right hand is full of justice. *Ps.* Great is the Lord, and exceedingly to be praised, in the city of God, in His holy mountain. V. Glory be to the Father.

COLLECT

Grant to us, O Lord, we beseech Thee, the spirit to think and do always such things as are right; that we who cannot exist without Thee, may be able to live according to Thy will. Through our Lord.

EPISTLE *Romans 8. 12-17*

Brethren, we are debtors, not to the flesh, to live according to the flesh; for if you live according to the flesh, you shall die; but if by the Spirit you mortify the deeds of the flesh, you shall live. For whosoever are led by the Spirit of God, they are the sons of God. For you have not received the spirit of bondage again in fear, but you have received the spirit of adoption of sons, whereby we cry: Abba (Father). For the Spirit Himself giveth testimony to our spirit, that we are the sons of God; and if sons, heirs also; heirs indeed of God, and joint heirs with Christ.

GRADUAL *Psalm 30. 3; 70. 1*

Be Thou unto me a God, a protector, and a place of refuge, to save me. V. In Thee, O God, have I hoped: O Lord, let me never be confounded.

ALLELUIA *Psalm 47. 2*

Alleluia, alleluia. V. Great is the Lord, and exceedingly to be praised, in the city of our God, in His holy mountain. Alleluia.

GOSPEL *Luke 16. 1-9*

At that time, Jesus spoke to His disciples this parable: There was a certain rich man who had a steward; and the same was accused unto him that he had wasted his goods; and he called him, and said to him: How is it that I hear this of thee? Give an account of thy stewardship, for now thou canst be steward no longer. And the steward said within himself: What shall I do, because my lord taketh away from me the stewardship? To dig, I am not able: to beg, I am ashamed. I know what I will do, that when I shall be put out of the stewardship, they may receive me into their houses. Therefore calling together every one of his lord's debtors, he said to the first: How much dost thou owe my lord? But he said: A hundred barrels of oil. And he

said to him: Take thy bill, and sit down quickly, and write fifty. Then he said to another: And how much dost thou owe?

Who said: A hundred quarters of wheat.

He said to him: Take thy bill and write eighty. And the lord commended the unjust steward, for as much as he had done wisely: for the children of this world are wiser in their generation than the children of light. And I say to you: Make unto you friends of the mammon of iniquity, that when you shall fail, they may receive you into everlasting dwellings.

OFFERTORY *Psalm 17. 28, 32*

Thou wilt save the humble people, O Lord, and wilt bring down the eyes of the proud; for who is God but Thee, O Lord?

SECRET

Receive, we beseech Thee, O Lord, the gifts of Thy bounty which we bring to Thee, and by the power of Thy grace, may these holy mysteries sanctify our lives in this world and bring us to the joys of eternity. Through our Lord.

PREFACE OF THE MOST HOLY TRINITY

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks to Thee, holy Lord, Father almighty, eternal God: Who, together with Thine only-begotten Son and the Holy Ghost, art one God, one Lord: not in the Oneness of a single Person, but in the Trinity of one substance. For what by Thy revelation we believe of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation; so that in confessing the true and eternal Godhead, in It we should adore distinction in persons, unity in Essence, and equality in Majesty: in praise of which Angels and Archangels, Cherubim also and Seraphim day and night exclaim, without end and with one voice

COMMUNION *Psalm 33 .9*

Taste and see that the Lord is sweet: blessed is the man that hopeth in Him.

POSTCOMMUNION

May this heavenly mystery, O Lord, heal us both in soul and in body: and may we ever feel within us the power of the sacrament we celebrate. Through our Lord.