



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST *In the Diocese of Plymouth*

3rd Sunday After Easter

8th of May 2022

Our Lady of Fatima



heavenly Father awaits everyone with his merciful love.

God does not want anyone to be lost; that is why 2,000 years ago he sent his Son to earth, "to seek and to save the lost" (Lk 19: 10). And he saved us by his death on the cross. Let no one empty that Cross of its power! Jesus died and rose from the dead to be "the first-born among many brethren" (Rom 8: 29).

In her motherly concern, the Blessed Virgin came here to Fátima to ask men and women "to stop offending God, Our Lord, who is already very offended". It is a mother's sorrow that compels her to speak; the destiny of her children is at stake. For this reason she asks the little shepherds: "Pray, pray much and make sacrifices for sinners; many souls go to hell because they have no one to pray and make sacrifices for them".

Excerpts from a Homily of Pope John Paul II at Fatima on the occasion of the Beatification of Francisco and Jacinta Marto Saturday, 13 May 2000

"The message of Fátima is a call to conversion, alerting humanity to have nothing to do with the "dragon" whose "tail swept down a third of the stars of heaven, and cast them to the earth" (Rv 12: 4). Man's final goal is heaven, his true home, where the

4. Little Jacinta felt and personally experienced Our Lady's anguish, offering herself heroically as a victim for sinners. One day, when she and Francisco had already contracted the illness that forced them to bed, the Virgin Mary came to visit them at home, as the little one recounts: "Our Lady came to see us and said that soon she would come and take Francisco to heaven. And she asked me if I still wanted to convert more sinners. I told her yes". And when the time

came for Francisco to leave, the little girl tells him: "Give my greetings to Our Lord and to Our Lady and tell them that I am enduring everything they want for the conversion of sinners". Jacinta had been so deeply moved by the vision of hell during the apparition of 13 July that no mortification or penance seemed too great to save sinners.



She could well exclaim with St Paul: "I rejoice in my sufferings for your sake, and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body, that is, the Church" (Col 1: 24)."

"I tell you that "one makes more progress in a short time of submission and dependence on Mary than during entire years of personal initiatives, relying on oneself alone" (St Louis de Montfort, *The True Devotion to the Blessed Virgin Mary*, n. 155)."

Friday 13th of May 2022

This Friday on the anniversary of the first apparition of Our Lady of Fatima, you are invited to join with us as we consecrate ourselves to the Immaculate Heart of Mary.

The day before, we are invited to fast and to pray in preparation for this consecration.

Consecration to the Immaculate Heart of Mary

O Holy Virgin Mary, our Mother and Queen, who appeared at Fatima and promised to convert Russia and bring peace to the world if your requests were heeded, I respond to your call.

I consecrate myself to your Immaculate Heart, wanting to remember unceasingly that I belong to you and that you can dispose of me for the Reign of the Sacred Heart of your divine Son.

In reparation for the sins you have so painfully deplored, I promise you to each day :

- offer the sacrifices necessary for the Christian fulfilment of my daily duties;
- recite part of the Rosary, uniting myself to the mysteries of the life of Jesus and yours.

Our Lady of Fatima, keep me faithful.

Saint Joseph, help me to serve.

Saint Michael, in battle, defend me.

Reminders:

Holy Days of Obligation in May

In addition to Sundays:

Feast of the Ascension on Thursday 26th May.

Please see the newsletters for Mass times.

Holy Days of Obligation in June

In addition to Sundays:
Feast of Ss Peter and Paul Wednesday 29th
June.

Please see the newsletters for Mass times.

Extract from Pope John Paul II. *Dies Domini*
(1998)

The Sunday obligation

“Since the Eucharist is the very heart of Sunday, it is clear why, from the earliest centuries, the Pastors of the Church have not ceased to remind the faithful of the need to take part in the liturgical assembly. ‘Leave everything on the Lord’s Day’, urges the third century text known as the Didascalia, ‘and run diligently to your assembly, because it is your praise of God. Otherwise, what excuse will they make to God, those who do not come together on the Lord’s Day to hear the word of life and feed on the divine nourishment which lasts forever?’



The faithful have generally accepted this call of the Pastors with conviction of soul and, although there have been times and situations when this duty has not been perfectly met, one should never forget the genuine heroism of priests and faithful who have fulfilled this obligation even when faced with danger and the denial of religious freedom, as can be documented from the

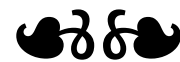
first centuries of Christianity up to our own time.

“In his first Apology addressed to the Emperor Antoninus and the Senate, Saint Justin proudly described the Christian practice of the Sunday assembly, which gathered in one place Christians from both the city and the countryside. When, during the persecution of Diocletian, their assemblies were banned with the greatest severity, many were courageous enough to defy the imperial decree and accepted death rather than miss the Sunday Eucharist. This was the case of the martyrs of Abitina, in Proconsular Africa, who replied to their accusers: ‘Without fear of any kind we have celebrated the Lord’s Supper, because it cannot be missed; that is our law’; ‘We cannot live without the Lord’s Supper’. As she confessed her faith, one of the martyrs said: ‘Yes, I went to the assembly and I celebrated the Lord’s Supper with my brothers and sisters, because I am a Christian’.”

Lanherne Meeting

Tuesday May 10th at 6.30 pm in the St Joseph Hall.

Canon Smith will be meeting with the faithful of Lanherne to present the current projects including the restoration of the Hall and the restoration of the Chapel. You are encouraged to come and share your ideas and your questions.



The Sisters of Lanherne are grateful to the Providence of God who supplies their needs through the generous support of the faithful.

Lanherne Nuns

Sort code: 30-98-76
Account: 45742568

Holy Angels

Collection: £87.52
Bank Transfers: £377

Torquay

Account Name: ICKSP
Account Details: 40-03-33
Account Number: 12333902

Date	Canon Smith	Canon Tanner
	Mass Offered For:	
8	Peter Barry Benefactors	-- Thanksgiving
9	Keiron Lemar	Julie Haynes
10	Margaret Lester RIP	Fr Declan McGersham
11	'Grandmother' RIP	Jan Dul RIP
12	Brian Hunt RIP Jolanta Molodecka	Jan Dul RIP
13	Private Intention	Thanksgiving
14	Ed & Cathy Powell	Mother Marilla

Rev. Canon Scott Smith
Chaplain of Lanherne Convent
St Mawgan TR8 4ER
Chaplain's House: 01637 861752
mobile : 07366 321039
lanherne@icksp.org.uk

At Lanherne Convent

Sundays:
8.30am Low Mass
10am Sung Mass

Monday through Saturday:
8am Mass

Thursdays:
8am and 6.15pm Mass

Confession: Saturdays at 3pm

Rev. Canon Scott Tanner, Prior
House of Saint-Richard-Reynolds
Holy Angels Church, Queensway,
Torquay TQ2 6BP
mobile : 07763 277697
torquay@icksp.org.uk

At Holy Angels

Sundays:
9.45 -10.15am Confessions
10.30am Mass

Mondays, Wednesdays, Thursdays &
Fridays:
5pm Adoration (with Confession available)
6pm Mass

Tuesdays & Saturdays:
8.30am Mass

Plymouth: Sundays at 3pm