



INSTITUTE OF CHRIST THE KING
SOVEREIGN PRIEST
In the Diocese of Plymouth

Sunday after Sacred Heart

26th of June 2022

SCHEDULE CHANGE

Temporary Schedule Changes

Holy Angels Torquay:

This week: No Masses on Monday, Tuesday or Thursday

Wednesday 29th June 6pm Mass (SS Peter & Paul - obligation)

Friday 1st July 6pm Mass (1st Friday)

Saturday 2nd July 8.30am Mass

Next week:

Monday 4th July **only** at 8.30am Mass

No Mass on Tuesday

Wednesday 6th July **only** at 6pm Mass

St Edward (Plymouth) No Latin Mass on Wednesday 29th June. (SS Peter & Paul - obligation)

Saturday 2nd July 11.30am Mass

Lanherne Convent

This Week: Normal schedule

Wednesday 29th June 8am Sung Mass 6.15pm

Low Mass (SS Peter & Paul - obligation)

Next Week:

Tuesday 5th July **only** at 5pm Mass

Following week:

Thursday 14th July **only** at 7am Mass

No Holy Hour or evening Mass

The Feast of Ss. Peter and Paul



An ancient link between English Christians and the Successors of St Peter and therefore with St Peter himself.

Any work begun by Pope Eleutherius was almost entirely destroyed by the invasion of the Saxons and Angles; so that a new Mission, a new preaching of the Gospel, had become a necessity. It was Rome that again supplied the want. St. Gregory the Great was the originator of the great design. Had it been permitted him, he would have taken upon himself the fatigues of this Apostolate to our Country. He was deeply impressed with the idea that he was to be

the spiritual Father of these poor islanders, some of whom he had seen exposed in the market-place of Rome. that they might be sold as slaves. Not being allowed to undertake the work himself, he looked around him for men whom he might send as Apostles to our Island. He found them in the Benedictine Monastery where he himself had spent several years of his life. There started from Rome forty Monks, with Augustine at their head, and they entered England under the standard of the Cross.

Thus the new race that then peopled the Island received the Faith, as the Britains had previously done, from the hands of a Pope; and Monks were their teachers in the science of salvation. The word of Augustine and his companions fructified in this privileged soil. It was some time of course before he could provide the whole nation with instruction; but neither Rome nor the Benedictines abandoned the work thus begun. The few remnants that were still left of the ancient British Christianity joined the new converts; and England merited to be called, for long ages, the “Island of Saints.”

There was an ancient church in London, on the site of the ancient Roman basilica which had been dedicated to St Peter. Likely from this church went a bishop to the council of Arles in 314.

The solicitude of the Popes for the peoples of the island forged a strong bond with the patronage of St. Peter and St. Paul, the martyrs of Rome. For this reason, King Æthelberht of Kent would build a church dedicated to St. Paul. Thus in London, among the oldest churches are two, one dedicated to St. Peter and another to St. Paul.



Soon after his arrival, in 598, St. Augustine founded the monastery of Saints Peter and Paul, which later became St Augustine's Abbey, on land donated by the king and where the king himself would be entombed.

According to Nicholas Orme, commenting on the ceremonial dedication of churches, there is much evidence of the dedication of churches prior to 800, with most being dedicated to Saint Peter or to Saint Mary. (English Church Dedications, 1996). Even today, among the churches now under the Church of England, there are 1327 churches dedicated to St. Peter, third in number after St. Mary and All Saints with St. Michael in fourth place with only 816 dedications.

Today as much as at any time we should foster in ourselves a devotion to St Peter and pray for his intercession for the whole Church.

Collect:

O God, Who made this day holy by the martyrdom of Your Apostle Peter and Paul, grant Your Church to follow in all things the teaching of those from whom she first received the faith. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end. R. Amen.

The Three Important Passages In The Gospels

An Excerpt from *The Primacy of Peter* by Cardinal Journet.

The apostolic office was essentially the same for all the apostles; all were able to bear witness to the resurrection of Jesus; reveal Christian truth and write inspired canonical books; and, by virtue of their jurisdictional power, spread the gospel, found local churches everywhere and incorporate them in the universal Church. But Peter receives in addition a unique privilege, which raises him at once above the level of the other apostles with respect to this third point of jurisdictional power.

This clearly follows from the account of Jesus' appearance on the shores of the lake of Tiberias:

Jesus said to Simon Peter, Simon, son of John, dost thou care for me more than these others? Yes, Lord, he told him, thou knowest well that I love thee. And he said to him, Feed my lambs. . . . Then he asked him a third question, Simon, son of John, dost thou love me? Jesus said to him, Feed my sheep (John, XXI, 15, 17).

Thereupon the Lord immediately informed Peter of the manner of the death whereby he would glorify God, and the prediction had been fulfilled by the time John wrote his Gospel (XXI, 18-19). Theologians will henceforth distinguish between the apostles as apostles, and the apostles as the sheep of Christ, who no longer enjoy his visible presence after the Ascension and are entrusted by him to the care of Peter, the supreme shepherd.= As far as jurisdiction is concerned, the apostles are legates of Christ, to use an expression of Saint Paul, for the carrying out of Christ's plan, the founding of local churches and the incorporation of these in the universal Church; Peter alone is the vicar of Christ and possesses supreme jurisdictional authority.

We must now take up the question of jurisdictional authority.

According to Saint Luke, XXII, 31-32, the apostles will be subjected to a great trial, but the Lord prays for Peter because it will be his responsibility to be the support of his brethren, in spite of his approaching denial:

Simon, Simon, behold, Satan has claimed power over you all, so that he can sift you like wheat: but I have prayed for thee, that thy faith may not fail; when, after a while, thou hast come back to me, it is for thee to be the support of thy brethren.

It will be up to him to strengthen the faith of the very apostles.

Finally, we have the important passage in Saint Matthew, the principal parts of which are as follows (XVI, 18 and 19):

And I tell thee this in my turn, that thou art Peter, and it is upon this rock that I will build my church; and the gates of hell shall not prevail against it; and I will give to thee the keys of the kingdom of heaven; and whatever thou shalt bind on earth shall be bound in heaven, and whatever thou shalt loose on earth shall be loosed in heaven.

Peter is the rock, the foundation on which Christ is going to build his Church, like a building, and the gates of hell, to some the powers of death or, more probably, according to others the powers of evil, shall not prevail against it. What will the prerogative or gift be which will make Peter a foundation? The following verse tells us: he will receive the power of the keys over the kingdom. Apart from, and more profoundly than, Peter, Christ himself remains the rock and foundation (Acts, IV, 11), that is, the one "who bears the key of David, so that none may shut when he opens, none open when he shuts" (Apoc., III, 7). Both in the case of Peter and in the case of Christ, it should be emphasized, the one who is the foundation and the one who has the keys is the same person.



The Sisters of Lanherne are grateful to the Providence of God who supplies their needs through the generous support of the faithful.

Lanherne Nuns

Sort code: 30-98-76

Account: 45742568

Holy Angels

Collection: £171

Bank transfers & donations: £285

Torquay

Account Name: ICKSP

Account Details: 40-03-33

Account Number: 12333902

Date	At Lanherne	Canon Tanner
	Mass Offered For:	
26	Novena for Fathers Benefactors	Mgr Wach Private Intention
27	Margaret Treacy	Novena for Fathers
28	Tommy McClosky RIP	Archbishop O'Toole
29	Marie McGaikin RIP	Private Intention
30	Catherine & Leo RIP Private Intention	Private Intention
1	Holy Souls	Private Intention
2	Holy Souls	Pro Seipso Sacerdote

Rev. Canon Scott Smith
Chaplain of Lanherne Convent
St Mawgan TR8 4ER
Chaplain's House: 01637 861752
mobile : 07366 321039
lanherne@icksp.org.uk

Rev. Canon Scott Tanner, Prior
House of Saint-Richard-Reynolds
Holy Angels Church, Queensway,
Torquay TQ2 6BP
mobile : 07763 277697
torquay@icksp.org.uk

At Lanherne Convent

Sundays:

8.30am Low Mass

10am Sung Mass

Monday through Saturday:

8am Mass

Thursdays:

8am and 6.15pm Mass

Confession: Saturdays at 3pm

At Holy Angels

Sundays:

9.45 -10.15am Confessions

10.30am Mass

Mondays, Wednesdays, Thursdays & Fridays:

5pm Adoration (with Confession available)

6pm Mass

Tuesdays & Saturdays:

8.30am Mass

Plymouth: Sundays at 3pm