



INSTITUTE OF CHRIST THE KING

SOVEREIGN PRIEST

In the Diocese of Plymouth

XIX Sunday after Pentecost

16th of October 2022

Upcoming Dates Mark Your Calendar!

Sunday the 30th October is the Feast of Christ the King. This is the Titular Feast of the Institute of Christ the King.

Tuesday 1st November is the Feast of All Saints. This is a Holy Day of Obligation. At Lanherne there will be a Sung Mass at 8am and a Low Mass at 6.15pm.

Wednesday 2nd November is the Commemoration of the Faithful Departed. A plenary indulgence is granted the faithful who, on All Souls' Day, devoutly visit a church or an oratory and recite an Our Father and the Creed.

The eight days from the 1st November until the 8th November: A plenary indulgence, applicable only to the souls in purgatory, is granted each and every day from Nov 1 to Nov 8, who devoutly visit a cemetery and there pray, if only mentally, for the departed.

Thursday 24th November is the Feast of St John of the Cross. At Lanherne we will celebrate this special feast of the Carmelites with a Solemn Mass. The Mass setting by William Byrd Mass for Four Voices will be sung by a visiting octet and the propers of the Mass by a visiting cantor.

A Novena of Masses for our Dearly Departed

St. Francis De Sales has said,

"We do not often enough remember our dead, our faithful departed."

The Most Holy Sacrifice of the Mass has infinite value as it is the sacrifice of the Cross offered by Christ to the Father. It can be offered fruitfully for both for the living and those that have gone before us.

The deceased cannot pray for themselves, and so they depend upon our prayers for them. What prayer can we offer for them greater than the prayer of Christ: The Holy Sacrifice of the Mass?



From Sunday, November 6th until Monday, November 14th, the Holy Sacrifice of the Mass will be offered by the Institute of Christ the King Sovereign Priest in the Diocese of Plymouth for those souls enrolled. To enroll your loved ones, please use an envelope provided.

Seminary Collection

The Institute has 110 seminarians!

There will be a Collection on Sunday 30th of October for the Institute's seminary in Gricigliano, Italy to help the seminarians and to assist with operating expenses. Thank you for your generosity!

Please take an envelope and a gift aid form, available at the entrance.



Saint John Cantius 20th October

An excerpt from Dom Gueranger's Liturgical Year.

Kenty, the humble village of Silesia which witnessed the birth of St. John, owes its celebrity entirely to him. The canonization of this holy priest, who in the fifteenth century had illustrated the university of Cracow by his virtues and science, was the last hope of

expiring Poland. It took place in the year 1767. Two years earlier, it was at the request of this heroic nation that Clement XIII. had issued the first decree sanctioning the celebration of the feast of the Sacred Heart. When enrolling John Cantius among the Saints, the magnanimous Pontiff expressed in moving terms the gratitude of the Church towards that unfortunate people; and rendered to it, before shamefully forgetful Europe, a supreme homage. (Bulla canonizationis.) Five years later Poland was dismembered.

John was born at Kenty, a town in the diocese of Oracow; and hence his surname Cantius. His parents were pious and honourable persons, by name Stanislaus and Anna. From his very infancy, his sweetness of disposition, innocence, and gravity, gave promise of very great virtue. He studied philosophy and theology at the University of Cracow, and taking all his degrees proceeded professor and doctor. He taught sacred science for many years, enlightening the minds of his pupils and enkindling in them the flame of piety, no less by his deeds than by his words. When he was ordained priest, he relaxed nothing of his zeal for study, but increased his ardour for Christian perfection. Grieving exceedingly over the offences everywhere committed against God, he strove to make satisfaction on his own behalf and that of the people, by daily offering the unbloody Sacrifice with many tears.

For several years he had charge of the parish of Ilkusi, which he administered in an exemplary manner; but, fearing the responsibility of the cure of souls, he resigned his post; and, at the request of the University, resumed the professor's chair.

Whatever time remained over from his studies, he devoted partly to the good of his neighbour, especially by holy preaching; partly to prayer, in which he is said to have been sometimes favoured with heavenly visions and communications. He was so affected by the Passion of Christ, that he would spend whole

nights without sleep, in the contemplation of it; and in order the better to cultivate this devotion, he undertook a pilgrimage to Jerusalem. While there, in his eagerness for martyrdom he boldly preached Christ crucified even to the Turks. Four times he went to Rome on foot, and carrying his own baggage, to visit the threshold of the Apostles; in order to honour the Apostolic See to which he was earnestly devoted, and also (as he used to say), to save himself from Purgatory by means of the indulgences there daily to be gained. On one of these journeys he was robbed by brigands. When asked by them whether he had anything more, he replied in the negative; but afterwards remembering that he had some gold pieces sowed in his cloak, he called back the robbers, who had taken to flight, and offered them the money. Astonished at the holy man's sincerity and generosity, they restored all they had taken from him. After St. Augustine's example, he had verses inscribed on the walls in his house, warning others, as well as himself, to respect the reputation of their neighbours. He fed the hungry from his own table; and clothed the naked not only with garments bought for the purpose, but even with his own clothes and shoes; on these occasions he would lower his cloak to the ground, so as not to be seen walking home barefoot.

He took very little sleep, and that on the ground. His clothing was only sufficient to cover him, and his food to keep him alive. He preserved his virginal purity, like a lily among thorns, by using a rough hair-shirt, disciplines, and fasting; and for about thirty-five years before his death, he abstained entirely from flesh-meat. At length, full of days and of merits, he prepared himself long and diligently for death, which he felt drawing near; and that nothing might be a hindrance to him, he distributed all that remained in his house to the poor. Then, strengthened with the Sacraments of the Church, and desiring to be dissolved and to be with Christ, he passed to heaven on Christmas Eve. He worked many miracles both in life and after death. His body was carried to St. Anne's, the church of the

University, and there honourably interred. The people's veneration for the saint, and the crowds visiting his tomb, increased daily; and he is honoured as one of the chief patrons of Poland and Lithuania. As new miracles continued to be wrought, Pope Clement XIII solemnly enrolled him among the Saints, on the seventeenth of the Kalends of August, in the year 1767.



The Church is ever saying to thee, and we repeat it with the same unwavering hope: "O thou, who didst never refuse assistance to any one, take in hand the cause of thy native kingdom; it is the desire of the Poles, thy fellow-countrymen, it is the prayer of even foreigners." (Hymn of Matins) The treason of which thy unhappy fatherland was the victim, has not ceased to press heavily upon disorganized Europe. How many other crushing weights have since been thrown into the balance of our Lord's justice! O John, teach us at least not to add thereto our own personal faults. It is by following thee along the path of virtue, that we shall merit to obtain pardon from heaven, (Collect) and to hasten the hour of great atonements.

The Sisters of Lanherne are grateful to the Providence of God who supplies their needs through the generous support of the faithful.

Lanherne Nuns

Sort code: 30-98-76

Account: 45742568

Holy Angels

Collection: £80

Torquay

Account Name: ICKSP

Account Details: 40-03-33

Account Number: 12333902

Date	At Lanherne	Canon Tanner
	Mass Offered For:	
16	Kitegan Fathers/Sr Norah Doyal Barrett and Young Family Benefactors	Isabella Fiore -
17	G & M Ross	Isabella Fiore
18	Elysse & Sebastian	Isabella Fiore
19	Tracy, Catherine & Edwin & Family	Isabella Fiore
20	Kerri Dean Private Intention	Isabella Fiore
21	Daniel Whitford	Private Intention
22	Matthew Button RIP	Tina Terradillos, Ian MacDonald & Michael Heather RIP

Rev. Canon Scott Smith
Chaplain of Lanherne Convent
St Mawgan TR8 4ER
mobile : 07366 321039
lanherne@icksp.org.uk
Safeguarding Reps:
Christina Hunt
Sarah Checkley

At Lanherne Convent

Sundays:
8.30am Low Mass
10am Sung Mass
Monday through Saturday:
8am Mass
Thursdays:
8am and 6.15pm Mass

Confession:
Thursdays: 5.15pm-5.45pm
Fridays and Saturdays after Mass

Rev. Canon Scott Tanner, Prior
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Safeguarding Rep: Katarzyna Adamiak

At Holy Angels this week

Sunday:
10 -10.20am Confessions
10.30am Mass. **No Vespers & Adoration**
Monday, Tuesday and Thursday
No Services
Wednesday:
No Vespers or Adoration. Mass at 6pm
Friday
12 noon: Sung Mass; 4.30pm Vespers
5pm Adoration
Saturday:
8.30am Mass
Plymouth: Sundays at 8.30am