



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST *In the Diocese of Plymouth*

Feast of Christ the King

30<sup>th</sup> of October 2022

*Extracts from a Sermon of Mgr Wach,  
Prior General of the ICKSP*

The Holy Church of God, in her Divine Liturgy, offers us today to contemplate and live with the whole heavenly Court the glory of Our Jesus, King of Heaven and Earth.



We worship this kingship of love that flows from the tree of the Cross. King and Redeemer, priest and victim, God and man, this is Christ the Saviour of the world who presents himself to us today.

Let us consider two aspects of this universal kingship of the Lord.

The first is in terms of **worship**. It is You, O Jesus, You alone who are the perfect Hymn, since You are the true Glory of the Father. No one can worthily glorify your Father except through you:

*Per ipsum et ipsum et in ipso est tibi Deo Patri... Omnis honor and gloria.* You have come to earth to offer a worship of love to your Father. You are the link between the liturgy of earth and the liturgy of Heaven to which you want to unite us. Your Incarnation has come to unite humanity and the whole of creation in a substantial and living way to the divine liturgy. He is God who praises God with a full and perfect praise that has its climax in the Sacrifice of Calvary.

Before you left the earth, you gave your Church the mission to continue, until the consummation of the world, the prayer and praise that your heart has never ceased to bring to your Father during your mortal life, and which still offers Him incessantly in the tabernacle and in the splendor of the heavenly Kingdom.

And it is the priests of your Church who have the sublime duty to exercise their priesthood to continue your very self on earth through the centuries.

Pope St. Pius X, at the dawn of the last century, took as his motto: "Restore everything in Christ". It is still very relevant and urgently needed. But the restoration of all things in Christ will not be accomplished without Christians — and especially priests and consecrated persons — restoring to its rightful place, that is, the first, the sacred liturgy: the worship that man must render to God.

And therefore we, in the Institute of Christ the King, have chosen Saint Benedict as the first patron saint to make ourselves better understand that the Liturgy is the *raison d'être* of the

hierarchical priesthood. Priests are made for the Liturgy, and it is the exercise of their ministerial functions that makes them subsist in their priestly identity.

The Liturgy is the heart of the Church. Worship of Christ, it emanates from his Heart "Holy Temple of God" and "Tabernacle of the Most High". On earth as in Heaven, Christ, our High Priest, renders to his Father the only approved Worship. In the Heart of Jesus, the earthly liturgy and the heavenly liturgy form one perfect praise. There is the throne of Divine Mercy. There is the Altar and the place of the Redeemer's immolation.

It is to dispense the Blood of the Redemption and the infinite riches of the wounded Heart of Jesus that we, priests, members of the hierarchical priesthood, have been marked with the Character and filled with the grace of the Sacrament of Holy Orders.

Our first task is therefore one of worship, and it is through worship — and therefore by the merits of Christ alone — that the sanctification of man is effected. [...]

The second aspect of this kingship is **societal**, and I do not hesitate to remind you of what one of the greatest bishops of France of the nineteenth century, Cardinal Pie, taught with authority to face a world inebriated with its own reason: "*The problems of society will be resolved by the public exercise of divine worship*".

In fact, in the Sacred Liturgy the creature's loving submission to his Lord is effectively manifested.

This submission to God is at the basis of order, interior order, but also external and therefore social order: perfect harmony, order *par excellence* of pre-eminence, to which the temporal order receives its laws and by which it is sanctified.

We always come back to this, despite all the things people might say, there will be true peace only in the social reign of Christ. [...]

So, my dear friends, to do this, I have the temerity, again with Cardinal Pie, to wish for the reflowering and extension throughout the land of Catholic worship. For the Sacred Action, in which supernatural Justice and Charity operate, Christianity was constituted. Only in this way will it be established again. It is in public religious practice, participation in the perfect sacrifice of the Saviour, that the Christianity of tomorrow will be sanctified, and thus confirmed and restored. [...]

Yes, my dear friends, the secret, the salvation, the triumph of the Church is the Cross of Christ, it is the Cross of Calvary, the Cross of the Passion, the one that is on our high altar, the one — listen carefully — the one that must be in our heart, in our flesh. No salvation without the Cross, no redemption without the Passion, no Christianity without Christians, no Church without priests and no priests without a cross.

So it seems to me that you have chosen the right path: that of suffering, that of offering, that of uniting with the Cross of the King of Glory because then you will all share in his Glory, we will all share in his Glory, if we embrace, if we love the Cross of our royal Saviour.

We will know for certain that misunderstanding, rejection, betrayal, hatred: we will be signs of contradiction, as Saint Pope John Paul II often liked to repeat, of venerable memory.

But, as Christians, we affirm to the world that suffering is salvific when it is united with that of our Savior. This is the very heart of our religion of Love. And I hope that you, priests, future priests and nuns of the Institute of Christ the King, will deepen this mystery ever more.

Yes, Christ is King and His Crown comes to Him from His Cross. Christ triumphs through his redemption. Let us therefore know how to respond to his call, take up our cross and follow him. Many are called, few are chosen!

To help us, the Church shows us, the Church gives us as a model the Queen of Heaven and Earth, who is both the mother of sorrows and the mother of sweetness.

You want Christ to reign, Christians, nuns, seminarians, priests? Make Him reign within you!

So let us pronounce today our "fiat" so that the Will of Jesus and Mary may be done on earth as it is in Heaven.

visit a cemetery and there pray, if only mentally, for the departed.

**Thursday 24<sup>th</sup> November is the Feast of St John of the Cross.** At Lanherne we will celebrate this special feast of the Carmelites with a Solemn Mass. The Mass setting by William Byrd Mass for Four Voices will be sung by a visiting octet and the propers of the Mass by a visiting cantor.

### **A Novena of Masses for our Dearly Departed**

St. Francis De Sales has said,  
"We do not often enough remember our dead, our faithful departed."

The Most Holy Sacrifice of the Mass has infinite value as it is the sacrifice of the Cross offered by Christ to the Father. It can be offered fruitfully for both for the living and those that have gone before us.

The deceased cannot pray for themselves, and so they depend upon our prayers for them. What prayer can we offer for them greater than the prayer of Christ: The Holy Sacrifice of the Mass?

From Sunday, November 6<sup>th</sup> until Monday, November 14<sup>th</sup>, the Holy Sacrifice of the Mass will be offered by the Institute of Christ the King Sovereign Priest in the Diocese of Plymouth for those souls enrolled. To enroll your loved ones, please use an envelope provided.

### **Seminary Collection**

**There will be a Collection on Sunday 30<sup>th</sup> of October for the Institute's seminary in Gricigliano, Italy to help the seminarians and to assist with operating expenses. Thank you for your generosity!**

**Please take an envelope and a gift aid form, available at the entrance.**

### **Upcoming Dates Mark Your Calendar!**

**Sunday the 30<sup>th</sup> October is the Feast of Christ the King.** This is the Titular Feast of the Institute of Christ the King.

**Tuesday 1<sup>st</sup> November is the Feast of All Saints.** This is a Holy Day of Obligation. At Lanherne there will be a Sung Mass at 8am and a Low Mass at 6.15pm. In Torquay there will be a Low Mass at 8.30am. In Plymouth there will be a Solemn High mass at 11.30am.

**Wednesday 2<sup>nd</sup> November is the Commemoration of the Faithful Departed.** A plenary indulgence is granted the faithful who, on All Souls' Day, devoutly visit a church or an oratory and recite an Our Father and the Creed.

**The eight days from the 1<sup>st</sup> November until the 8<sup>th</sup> November:** A plenary indulgence, applicable only to the souls in purgatory, is granted each and every day from Nov 1 to Nov 8, who devoutly

The Sisters of Lanherne are grateful to the Providence of God who supplies their needs through the generous support of the faithful.

### Lanherne Nuns

Sort code: 30-98-76

Account: 45742568

### Holy Angels

Collection: £112.60; Bank Transfers £10

### Torquay

Account Name: ICKSP

Account Details: 40-03-33

Account Number: 12333902

Date	At Lanherne	Canon Tanner
	Mass Offered For:	
30	Nina Fedrowa <b>Benefactors</b>	- Private Intention
31	D Buscombe	Nuala Nee
1	Jack Whitehead	Private Intention
2	Holy Souls	Holy Souls
3	Ian & Heather Mgr Wach	Deceased Member of ICKSP
4	Elizabeth McKeane RIP	Michael Harding
5	For the members and faithful of the Institute	Sinead Nee

Rev. Canon Scott Smith  
Chaplain of Lanherne Convent  
St Mawgan TR8 4ER  
mobile : 07366 321039  
[lanherne@icksp.org.uk](mailto:lanherne@icksp.org.uk)

Safeguarding Reps:  
Christina Hunt  
Sarah Checkley

### At Lanherne Convent

Sundays:

8.30am Low Mass

10am Sung Mass

Monday through Saturday:

8am Mass

Thursdays:

8am and 6.15pm Mass

Confession:

Thursdays: 5.15pm-5.45pm

Fridays and Saturdays after Mass

Rev. Canon Scott Tanner, Prior  
House of Saint-Richard-Reynolds  
Holy Angels Church, Queensway,  
Torquay TQ2 6BP  
mobile : 07763 277697

[torquay@icksp.org.uk](mailto:torquay@icksp.org.uk)

Safeguarding Rep: Katarzyna Adamiak

### At Holy Angels

Sundays:

10 -10.15am Confessions

10.30am Solemn High Mass

Mondays, Wednesdays, Thursdays &

Fridays:

5pm Adoration

(with Confession available)

6pm Mass (**except Fridays when Mass is at 12 noon**)

Tuesdays & Saturdays:

8.30am Mass

**Plymouth: Sundays at 8.30am**