

The Sisters of Lanherne are grateful to the Providence of God who supplies their needs through the generous support of the faithful.

Lanherne Nuns

Sort code: 30-98-76
Account: 45742568

Holy Angels

Collection: £127.40; Bank Transfers: £130

Torquay

Account Name: ICKSP
Account Details: 40-03-33
Account Number: 12333902

Date	At Lanherne	Canon Tanner
	Mass Offered For:	
19	Novena for Mothers Benefactors	Private Intention
20	Harold Petitpas	Novena for Mothers
21	Novena for Mothers	Private Intention
22	Lawrence Petitpas	Novena for Mothers
23	Novena for Mothers Private Intention	Tina Terradillos, Ian MacDonald & Michael Heather RIP
24	Anita Petitpas	Novena for Mothers
25	Novena for Mothers	Cardinal Burke

Rev. Canon Scott Smith
Chaplain of Lanherne Convent
St Mawgan TR8 4ER
mobile : 07366 321039
lanherne@icksp.org.uk
Safeguarding Reps:
Christina Hunt
Sarah Checkley

Rev. Canon Scott Tanner, Prior
House of Saint-Richard-
Reynolds
Holy Angels Church,
Queensway, Torquay TQ2 6BP
mobile : 07763 277697
torquay@icksp.org.uk
Safeguarding Rep: Katarzyna
Adamiak

Wednesday Mass at 12 noon
Saturday Mass at 8.30am
Plymouth: Sundays at 8.30am

At Lanherne Convent

Sundays:
8.30am Low Mass
10am Low/Sung Mass
Monday through Saturday:
8am Mass
Thursdays:
8am and 6.15pm Mass

Confession:
Thursdays: 5.15pm-5.45pm
Fridays and Saturdays after
Mass

At Holy Angels

Sundays:
10 -10.15am Confessions
10.45am Sung Mass
5.30pm Vespers & Benediction

Mon. Tues. Thurs. & Fri.
7.30am Lauds & Meditation
8.30am Mass (Mon,
Tues, & Thurs.)
12 noon Mass (Friday)
5.30pm Vespers
6pm Adoration (&
Confessions)
7pm Compline



INSTITUTE OF CHRIST THE KING
SOVEREIGN PRIEST
In the Diocese of Plymouth

The Fourth Sunday of Lent.

The 19th of March 2023

Laetare Sunday.



this expression of joy into today's liturgy is to encourage her children to persevere fervently to the end of this holy season. The real mid-lent was last Thursday, as we have already observed; but the Church, fearing lest the joy might lead to some infringement on the spirit of penance, has deferred her own notice of it to this Sunday, when she not only permits, but even bids, her children to rejoice!

The Station at Rome is the basilica of Holy Cross in Jerusalem, one of the seven principle churches of the holy city. It was built in the fourth century, by the emperor Constantine, in one of his villas called Sessorius, on which account it goes also under the name of the Sessorian basilica. The emperor's mother, St. Helen, enriched it with the most precious relics, and wished to make it the Jerusalem of Rome. With this intention she ordered a great quantity of earth taken from Mount Calvary to be put on the site. Among the other relics of the instruments of the Passion which she gave to this church was the inscription which was fastened to the Cross; it is still there, and is called the Title of the Cross.

“This Sunday, called, from the first word of the Introit, Laetare Sunday, is one of the most solemn of the year. The Church interrupts her lenten mournfulness; the chants of the Mass speak if nothing but joy and consolation; the organ, which has been silent during the preceding three Sundays, now gives forth its melodious voice; and the subdeacon his tunic; and instead of purple, rose-coloured vestments are allowed to be used. These same rites were practiced in Advent, on the third Sunday, called Gaudete. The Church's motive for introducing

The name of Jerusalem, which has been given to the basilica, and which recalls to our minds the heavenly Jerusalem towards which we are tending, suggested the choice of it as to-day's Station. Up to the fourteenth century, when Avignon became for a time the city of the Popes, the ceremony of the golden rose took place in the church; at present, it is blessed in

the palace where the sovereign Pontiff happens to be residing at this season.

The blessing of the golden rose is one of the ceremonies peculiar to the Fourth Sunday of Lent, which is called on this account Rose Sunday. The thoughts suggested by this flower harmonise with the sentiments wherewith the Church would now inspire her children. The joyous time of Easter is soon to give them a spiritual spring, of which that of nature is but a feeble image. Hence, we cannot be surprised that the institution of this ceremony is of a very ancient date.

We find it observed under the pontificate of St. Leo IX. (eleventh century); and we have a sermon on the golden rose preached by the glorious Pope Innocent III, on this Sunday, and in the basilica of Holy Cross in Jerusalem.

‘O God! By whose word and power all things were created, and by whose will they are all governed! O Thou that art the joy and gladness of all Thy faithful people! We beseech Thy divine Majesty, that Thou vouchsafe to bless and sanctify this rose, so lovely in its beauty and fragrance. We are to bear it, this day, in our hands, as a symbol of spiritual joy; that thus the people that is devoted to thy service, being set free from the captivity of Babylon by the grace of Thine only-begotten Son who is the glory and the joy of Israel, may show forth, with a sincere heart, the joys of that Jerusalem, which is above, and is our mother. And whereas Thy Church, seeing this symbol, exults with joy the glory of Thy Name; do Thou, O Lord! Give her true and perfect happiness. Accept her devotion, forgive us our sins, increase our faith; heal us by Thy word, protect us by Thy mercy; remove all obstacles; grant us all blessings; that thus this same Thy Church may offer unto Thee the fruit of good works; and walking in

the odour of the fragrance of that Flower, which sprang from the root of Jesse, and is called the Flower of the field, and the lilly of the valley, may she deserve to enjoy an endless joy in the bosom of heavenly glory, in the society of all the saints, together with that divine Flower, who liveth and regneth with Thee in the unity of the Holy Ghost, world without end. Amen.

We now come to the explanation of another name given to the fourth Sunday of Lent, which was suggested by the Gospel of the day. We find this Sunday called in several ancient



documents, the Sunday of the five loaves.

The miracle alluded to in this title not only forms an essential portion of the Church’s instruction during Lent, but it is also an additional element of to-day’s joy. We forget for an instant the coming Passion of the Son of God, to give our attention to the greatest of the benefits He bestowed on us; for under the figure of these loafs multiplied by the power of Jesus, our faith sees that Bread which comes down from heaven, and giveth life to the world (John 6:33)

‘The Pasch,’ says our Evangelist, ‘was near at hand’; and, in a few days, our Lord will say to us: ‘With desire I have desired to eat this Pasch with you’ (Luke. 22:15)

Before leaving this world to go to the father, Jesus desires to feed the multitude that follow Him; and in order to this, He displays His omnipotence. Well may we admire that creative power, which feeds five thousand men with five loaves and two fishes, and in such wise that even after all have partaken of the feast as much as they would, there remains fragments enough to fill twelve baskets. Such a miracle is, indeed, an evident proof of Jesus’ mission; but He intends it as a preparation for something far more wonderful. He intends it as a figure and a pledge of what He is soon to do, not merely once or twice, but every day, even to the end of time; not only for five thousand men, but for the countless multitudes of believers.

Think of the millions, who, this very year, are to partake of the banquet of the Pasch; and yet, He whom we have seen born in Bethlehem (the house of bread) is to be the nourishment of all these guests; neither will the divine bread fail. We are to feast as did our fathers before us; and the generations that are to follow us, shall be invited as we now are, to come and taste how sweet is the Lord. (Ps. 33:9)”

(Extracts taken from the Fourth Sunday of Lent, The Liturgical Year. Dom Prosper Gueranger, O.S.B.)

Holy Week Schedule



Holy Angels (Torquay)	
Maundy Thursday	7pm
Good Friday	3pm
Holy Saturday	5pm

Lanherne Convent (St Mawgan)	
*Palm Sunday	9.30 am
Maundy Thursday	10am
Good Friday	10am
Holy Saturday	10am

Volunteer Days at Lanherne

The following Volunteer Days are scheduled for Lanherne:

Monday 27th of March

Please come and help us with the grounds!

If these days do not work for you, please consider giving some of your time on another day.

Clocks change next Sunday the 26th of March
Next Sunday the clocks will be set one hour ahead.

