



INSTITUTE OF CHRIST THE KING  
SOVEREIGN PRIEST  
*In the Diocese of Plymouth*

Palm Sunday

2<sup>nd</sup> of April 2023



## A Feast of Christ the King

“Early in the morning of this day, Jesus sets out for Jerusalem, leaving Mary, his mother, and the two sisters Martha and Mary Magdalene, and Lazarus, at Bethania. The Mother of Sorrows trembles at seeing her Son thus expose himself to danger, for his enemies are bent upon his destruction; but it is not death, it is Triumph, that Jesus is to receive to-day in Jerusalem. The Messiah, before being nailed to the Cross, is to be proclaimed King by the people of the great City; the little children are to make her streets echo with their Hosannas to the Son of David; and this in the presence of the soldiers of Rome’s Emperor, and of the High Priests and Pharisees, the first, standing

under the banner of their Eagles; the second, dumb with rage.

The Prophet Zachary had foretold this Triumph which the Son of Man was to receive a few days before his Passion, and which had been prepared for him from all eternity.

Rejoice greatly, O Daughter of Sion! Shout for joy, O daughter of Jerusalem! Behold thy King will come to thee’ the Just and Saviour. He is poor, and riding upon an ass and upon a colt, the foal of an ass. (Zac.9:9)

Jesus knowing that the hour was come for the fulfilment of this prophecy, singles out two from the rest of his Disciples, and bids them to lead to

him an ass and her colt, which they would find not far off. He had got to Bethphage, on Mount Olivet. The two Disciples lose no time in executing the order given them by their divine Master; and the ass and the colt are soon brought to the place where he stands.

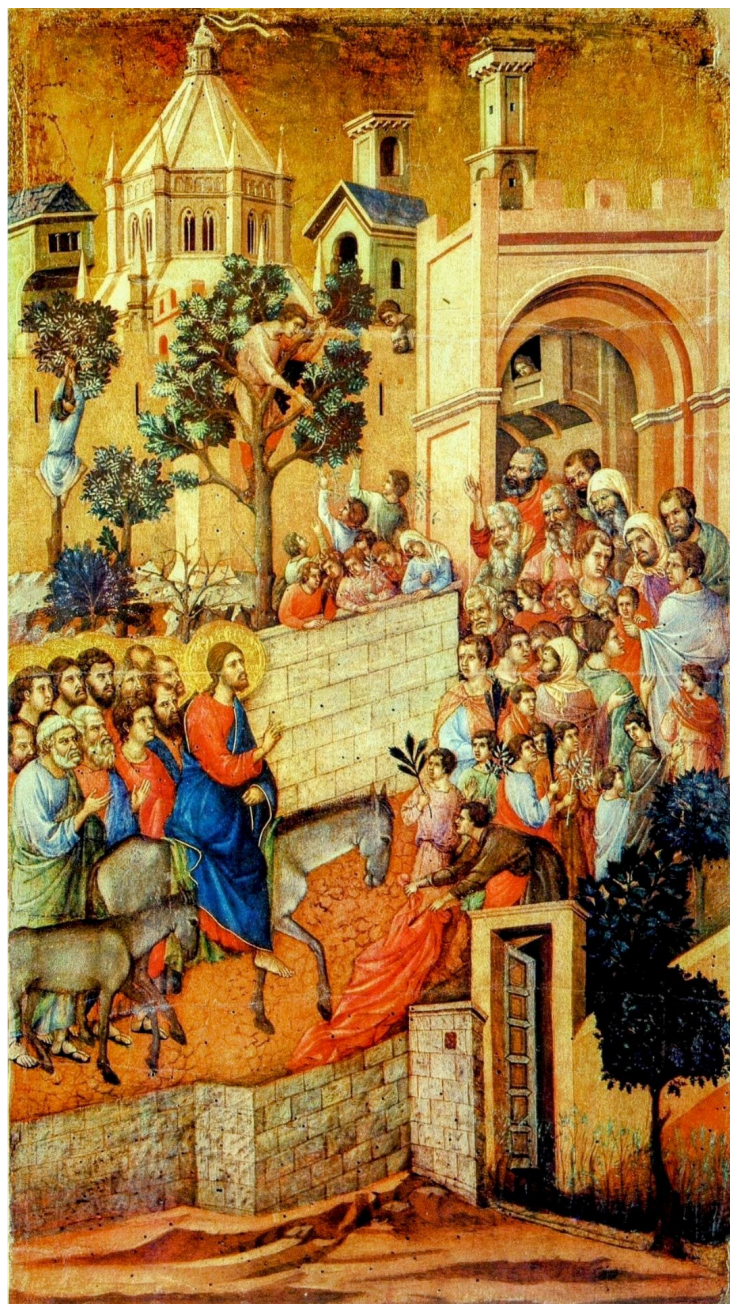
The Disciples spread their garments upon the colt; and our Saviour, that the prophetic figure might be fulfilled, sat upon him, and advances towards Jerusalem. As soon as it was known that Jesus was near the City, the Holy Spirit worked in the hearts of those Jews, who had come, from all parts, to celebrate the Feast and Passover.

They go out to meet our Lord, holding palm branches in their hands, and loudly proclaiming him to be King. They that had accompanied Jesus from Bethania, join the enthusiastic crowd. Whilst some spread their garments on the way, others cut down boughs from the palm trees, and strewed them along the road. Hosanna is the triumphant cry, proclaiming to the whole city, that Jesus, the Son of David, has made his entrance as her King.

Thus did God, in his power over men's hearts, procure a triumph for his Son, and in the very City, which, a few days after, was to clamour for his Blood. This day was one of glory to our Jesus, and the holy Church would have us renew, each year, the memory of this triumph of the Man-God. Shortly after the birth of our Emmanuel, we saw the Magi coming from the extreme east, and looking in Jerusalem for the King of the Jews, to whom they intended offering their gifts and their adoration: But it is Jerusalem herself that now goes forth to meet the King.

Each of these events is an acknowledgment of the Kingship of Jesus: the first, from the gentiles; the second, from the jews. Both were to pay him this regal homage, before he suffered his Passion. The inscription to be put upon the Cross, by pilate's order, will express the Kingly character of the Crucified; Jesus of Nazareth, King of the Jews.

Jesus begins his reign upon this earth this very day; and though the first Israel is soon to disclaim his rule, a new Israel, formed from the faithful few of the old, shall rise up in every nation of the earth, and become the Kingdom of Christ, a Kingdom such as no mere earthly monarch ever coveted in his wildest fancies of ambition.



This is the glorious Mystery which ushers in the Great Week, the Week of Dolours. Holy Church would have us give this momentary consolation to our hearts, and hail our Jesus as King. She has so arranged the service of today, that it should express both joy and sorrow; joy by uniting herself with the loyal hosannas of the City of David; and sorrow,

by compassionating the Passion of her divine spouse.

Besides its liturgical and popular appellation of Palm Sunday, this Sunday has had several other names. Thus, it was called Hosanna Sunday, in allusion, to the acclamation wherewith the Jews greeted Jesus on his entry into Jerusalem. Our forefathers used to call it Pascha Floridum because the Feast of the Pasch (or Easter), which is but eight days off, is today in the bud, so to speak, and the faithful could begin from this Sunday to fulfil the precept of Easter Communion.

It was in allusion to this name, that the Spaniards, having on the Palm Sunday of 1513, discovered the peninsula on the Gulf of Mexico, and called it Florida. We also find the name Capitilavium given to this Sunday, because

during those times, when it was custom to defer till holy Saturday the baptism of infants born during the preceding months, (where such a delay entailed no danger,) the parents used, on this day, to wash the heads of these children, out of respect to the Holy Chrism wherewith they were to be anointed. Later on, this Sunday was, at least in some Churches, called the Pasch of the Compeptents, that is, of the Catechumens, who were admitted to Baptism: they assembled today in the Church. They received special instruction on the Creed, which had been given to them in the previous scrutiny. In the Gothic Church of Spain, the Creed was not given till today.”

*(Extracts are taken from ‘Palm Sunday’ The Liturgical Year; Passiontide and Holy Week. Dom Prosper Gueranger)*

## Triduum Schedule



### Holy Angels (Torquay)

7.30pm Spy Wednesday: Tenebræ  
7pm Maundy Thursday:  
    Mass of the Lord’s Supper  
8.30am Good Friday: Tenebræ  
3pm Good Friday: Mass of the Presanctified  
8.30am Holy Saturday: Tenebræ  
5pm Holy Saturday: Easter Vigil

### Lanherne Convent (St Mawgan)

10am Maundy Thursday:  
    Mass of the Lord’s Supper  
10am Good Friday: Mass of the Presanctified  
10am Holy Saturday: Easter Vigil

## Temporary Schedule Change: Holy Angels

No services during Easter Week

# MASS INTENTIONS

Date	AT LANHERNE	CANON TANNER
<b>2</b>	Holy Souls <b>Benefactors</b>	Canon Dodd
<b>3</b>	Holy Souls	Holy Souls
<b>4</b>	Holy Souls	Helena Briggs
<b>5</b>	Raymond Waters	Holy Souls
<b>6</b>	In Reparation for those who neglect making a Thanksgiving after Communion	Private Intention
<b>7</b>	<i>Good Friday</i>	<i>Good Friday</i>
<b>8</b>	Michell Lobb	Private Intention

The Sisters of Lanherne are grateful to the Providence of God who supplies their needs through the generous support of the faithful.

## Lanherne Nuns

Sort code: 30-98-76

Account: 45742568

## At Lanherne Convent

Sundays: 8.30am Low Mass

10am Low/Sung Mass

Monday – Saturday: 8am Mass

Thursdays: 8am and 6.15pm Mass

Rev. Canon Scott Smith

Chaplain of Lanherne Convent

St Mawgan TR8 4ER

mobile : 07366 321039

[lanherne@icksp.org.uk](mailto:lanherne@icksp.org.uk)

Safeguarding Reps:

Christina Hunt

Sarah Checkley

Confession:

Thursdays: 5.15pm-5.45pm

Fridays and Saturdays after Mass

## Holy Angels Torquay

Account Name: ICKSP

Account Details: 40-03-33

Account Number: 12333902

Rev. Canon Scott Tanner, Prior

House of Saint-Richard-Reynolds

Holy Angels Church, Queensway, Torquay

TQ2 6BP

mobile : 07763 277697

[torquay@icksp.org.uk](mailto:torquay@icksp.org.uk)

Safeguarding Rep: Katarzyna Adamiak

## At Holy Angels

### Sundays:

10 -10.15am Confessions

10.30am Sung Mass

5.30pm Vespers & Benediction

12 noon Mass (Friday)

5.30pm Vespers

6pm Adoration (& Confessions)

7pm Compline

### Mon. Tues. Thurs. & Fri.

7.30am Lauds & Meditation

8.30am Mass (Mon, Tues, & Thurs.)

Wednesday Mass at 12 noon

Saturday Mass at 8.30am

**Plymouth: Sundays at 8.30am**