

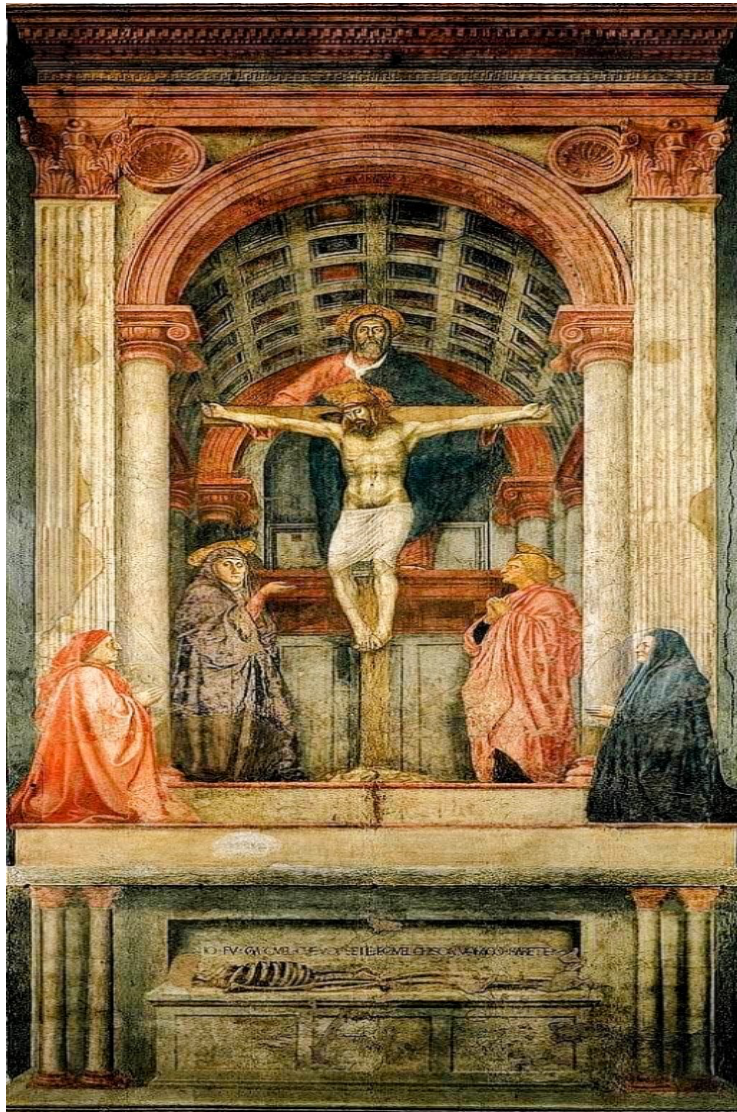


# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST *In the Diocese of Plymouth*

Trinity Sunday

4<sup>th</sup> June 2023

To Love One Another



secrets to His “friends”; it is like the last will and testament of Christ.

“A new commandment I give unto you,” He says, “that you love one another as I have loved you”; and at the end of His discourse, He renews His precept: “This is My commandment, that you love one another.” Our Lord begins by saying that the love we must have for one another constitutes a new commandment. Why does He use this expression? Our Lord calls this precept of Christian charity “new” because it had not been explicitly promulgated in the Old Testament, at least in its universal acceptance. The precept of the love of God had indeed been given explicitly in the Pentateuch, and the love of God contains implicitly the love of neighbour: some of the great saints of the Old Testament had understood, by the light of grace, that the duty of fraternal affection extended to all the human race. But nowhere under the Old Law do we find an explicit precept to love all men.

“When did St. John hear this commandment which he makes known to us? At the Last Supper. The day so ardently desired by Our Lord has come. He has eaten the Jewish Pasch with His disciples, but He has replaced the figures and symbols with a Divine reality; He has just instituted the Sacrament of union and given His Apostles the power of perpetuating it. And now it is that before going to suffer death, He opens His Sacred Heart to reveal its

The Israelites understood the precept “Thou shalt not hate thy brother in thy heart... thou shalt love thy neighbour as thyself,” not indeed of all men but of the neighbour in a restricted sense. (the Hebrew word indicates what is signified by neighbour, i.e. those of the same race, compatriots, relatives). Moreover, God himself having forbidden His people relations with certain races, having even

commanded them to exterminate them, for instance, the Canaanites, the Jews added a false interpretation which did not come from God: “Thou shalt love thy neighbour and hate thy enemy.”

The explicit command to love all men, enemies included, had not been affirmed and promulgated before the time of Jesus Christ. That is why He calls this a “new precept” and “His” precept. And He holds so much to the observance of this commandment that He asks His Father to bring about this mutual love in His disciples

“Holy Father, keep them in Thy Name whom thou hast given Me: that they may be one, as we also are... I in them and Thou in Me, that they may be made perfect in one.” (John. 17:11, 23)

Jesus did not make this prayer only for His disciples, but for us all: “And not for them only do I pray,” He says, “but for them also who believe in Me: that they may be all one, as Thou Father, in Me, and I in thee, that they also may be one in Us.” (John. 17:20-21)

So this commandment of the love of our brethren is the supreme wish of Christ: it is so much His desire that He makes of it, not a counsel, but a commandment, His commandment, and He makes the fulfilment of it the infallible sign by which His disciples shall be recognised. It is a sign all can understand, no other is given. No one can be mistaken as to it: the supernatural love you have for one another will be unequivocal proof that you truly belong to Me. And, in fact, in the first centuries, the pagans recognised the Christian by this sign: “See,” they would say, “how they love one another.”

For Our Lord Himself, it will be the sign He will use in the day of judgement to distinguish the elect from the reprobate: He Himself says so: let us listen to Him, for He is the infallible Truth.

After the resurrection of the dead, the Son of Man will be seated on the throne of His



Majesty: the nations will be gathered together before Him: He will place the good on His right hand and the wicked on the left. And speaking to the good He will say: “Come, ye blessed of My Father, possess you the Kingdom prepared for you from the foundation of the world.” And what reason will He give for this?

“I was hungry and you gave me to eat: I was thirsty and you gave me to drink: I was a stranger, and you took Me in: I was naked and you covered Me: I was sick and you visited Me: I was in prison and you came to Me.”

And the just wonder, for never have they seen Christ in these necessities.

But He will answer them: “Amen, I say to you, as long as you did it to one of these My least brethren you did it to Me.”

He will then speak in the same manner to the wicked. He will separate them forever from Himself. He will curse them. Why? Because they have not loved Him in the person of His brethren.

(Extracts taken from: ‘Christ, The Life of the Soul’. By Blessed Columba Marmion).



**June 5th 2023. St. Boniface.  
(Bishop, Martyr)**

St. Boniface was an English Benedictine monk, born at Crediton, Devon; who became the great Apostle of Germany. He was put to death at Dokkum in 775 AD.

## A Novena of Masses for Fathers

Enrol your loved ones: fathers, grandfathers, uncles, godfathers, teachers, priests or religious brothers, in the Novena of Masses offered by the Institute of Christ the King Sovereign Priest in the Diocese of Plymouth.

The Novena can be offered for the sanctification and salvation of the living as well as for the repose of the souls of those who have gone before us.

The nine consecutive Masses will begin on 19th June.



# MASS INTENTIONS

Date	AT LANHERNE	CANON TANNER
<b>4</b>	Holy Souls Benefactors	Novena Intentions of G. Z.
<b>5</b>	Holy Souls	Novena Intentions of G. Z.
<b>6</b>	Holy Souls	Novena Intentions of G. Z.
<b>7</b>	Novena: S Mooney	Novena Intentions of G. Z.
<b>8</b>	Novena: S Mooney Mgr Wach	Val & Bernie Williams
<b>9</b>	Novena: S Mooney	G Lowe
<b>10</b>	Novena: S Mooney	H Powell RIP

The Sisters of Lanherne are grateful to the Providence of God who supplies their needs through the generous support of the faithful.

## Lanherne Nuns

Sort code: 30-98-76

Account: 45742568

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 Chaplain of Lanherne Convent  
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 Safeguarding Reps:  
 Christina Hunt  
 Sarah Checkley

## At Lanherne Convent

Sundays: 8.30am Low Mass  
 10am Low/Sung Mass

Monday – Saturday: 8am Mass

Thursdays: 8am and 6.15pm Mass

Confession:  
 Thursdays: 5.15pm-5.45pm  
 Fridays and Saturdays after Mass

## Holy Angels Torquay

Account Name: ICKSP

Account Details: 40-03-33

Account Number: 12333902

Rev. Canon Scott Tanner, Prior  
 House of Saint-Richard-Reynolds  
 Holy Angels Church, Queensway, Torquay  
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 Safeguarding Rep: Katarzyna Adamiak

## At Holy Angels

Sundays:

10 -10.15am Confessions

10.45am Sung Mass

5.30pm Vespers & Benediction

5.30pm Vespers  
 6pm Adoration (& Confessions)  
 7pm Compline

Wednesday Mass at 12 noon

Saturday Mass at 8.30am

Mon. Tues. Thurs. & Fri.

7.30am Lauds & Meditation

8.30am Mass (Mon & Tues)

12 noon Mass (Thurs & Fri)

**Plymouth: Sundays at 8.30am**