



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST *In the Diocese of Plymouth*

2nd Sunday after Easter

14th April 2024



In her litanies, the church applies certain qualifying titles to some of the mysteries of Jesus. She says of his resurrection that it is “holy.”

Why is the Resurrection in preference to all other mysteries of Jesus called “holy” by the church?

Because it is this mystery that Christ particularly fulfils the conditions of holiness

in His Resurrection. Christ is above all, the Example of holiness.

Holiness can be divided for us into two elements; separation from all sin, detachment from every creature, and the belonging totally and steadfastly to God.

In Christ’s Resurrection, these two characters are found in a degree unmanifested. Until His coming forth from the tomb.

Although the word incarnate had been, during His entire existence, the “Holy One” like to none other, It is with effulgent brightness that He especially reveals Himself to us under this aspect in His Resurrection and is therefore that the church *sings*.

“Per sanctam resurrectionem tuam.”

His Risen Body is henceforth. Immortal.

“*Christ died once,*” but says St. Paul, “*Christ rising again from the dead, dieth now no more, death shall no more have dominion over Him.*”

The body of the Risen Jesus is no longer subject to death, nor to the conditions of time; it is impassible, spiritual, living in a supreme independence.

In Christ is here represented the first element of holiness, separation from all that is dead, from all that is earthly. On the day of His Resurrection, Christ, Jesus leaves in the tomb the linen cloths which are the symbol of our infirmities, our weaknesses and imperfections.

He comes fourth free and triumphant from the sepulchre, His liberty is entire. He is animated with intense perfect life with which all the fibres of his being vibrate. In Him, all that is mortal is absorbed by life.

Doubtless we shall see the Risen Jesus still touching earth. Out of love for His disciples and condescension for the weakness of their faith, He vouchsafes to appear to them, to converse with them, to serve their repasts, but His life is before all things heavenly.

This is the second element of holiness, the adhering, the belonging, the consecration to God. We shall only know in heaven with what plenitude Jesus lived for His father during those blessed days.

It was certainly with a perfection that ravished the angels. Now that His Sacred Humanity is set free from all the necessities, from all the infirmities of our earthly condition, it yields itself more utterly than ever before to the glory of the Father.

The Life of the Risen Jesus becomes an infinite source of glory for His Father.

All within Him is light, strength, beauty, life; all within Him sings an uninterrupted canticle of praise.



It is from our baptism that we share in this grace of the Resurrection.

St. Paul affirms this:

“We are buried together with him by baptism unto death; that as Christ is risen from the dead by the power of the father, so we also may walk in newness of life.”

The holy water into which we are plunged at baptism is, according to the apostle, the figure of the sepulchre. Upon coming forth from it, the soul is purified from all sin, from all stain, set free from all spiritual death, and clad with grace, the principle of divine life.

In the early church, baptism was administered only on the Paschal night, and at Pentecost which closes the Pascal season.

We shall scarcely understand anything of the liturgy of Easter week if we do not keep before our eyes the thought of baptism which was solemnly conferred upon the catechumens.

(Extracts taken from 'Our Way and Our Life' by Blessed Columba Marmion)

The Cure of Ars film for EWTN

Local filmographer, Stefano Mazzeo, is filming locally at Lanherne some scenes for the Cure of Ars docudrama for EWTN and is looking for young extras.

We need about nine girls from the ages of five to sixteen to act as pupils at Vianney's school for girls and orphanage: *The Providence*. Filming will be Sunday 2nd of June.

Also needed is a girl of fourteen to play St Philomena also in a green screen studio, filming Saturday 1st June.

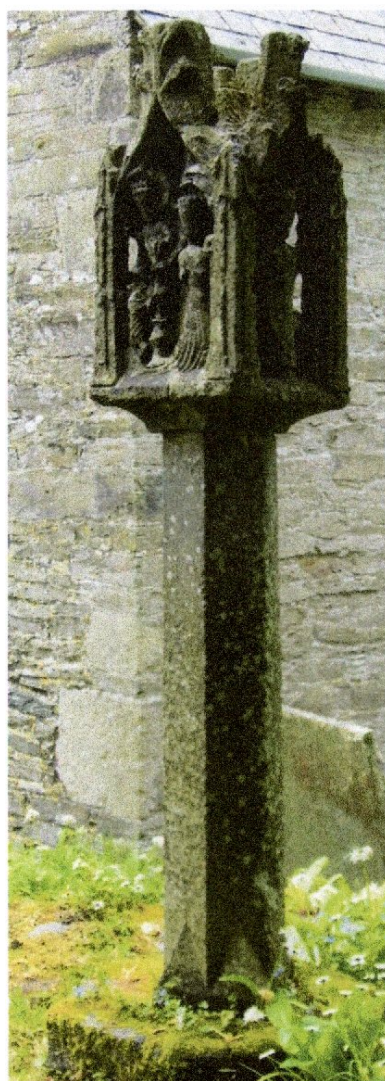
This is an excellent opportunity for young Catholics to get to know these characters in our Church's history and to be a part of a Catholic film production, which will be shown throughout the world.

Questions and Answers

Our next sessions of Questions and Answers at Lanherne with Canon Smith for anyone who may have questions about the Catholic Faith or Liturgy will be on **Tuesday 14th of May at 6.30pm** at Lanherne Convent. The session will be about an hour.

Cornish Lantern Cross

A Lecture on behalf of the Cornwall Historic Churches Trust and St Mawgan parish church



Thursday 18th April 2024 at St Mawgan in Pydar church, TR8 4ER, 2pm for a 2.30pm start

Illuminating our Cornish Lantern Crosses by Andrew Langdon

Andrew has been active in the research, restoration and preservation of Cornwall's medieval stone crosses for many years. His lecture will be on Lantern crosses, a group of less well-known late medieval sculptured monuments.

Andrew will look at the development of Cornish crosses to provide a context for the late medieval lantern crosses; and their architecture and geology will be described before focussing on the iconography of the carved images.

Finally, a discussion of iconoclasm, concealment and survival of the lantern crosses will demonstrate that Cornwall has a particularly rich collection. Entry by donation (suggested Minimum £5), includes tea and cake.

All proceeds to Cornwall Historic Churches Trust and St Mawgan parish church. Free car park behind village stores.

There will also be the opportunity to visit the best surviving lantern cross in Cornwall as well as a fine 10th century cross in the grounds of Lanherne.

MASS INTENTIONS

	AT LANHERNE	CANON TANNER
14	BENEFACTORS Holy Souls	Daniel Gillan RIP
15	Lawrence David Ashman RIP	Daniel Gillan RIP
16	In Honor of St Anthony	Daniel Gillan RIP
17	Allan Family	Daniel Gillan RIP
18	Teresa Donnolly Private intention	Daniel Gillan RIP
19	David Buscombe	Daniel Gillan RIP
20	Amber & Dan Haigh	Daniel Gillan RIP

Rev. Canon Scott Smith

Chaplain of Lanherne Convent

St Mawgan TR8 4ER

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lanherne@icksp.org.uk

Safeguarding Reps:

Christina Hunt / Sarah Checkley

At Lanherne Convent

Sunday 8am Conventual Mass

11am Low Mass

Monday – Saturday 8am Mass

Thursday Mass at 8am and 6.15pm

Confession:

Thursday: 5.15pm-5.45pm

Friday & Saturday after Mass

The Sisters of Lanherne are grateful to the Providence of God who supplies their needs through the generous support of the faithful.

Friends of Lanherne

Sort code: 60-02-20

Account: 64557391

Rev. Canon Scott Tanner, Prior

House of Saint-Richard-Reynolds

Holy Angels Church, Queensway, Torquay TQ2

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torquay@icksp.org.uk

Safeguarding Rep: Katarzyna Adamiak

Holy Angels Torquay

Account Name: ICKSP

Account Details: 40-03-33

Account Number: 12333902

We publish the banns of marriage between Samuel Weighill-Smith and Emma Potts of this church. If any of you know cause or just impediment why these persons should not be joined together in Holy Matrimony, ye are to declare it.

At Holy Angels

10.20 -10.40am Confessions

10.45am Sung Mass

5.30pm Vespers & Benediction

Mon. & Tues. Mass at 8.30am

Wed. & Fri. Mass at 12 noon

Thurs. Mass at 7pm

Sat. Solemn Nuptial Mass at 11am

Mon. Tues. Thurs. & Fri.

7.30am Lauds & Meditation

5.30pm Vespers

6pm Adoration (& Confessions)

7pm Compline

Plymouth: Sundays at 8.30am

First Saturdays: 11.30