



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST *In the Diocese of Plymouth*

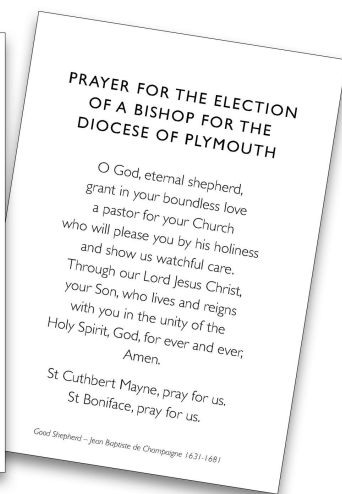
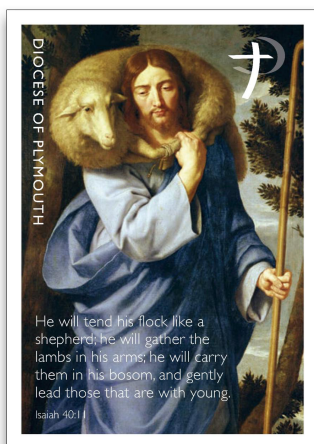
5th Sunday after Pentecost

23rd June 2024

**Lanherne: Temporary Change to Mass Schedule:**

Tuesday July 2<sup>nd</sup> Mass will be at 5pm Only.

## Pray for the Election of a Bishop for the Diocese of Plymouth



Since the transfer of Bishop Mark O'Toole as Archbishop of Cardiff and Bishop of Menevia on 20<sup>th</sup> June 2022, (two years ago) the Diocese of Plymouth has been Sede Vacante, that is, the Seat (of the Bishop) has been vacant. (Canon 418.1 of the Code of Canon Law.)

Canon Paul Cummins was elected as the Diocesan Administrator on 21<sup>st</sup> June 2022. The Diocesan Administrator has most of the powers of a Diocesan Bishop.

“Can. 428 §1. When a see is vacant, nothing is to be altered.”

“§2. Those who temporarily care for the governance of the diocese are forbidden to do anything which can be prejudicial in some way to the diocese or episcopal rights. They, and consequently all others, are specifically prohibited, whether personally or through another, from removing or destroying any documents of the diocesan curia or from changing anything in them.”

This means that until the Diocese of Plymouth has a new bishop there will be no new projects in the Diocese that were not already specifically approved in detail by the previous bishop. For us at Lanherne, this means the restoration of the Chapel and the Hall must wait for a new bishop.

The Code of Canon Law which regulates the Western (Latin) Church tell us the qualifications for a candidate for the episcopacy:

“Can. 378 §1. In regard to the suitability of a candidate for the episcopacy, it is required that he is:

## St Francis de Sales is great model and guide for priests and for bishops.

The approach of the episcopate made no less of an impression on him than that of the priesthood. He spent twenty whole days, under the guidance of Father Forrier, a Jesuit, preparing for his consecration by recollection and prayer, and he wanted to make a general confession of his whole life to Monsignor Gribaldi, the former archbishop of Vienna. It was during this retreat that he wrote to someone he trusted: "I am reviewing my soul, and I feel in my heart a new confidence to serve God better in holiness and justice every day of my life. I had great feelings of my infinite obligations to him. I am resolved to devote myself to him with all the fidelity I can muster, holding my soul unceasingly in his divine presence, with a joy that is not impetuous, but, it seems to me, effective in loving him well; for nothing here below is worthy of our love. We owe it all to this Saviour who has given us all of his. I see all earthly satisfactions as nothing compared to this sovereign love, for which I would gladly die, for which alone, at least, I would like to live. How I long for this heart he has given me to be inseparably and eternally bound to him!"

Writing shortly after his consecration to a recently appointed bishop, he urged him to prepare himself well for episcopal ordination, assuring him that, if he prepared himself properly, it would change him into a different man. It is very important for

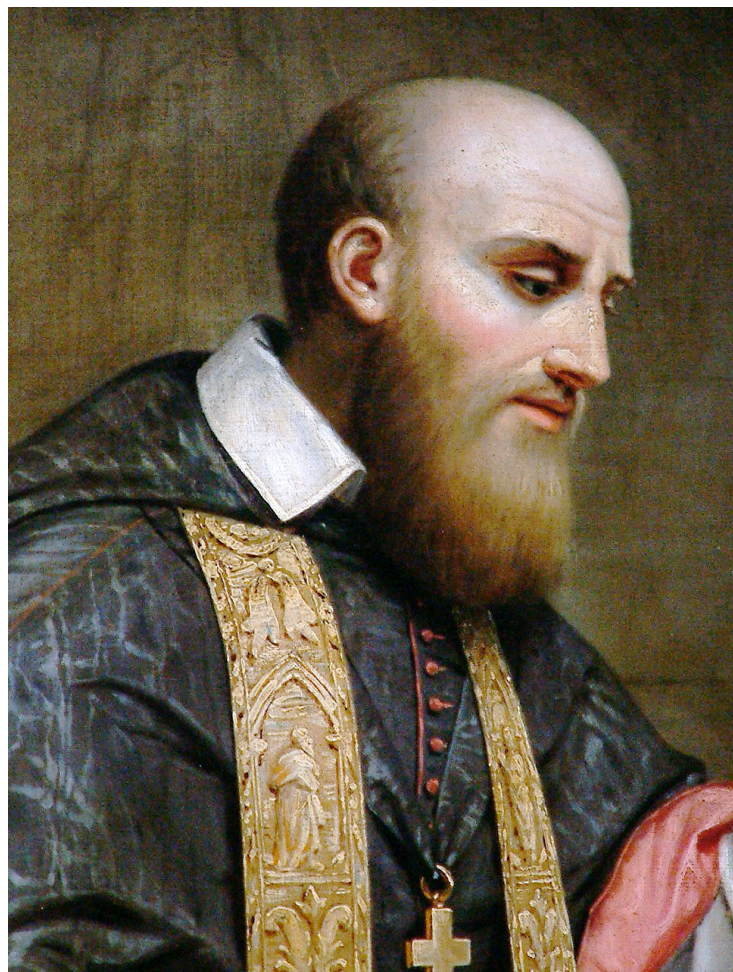
"1/ outstanding in solid faith, good morals, piety, zeal for souls, wisdom, prudence, and human virtues, and endowed with other qualities which make him suitable to fulfill the office in question;

"2/ of good reputation;

"3/ at least thirty-Five years old;

"4/ ordained to the presbyterate for at least Five years;

"5/ in possession of a doctorate or at least a licentiate in sacred scripture, theology, or canon law from an institute of higher studies approved by the Apostolic See, or at least truly expert in the same disciplines.





you," he told him, "to receive the sacrament with great reverence and devotion, and with a deep sense of the greatness of this ministry. You know that the beginning in all things is of great importance. I must repeat to you what was said to a shepherd, chosen to be king over Israel: You must become completely different inwardly as well as outwardly."

But as much care as he took to prepare himself for the ordinations and as much zeal as he put into preparing the others for them, he was just as faithful in preserving their grace and showing God his gratitude.

May the Christ the King grant to the people of the Diocese of Plymouth, a Bishop like St Francis de Sales.

## **SS. John and Paul, Martyrs**

(Excerpts from the Roman Breviary)

John and Paul were two Roman brethren, the godly and trustworthy servants of Constantia, daughter of Constantine. At her death they spent in feeding Christ's poor the property which she left them. Julian the Apostate asked them to enter his household, but they bravely answered that they would not be servants to one who had run away from the service of Jesus Christ. Julian gave them ten days to consider on their choice, whether, at the end of that time, they would cleave to him, and sacrifice to Jupiter, or most surely die. This interval they spent in distributing to poor creatures all that remained of their goods, that they might be quite free to depart hence to the Lord, and

so succoured many by whom they have long since been received into everlasting habitations. On the tenth day Terentian, Prefect of the Praetorian Cohort, was sent to them, bringing with him the image of Jupiter. He explained to them the command of the Emperor, that they should worship the said image or die. They were engaged in prayer, but answered him that for their loyalty to Christ, Whom their understanding acknowledged and their mouths confessed to be God, they felt no hesitation in choosing to suffer death. Terentian, to avoid the uproar, which might have been caused by their public execution, caused their heads to be cut off at home where they then were. They lifted up their last earthly testimony upon the 26th day of June, [in the year of our Lord 362.] They were privately buried, and a story set about that they had been sent into exile. The fact of their death was made generally known by the unclean spirits by whom the bodies of many were tormented, and among others that of Terentian's own son, who was possessed with a devil, and delivered by being brought to the grave of the Martyrs. By this miracle he was led to believe in Christ, and so likewise was his father Terentian, who is said to have been the writer of the life of these blessed Martyrs.



The tomb of the martyrs in Rome

# MASS INTENTIONS

	AT LANHERNE	CANON TANNER
<b>23</b>	BENEFACTORS Private Intention	Novena for Fathers
<b>24</b>	Novena for Fathers	Cardinal Burke
<b>25</b>	Seminarians in Florence	Private Intention
<b>26</b>	William	Mgr Wach
<b>27</b>	William Private Intention	Edward Tuthill RIP
<b>28</b>	Private Intention	Edward Tuthill RIP
<b>29</b>	Private Intention	Raphael Prior RIP

Rev. Canon Scott Smith  
Chaplain of Lanherne Convent  
St Mawgan TR8 4ER  
mobile : 07366 321039  
[lanherne@icksp.org.uk](mailto:lanherne@icksp.org.uk)  
Safeguarding Reps:  
Christina Hunt / Sarah Checkley

## At Lanherne Convent

Sunday 8am Conventual Mass  
11am Low Mass  
Monday – Saturday 8am Mass  
Thursday Mass at 8am and 6.15pm  
Confession:  
Thursday: 5.15pm-5.45pm  
Friday & Saturday after Mass

The Sisters of Lanherne are grateful to the Providence of God who supplies their needs through the generous support of the faithful.

## Friends of Lanherne

Sort code: 60-02-20  
Account: 64557391

Rev. Canon Scott Tanner, Prior  
House of Saint-Richard-Reynolds  
Holy Angels Church, Queensway, Torquay TQ2  
6BP  
mobile : 07763 277697  
[torquay@icksp.org.uk](mailto:torquay@icksp.org.uk)  
Safeguarding Rep: Katarzyna Adamiak

## At Holy Angels

Sundays:  
10.20 -10.40am Confessions  
10.45am Sung Mass  
5.30pm Vespers & Benediction  
Mon. Tues. & Sat. Mass at 8.30am  
Wed. & Fri. Mass at 12 noon

**Holy Angels Torquay**  
Account Name: ICKSP  
Account Details: 40-03-33  
Account Number: 12333902

Mon. Tues. Thurs. & Fri.  
6pm Adoration (& Confessions)

**Plymouth**: Sundays at 8.30am  
First Saturdays: 11.30