



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST *Holy Angels Torquay*

21st Sunday after Pentecost

13th October 2024



Christ Appears to Cleophas and Luke on the road to Emmaus; the Supper at Emmaus; Cleophas and Luke report the Resurrection to the Apostles (Luke 24, 13-35). Fresco of the 15th century in the nave of the Gračanica Monastery in Kosovo.

Apple Harvest at Lanherne This Saturday 19th October

Join us for a day at Lanherne and pray for good weather!

Feast of St. Luke, Evangelist

In the first nocturn of matins for this feast we read the following passage from the prophet Ezechiel:

Now it came to pass in the thirtieth year, in the fourth month, on the fifth day of the month, when I was in the midst of the captives by the river Chobar, the heavens

were opened, and I saw the visions of God.

On the fifth day of the month, the same was the fifth year of the captivity of king Joachin,

The word of the Lord came to Ezechiel the priest the son of Buzi in the land of the Chaldeans, by the river Chobar: and the hand of the Lord was there upon him.

And I saw, and behold a whirlwind came out of the north: and a great cloud, and a fire infolding it, and brightness was about it: and out of the midst thereof, that is, out of the midst of the fire, as it were the resemblance of amber.

And in the midst thereof the likeness of four living creatures: and this was their appearance: there was the likeness of a man in them.

Every one had four faces, and every one four wings.

Their feet were straight feet, and the sole of their foot was like the sole of a calf's foot, and they sparkled like the appearance of glowing brass.

And they had the hands of a man under their wings on their four sides: and they had faces, and wings on the four sides,

And the wings of one were joined to the wings of another. They turned not when they went: but every one went straight forward.

And as for the likeness of their faces: there was the face of a man, and the face of a lion on the right side of all the four: and the face of an ox, on the left side of all the four: and the face of an eagle over all the four.

And their faces, and their wings were stretched upward: two wings of every one were joined, and two covered their bodies:

And every one of them went straight forward: whither the impulse of the spirit was to go, thither they went: and they turned not when they went.

Already towards the end of the second century, St Irenaeus of Lyon identified the four animals (or "living beings") seen by Ezechiel in the vision at the beginning of his book as prophetic symbols of the four Evangelists. These are a man, a lion, an ox and an eagle, the same four which later

appear to St John in Apocalypse. This tradition was followed by Ss Augustine, Jerome, and Gregory the Great, although they differ from Irenaeus as to which animal symbolizes which Evangelist. (Jerome's explanation, confirmed by Gregory, eventually prevailed.) They all agree, however, that the ox, an animal commonly used in temple sacrifices in the ancient world, including those of the Jews, is the symbol of St Luke, who begins his Gospel with the story of St John the Baptist's father, the priest Zachariah. This interpretation is also strongly suggested by Ezechiel's words, "the face of a man, and the face of a lion on the right side of all the four: and the face of an ox, on the left side of all the four: and the face of an eagle over all the four." The man and the lion, who represent Matthew and Mark respectively, are both on the right, since their Gospels are very similar to each other; Luke records many stories that are not in the other two Synoptics or John, hence the ox which represents him is on the left; while John says the most about the divinity of Christ, and hence his eagle is placed above the others.

Seminary Support

From today, these white envelopes are available with a Gift Aid Form enclosed. All of the donations received in these envelopes will benefit the seminary of the Institute, which works diligently to form priests to serve the Catholic faithful around the world. You may place these envelopes in the collection this Sunday. The envelopes shall also remain available for those who would like to give regularly to this cause.

Holy Days of Obligation

Every Sunday

All Saints (1 November*)

Sung Mass at 7pm

Novena For the Faithful Departed

St. Francis De Sales has said,
"We do not often enough remember our dead, our faithful departed."

The Most Holy Sacrifice of the Mass has infinite value as it is the sacrifice of the Cross offered by Christ to the Father. It can be offered fruitfully for both for the living and those that have gone before us.

The deceased cannot pray for themselves, and so they depend upon our prayers for them. What prayer can we offer for them greater than the prayer of Christ: The Holy Sacrifice of the Mass?

From Saturday, November 2nd until Sunday, November 10th, the Holy Sacrifice of the Mass will be offered by the Institute of Christ the King Sovereign Priest for those souls enrolled. To enroll your loved ones, please use the white envelope provided.



Clerical Oblates

Clerical oblates are not a modern invention. Throughout the history of the Church, there have always been men received into the service of the Church by way of the Tonsure, which is a special sacramental that makes them clerics and official servants of the Church. These men would also receive certain minor and major orders which would spiritually animate the work that they did for the Church. Some were ordained porters, while others served as lectors and so forth.

In receiving these orders, clerics were aided by supernatural grace in a most special way to perform their tasks well. Additionally, through these orders, their simple life of service became a participation in Christ's mission from the Father: to glorify the Most Holy Trinity and to save souls.

Clerical Oblates, such as those in the Institute, are clerics and so, unlike lay brothers, through their participation in the sacrament of Holy Orders, their ordinary life of work and prayer is transformed into a participation in Christ's priestly mission and more specifically in Christ's sacrificial mission.

MASS INTENTIONS

CANON TANNER

13 Novena Private Intention

14 Novena Private Intention

15 Novena Private Intention

16 Novena Private Intention

17 Novena Private Intention

18 Novena Private Intention

19 Novena Private Intention

Rev. Canon Scott Tanner, Prior
House of Saint-Richard-Reynolds
Holy Angels Church, Queensway,
Torquay TQ2 6BP
mobile : 07763 277697
torquay@icksp.org.uk

Safeguarding Reps:
Katarzyna Adamiak: 07577 203 279
Collette Oliver: 07548 232 195
Erika Baskinas: 07376 393 608

Holy Angels Torquay

Account Name: ICKSP
Account Details: 40-03-33
Account Number: 12333902

At Holy Angels

Sundays:

10.45am Sung Mass

5.30pm Vespers & Benediction

Mon. Tues. Fri. Sat.: Mass at 8.30am

Wed. & Thurs. Mass at 12 noon

Mon. Tues. Fri. & Sat.

7.30am Lauds & Meditation

5.30pm Vespers

6pm Adoration (& Confessions)

7pm Compline (except Thursday)

Plymouth: Sundays at 8.15am

First Saturdays: 11.30