



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

## “I BELIEVE IN THE HOLY GHOST”

EXCERPTS FROM THE ROMAN CATECHISM



*Pentecost, Jean II Restout, 1732, The Louvre*

### The Holy Ghost is equal to the Father and the Son

The people, when once acquainted with the meaning of His name, should first of all be taught that the Holy Ghost is equally God with the Father and the Son, equally omnipotent and eternal, infinitely perfect, the supreme good, infinitely wise, and of the same nature as the Father and the Son.

All this is obviously enough implied by the force of the word in, when we say: I believe in the Holy Ghost; for this preposition is prefixed to each Person of the Trinity in order to express the exact nature of our faith.

The Divinity of the Holy Ghost is also clearly established by many passages of Scripture. When, in the Acts of the Apostles, St. Peter says: ‘Ananias, Why hast thou conceived this thing in thy heart?’, he immediately adds: ‘Thou hast not lied to men, but to God’, calling Him God to whom he had just before given the name Holy Ghost.

The Apostle, also, writing to the Corinthians, interprets what he says of God as said of the Holy Ghost. ‘There are, he says, diversities of operations, but the same God, who worketh all in all’; ‘but, he continues, ‘all these things one and the same Spirit worketh, dividing to every one according as he will’.

### The Holy Ghost is distinct from the Father and the Son

The pastor should also accurately explain to the faithful that the Holy Ghost is not only God, but that we must also confess that He is the Third Person of the Divine Nature, distinct from the Father and the Son, and produced by Their will.

To say nothing of other testimonies of Scripture, the form of Baptism, taught by our Redeemer, shows most clearly that the Holy Ghost is the Third Person, self-existent in the Divine Nature and distinct from the other Persons. It is a doctrine taught also by the Apostle when he says: ‘The grace of our Lord Jesus Christ, and the charity of God, and the communication of the Holy Ghost, be with you all. Amen.’

### Certain divine works are appropriated to the Holy Ghost

It is also the duty of the pastor to teach that there are certain admirable effects, certain excellent gifts of the Holy Ghost, which are said to originate and emanate from Him, as from a perennial fountain of goodness.

*Although the intrinsic works of the most Holy Trinity are common to the Three Persons, yet many of them are attributed specially to the Holy Ghost, to signify that they arise from the boundless charity of God towards us.*

For as the Holy Ghost proceeds from the divine will, inflamed, as it were, with love, we can perceive that these effects which are referred particularly to the Holy Ghost, are the result of God’s supreme love for us.

Hence it is that the Holy Ghost is called a gift; for by the word gift

we understand that which is kindly and gratuitously bestowed, without expectation of any return. Whatever gifts and graces, therefore, have been conferred on us by God -- and what have we, says the Apostle, that we have not received from God? -- we should piously and gratefully acknowledge as bestowed by the grace and gift of the Holy Ghost.

### Creation, Government, Life

These gifts of the Holy Ghost are numerous. Not to mention the creation of the world, the propagation and government of all created beings, discussed in the first Article, we have just shown that the giving of life is particularly attributed to the Holy Ghost, and this is further confirmed by the testimony of Ezechiel: ‘I will give you spirit and you shall live.’

### The Seven Gifts

The Prophet (Isaias), however, enumerates the chief effects which are most properly ascribed to the Holy Ghost: The spirit of wisdom and understanding, the spirit of counsel and fortitude, the spirit of knowledge and piety, and the spirit of the fear of the Lord. These effects are called the gifts of the Holy Ghost, and sometimes they are even called the Holy Ghost. Wisely, therefore, does St. Augustine admonish us, whenever we meet the word Holy Ghost in Scripture, to distinguish whether it means the Third Person of the Trinity or His gifts and operations.’ The two are as far apart as the Creator is from the creature.

### Justifying grace

But the grace of justification, which signs us with the Holy Spirit of promise, who is the pledge of our inheritance,’ transcends all His other

most ample gifts. It unites us to God in the closest bonds of love, lights up within us the sacred flame of piety, forms us to newness of life, renders us partakers of the divine nature, and enables us to be called and really to be the sons of God.



*Pentecost, from the Sherbrooke Missal*

# ANNOUNCEMENTS

## Gift Aid Participation

We thank you for your generous financial support you have given the Institute here in Shrewsbury since His Lordship, Bishop Davies, invited our community to work in his diocese. We would like to point that, if you are a UK tax payer, you could consider to Gift Aid your donations towards the Charity of the ICKSP. The Institute would be allowed to claim from HMRC 25p on each £1 that had been donated by you.

Presently, we are updating our records of all those who are already participants in this program. You will receive a letter from us, either by mail or email, in which you will be invited to send the form back to us after you have filled in your updated information.

There is a charity put in place in the UK to support the work of the Institute. By signing up to the Gift Aid Program you help us to support more effectively the apostolate here in Shrewsbury, the work of the Institute in the UK, the seminary in Gricigliano as well as the Sisters Adorers.

Please contact Canon Wiener if you have questions with regard to this exceptional program that enables us to strengthen our financial resources. Feel free to pick up a copy of the participation form which is available at the entrance of the church.

## Masses for Your Intentions

You are invited to request Masses to be celebrated for your and your family's intentions. Mass stipends support the apostolate here in Shrewsbury. Please contact Canon Wiener with your requests.



*Procession of the Blessed Sacrament  
to implore Our Lord's protection for Gricigliano and all its inhabitants*

## SHREWSBURY WEEKLY SCHEDULE

DAY	DATE	TIME	MASS OF THE DAY	INTENTIONS	
				CANON WIENER	FATHER GRIBBIN
Sun*	16 <sup>th</sup> May	12:30 pm	Sunday after the Ascension	PI	PI
Mon	17 <sup>th</sup> May	10:00 am	St. Pascal Baylon, Confessor	Patricia O'Neil RIP	PI
Tue	18 <sup>th</sup> May	6:30 pm	St. Venantius, Martyr	Mary S-W (Birthday)	PI
Wed	19 <sup>th</sup> May	10:00 am	St. Peter Celestine, Pope and Confessor	Imogen Kelly-Durrant (Birthday)	PI
Thu	20 <sup>th</sup> May	6:30 pm	St. Bernadine of Siena, Confessor	For persecutors, enemies and friends	PI
Fri	21 <sup>st</sup> May	10:00 am	Votive Mass of The Ascension of Our Lord	For a young person's healing and conversion	PI
Sat	22 <sup>nd</sup> May	10:00 am	Vigil of Pentecost	Vincent McKeown (seriously ill)	PI
Sun*	23 <sup>rd</sup> May	12:30 pm	Pentecost	PI	PI

\*Sunday Masses at 12:30 PM at St. Winefride's Church, 187 Crowmere Road, Monkmoor, Shrewsbury, SY2 5RA

St. Winefride's Presbytery, Mynd Close, Shrewsbury SY2 5RA

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