



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

HOW THE THREE DIVINE PERSONS DWELL WITHIN US

By the Very Reverend Adolphe Tanqueray



Very Rev. Adolphe Tanqueray,
1854-1932

God, says St. Thomas, is in all creatures in a threefold manner: by His power, inasmuch as all creatures are subject to His dominion; by His presence, because He sees all, even the most secret thoughts of the soul, *“All things are naked and open to his eyes”*; by His essence, since He acts everywhere and since everywhere He is the plenitude of being itself and the first cause of

whatever is real in creation, giving continually to creatures not only life and movement, but their very being: *“In Him we live and move and are.”*

Yet, His presence within us by grace is of a much higher and intimate nature. It is no longer the presence of the Creator and Preserver who sustains the beings He created; it is the presence of the Most Holy Trinity revealed to us by faith. The Father comes to us and continues to beget His Word within us. With the Father we receive the Son equal in all things to the Father, His loving and substantial image, who never ceases to love His Father with the same infinite love wherewith the Father loves Him. Out of this mutual love proceeds the Holy Spirit, a person equal to the Father and the Son and a mutual bond between Father and Son. The Three are withal distinct one from the other. These wonders go on continually within the soul in the state of grace. The presence of the Three Divine Persons, at once physical and morale, establishes the most intimate and most sanctifying relations between God and the soul. Gathering all that is found here and there in the Scriptures, we can say that God through grace is present within us as a father, as a friend, as

a helper, as a sanctifier, and that in this way He is truly the very source of our interior life, its efficient and exemplary cause.

By nature He is simply in us to give us natural endowments; by grace He gives Himself to us that we may enjoy His friendship and thus have a foretaste of the happiness of heaven. In the order of nature God is in us as the Creator and the sovereign Master; we are but His servants, His property. In the order of grace it is different; here He gives Himself to us as our Father; we are now His adopted children; an unspeakable privilege and the basis of our supernatural life. St. Paul and St. John repeat it again and again :

“For you have not received the spirit of bondage again in fear : but you have received the spirit of adoption of sons, hereby we cry Abba (Father), for the Spirit himself giveth testimony to our spirit that we are the sons of God .” God, therefore, adopts us as His children and in a way more thorough and more complete than men are adopted in law. By legal adoption men are, indeed, able to transmit to others their name and their possessions, but they cannot transmit to them their blood and their life. *“Legal adoption,”* says Cardinal Merrier, *“is a fiction.”* The adopted child is considered by its foster parents just as if it were their child and receives from them the heritage to which their offspring would have had a right. Society recognizes this fiction and sanctions its effects.

Withal, the object of such fiction is in no wise changed. But the grace of divine adoption is by no means a fiction... it is a reality. God gives divine sonship to those who have faith in His Word, as St. John says: *“He gave them power to be made the sons of God, to them that believed in his name.”* This sonship is not such merely in name, but in very truth: *“that we should be called and should be the sons of God.”* By it we come into the possession of the divine nature, *“partakers of the divine nature.”*



Adoration of the Trinity, Landauer Altar, 1511, by Albrecht Dürer, Vienna, Kunsthistorisches Museum

✦ LITURGY FUND

As announced recently, we want to set aside funds for the purpose of acquiring more liturgical vestments and other items needed for the celebration of the liturgy. We will publicize the balance of this Liturgy Fund in our weekly Newsletter and will keep you informed about those items that are needed most. We are planning on purchasing 2 copes (in purple and green color) for the Sundays of Advent and Lent and for all Sundays after Pentecost celebrated in green color. The price for these copes will be approx. £1,750.00 each. - Thank you very much for your support of the Institute's work in Shrewsbury and for considering to donate toward the Liturgy Fund.

CHRISTMAS SCHEDULE 2021

24th of December (Friday):
 10:00 am Vigil of Christmas

25th of December (Saturday):
 00:00 am **Midnight 1st Mass of Christmas**
 12:30 pm Christmas Mass of the day

26th of December (Sunday):
 12.30 pm Sunday in the Octave of Christmas

Donations

Week 29.11 - 05.12.2021

Collection	£154.70
Bank transfer	£265.00
Total	£419.70

Liturgy Fund £270.00

Thank you very much!

Institute of Christ the King
 Shrewsbury Account Information
 Sort Code: **40-45-14**
 Account Number: **61855832**

SHREWSBURY WEEKLY SCHEDULE

DAY	DATE	TIME	MASS OF THE DAY	INTENTIONS
Sun	12 th Dec	12:30 pm	Third Sunday of Advent Gaudete Sunday	PI RD
Mon	13 th Dec	10:00 am	St. Lucy, Virgin & Martyr Commemoration of Advent	Rose Stevens
Tue	14 th Dec	6:30 pm	Feria in Advent Mass of Third Sunday in Advent	Desmond Mangham RIP
Wed	15 th Dec	10:00 am	Wednesday in Ember Week of Advent	Fr. Joseph Santos
Thu	16 th Dec	6:30 pm	Feria in Advent Mass of Third Sunday in Advent	Katherine James
Fri	17 th Dec	10:00 am	Friday in Ember Week of Advent	Christopher & family
Sat	18 th Dec	10:00 am	Saturday in Ember Week of Advent	Sister Dorothy RIP
Sun	19 th Dec	12:30 pm	Fourth Sunday of Advent	PI KS

**All Masses (also Adoration and Benediction on Tuesday and Thursday) are at
 St. Winefride's Church, 187 Crowmere Rd, Shrewsbury SY2 5LA.**

Note: Adoration and Benediction on Tuesdays and Thursdays start at 5.30pm before the 6.30pm Mass.

