



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Propers of the Mass on February 20th, 2022

SEXAGESIMA SUNDAY

INTROIT (PSALM 43:23-26)

ARISE, why sleepest Thou, O Lord? arise, and cast us not off to the end. Why turnest Thou Thy face away, and forgettest our trouble? our belly hath cleaved to the earth: arise, O Lord, help us and deliver us. Ps. *ibid.* 2. We have heard, O God, with our ears: our fathers have declared to us. *V.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — Arise ...

COLLECT

O GOD, who seest that we put not our trust in anything that we do: mercifully grant, that by the protection of the Doctor of the Gentiles we may be defended against all adversities. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.



Parable of the Sower, Marten van Valckenborch, between 1580 and 1590, Kunsthistorisches Museum, Vienna

EPISTLE (II CORINTHIANS 11 : 19–33; 12 : 1 – 9)

BRETHREN: You gladly suffer the foolish: whereas yourselves are wise. For you suffer if a man bring you into bondage, if a man devour you, if a man take from you, if a man be lifted up, if a man strike you on the face. I speak according to dishonor, as if we had been weak in this part. Wherein if any man dare (I speak foolishly), I dare also. They are Hebrews, so am I. They are Israelites, so am I. They are the seed of Abraham, so am I. They are the ministers of Christ (I speak as one less wise), I am more: in many more labors, in prisons more frequently, in stripes above measure, in deaths often. Of the Jews five times did I receive forty stripes save one. Thrice was I beaten with rods, once I was stoned, thrice I suffered shipwreck, a night and a day I was in the depth of the sea: in journeying often, in perils of waters, in perils of robbers, in perils from my own nation, in perils from the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren: in labor and painfulness, in much watching, in hunger and thirst, in fastings often, in cold and nakedness; besides those things which are without: my daily instance, the solicitude for all the churches. Who is weak, and I am not weak? who is scandalized, and I am not on fire? If I must needs glory, I will glory of the things that concern my infirmity. The God and Father of our Lord Jesus Christ, who is blessed forever, knoweth that I lie not. At Damascus, the governor of the nation under Aretas the king, guarded the city of the Damascenes, to apprehend me: and through a window in a basket was I let down by the wall, and so escaped his hands. If I must glory (it is not expedient indeed) but I will come to visions and revelations of the Lord. I know a man in Christ above fourteen years ago, whether in the body I know not, or out of the body I know not, God knoweth, such a one caught up to the third heaven. And I know such a man, whether in the body or out of the body I know not, God knoweth: that he was caught up into Paradise, and heard secret words which it is not granted to man to utter. For such a one I will glory: but for myself I will glory nothing but in my infirmities. For, though I should have a mind to glory, I shall not be foolish: for I will say the truth: but I forbear, lest any man should think of me above that which he seeth in me, or anything he heareth from me. And lest the greatness of the revelations should exalt me, there was given me a sting of my flesh, an angel of Satan, to buffet me. For which thing,

thrice I besought the Lord that it might depart from me. And He said to me: My grace is sufficient for thee, for power is made perfect in infirmity. Gladly therefore will I glory in my infirmities, that the power of Christ may dwell in me.

GRADUAL (PSALM 82:19, 14)

LET the Gentiles know that God is Thy Name: Thou alone art the Most High over all the earth. O my God, make them like a wheel, and as stubble before the wind.

Tract (Psalm 59 : 4, 6)

THOU hast moved the earth, O Lord, and hast troubled it. Heal Thou the breaches thereof, for it has been moved. That they may flee from before the bow: that Thine elect may be delivered.

GOSPEL (LUKE 8 : 4 – 15)

AT THAT TIME, when a very great multitude was gathered together and hastened out of the cities unto Jesus, He spoke by a similitude: The sower went out to sow his seed: and as he sowed, some fell by the wayside, and it was trodden down, and the fowls of the air devoured it. And other some fell upon a rock: and as soon as it was sprung up, it withered away, because it had no moisture. And other some fell among thorns, and the thorns, growing up with it, choked it. And other some fell upon good ground: and being sprung up, yielded fruit a hundredfold. Saying these things, He cried out: He that hath ears to hear, let him hear. And His disciples asked Him what this parable might be. To whom He said: To you it is given to know the mystery of the Kingdom of God, but to the rest in parables: that seeing they may not see, and hearing may not understand. Now the parable is this: The seed is the word of God. And they by the wayside are they that hear: then the devil cometh, and taketh the word out of their heart, lest believing they should be saved. Now they upon the rock, are they who, when they hear, receive the word with joy; and these have no roots: for they believe for a while, and in time of temptation they fall away. And that which fell among thorns are they who have heard,

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ANNOUNCEMENTS

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and going their way, are choked with the cares and riches and pleasures of this life, and yield no fruit. But that on the good ground, are they who in a good and perfect heart, hearing the word, keep it, and bring forth fruit in patience.

OFFERTORY (PSALM 16 : 5-7)

PERFECT Thou my goings in Thy paths, that my footsteps be not moved: incline Thine ear, and hear my words: show forth Thy wonderful mercies, Thou who savest them that trust in Thee, O Lord.

SECRET

MAY the Sacrifice offered to Thee, O Lord, ever quicken us and protect us. Through our Lord Jesus Christ, Thy Son ...

COMMUNION (PSALM 42 : 4)

I WILL go unto the altar of God, to God who giveth joy to my youth.

POSTCOMMUNION

WE humbly beseech Thee, Almighty God, to grant that they whom Thou dost refresh with Thy Sacraments, may worthily serve Thee by lives well-pleasing to Thee. Through our Lord ...



Christ Meets His Mother; Raphael, 1517, Museo Nacional del Prado, Madrid

STATIONS OF THE CROSS

Every Friday in Lent

After the 10:00 am Mass in the church

Begin **Friday, 4th of March**

UT PALMA FLOREBIT

Spiritual Talk

Saturday, **19th of March**

St. Winefride's church

Feast of St. Joseph

After the 10:00 am Mass

in the church

Donations Week 07.02.-
13.02.2022

Collection	£179.50
Bank transfer	£195.00
Total	£374.50

Liturgy Fund: £10.00

Liturgy Fund Total on January 30th:
£952.94

Thank you very much!

Institute of Christ the King
Shrewsbury Account Information:
Sort Code: **40-45-14**
Account Number: **61855832**

SHREWSBURY WEEKLY SCHEDULE

DAY	DATE	TIME	MASS OF THE DAY	INTENTION
Sun	20th FEB	12:30 PM	SEXAGESIMA SUNDAY	PI
Mon	21st Feb	10:00 am	ST. BERNADETTE SOUBIROUS, VIRGIN	LEO RAYMENT
Tue	22nd Feb	6:30 pm	THE CHAIR OF ST. PETER	GEORGE RAYMENT
Wed	23rd Feb	10:00 am	ST. PETER DAMIAN BISHOP, CONFESSOR & DOCTOR OF THE CHURCH	CHRIS KEENS
Thu	24th Feb	6:30 pm	ST. MATTHIAS, APOSTLE	ROBERT CONNICK
Fri	25th Feb	10:00 am	VOTIVE MASS OF THE SACRED HEART	RACHEL CONNICK
Sat	26th Feb	10:00 AM	OUR LADY OF SATURDAY	PETER CONNICK
Sun	27th Feb	12:30 pm	QUINQUAGESIMA SUNDAY	PI

All Masses (also Adoration and Benediction on Tuesday and Thursday) are at St. Winefride's Church, 187 Crowmere Rd, Shrewsbury SY2 5RA.

Note: Adoration and Benediction on Tuesdays and Thursdays start at 5.30pm before the 6.30pm Mass.

St. Winefride's Presbytery, Mynd Close, Shrewsbury SY2 5RA
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