



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Propers of the Mass on April 24th, 2022

DIVINE MERCY SUNDAY

INTROIT (I PETER 2 : 2)

As newborn babes, alleluia, desire ye the rational milk without guile, alleluia, alleluia, alleluia. Psalm. Rejoice to God our Helper; sing aloud to the God of Jacob. V. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — As newborn babes ...

COLLECT

Grant, we beseech Thee, almighty God, that we who have celebrated the Paschal Feast, may, by Thy bounty, retain its fruits in our daily habits and behavior. Through our Lord Jesus Christ, Thy Son, who with Thee liveth and reigneth in the unity of the Holy Ghost, God, world without end.

EPISTLE (I JOHN 5 : 4 – 10)

Dearly beloved: Whatsoever is born of God overcometh the world: and this is the victory, which overcometh the world, our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is He that came by water and blood, Jesus Christ: not by water only, but by water and blood. And it is the Spirit which testifieth that Christ is the truth. And there are three who give testimony in heaven: the Father, the Word and the Holy Ghost: and these three are one. And there are three that give testimony on earth: the Spirit and the water and the blood; and these three are one. If we receive the testimony of men, the testimony of God is greater: for this is the testimony of God, which is greater, because He hath testified of His Son. He that believeth in the Son of God hath the testimony of God in himself.

ALLELÚIA

Allelúia, alleluia. (Matthew 28:7) On the day of My Resurrection, saith the Lord, I will go before you into Galilee. Alleluia. (John 20:26) After eight days, the doors being shut, Jesus stood in the midst of His disciples and said: Peace be to you. Alleluia.

GOSPEL (JOHN 20 : 19 – 31)

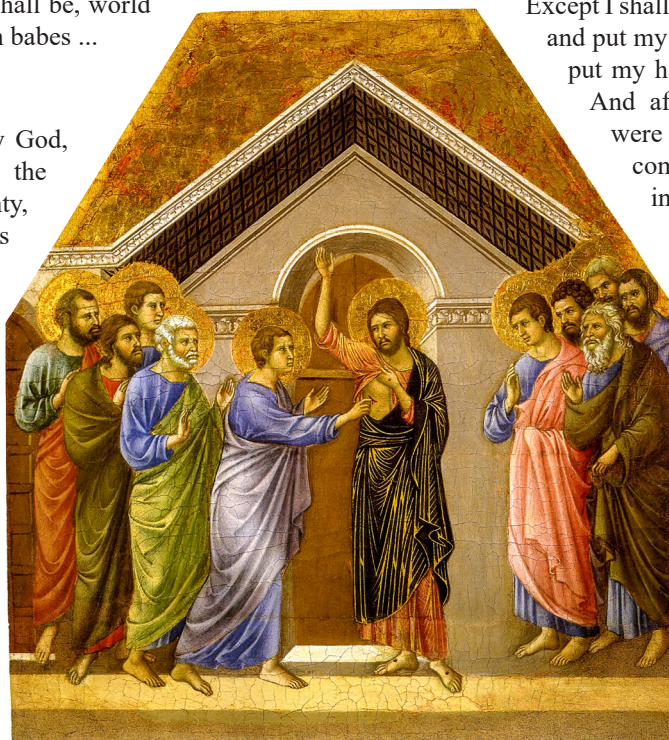
At that time, when it was late that same day, the first of the week, and the doors were shut, where the disciples were gathered together for fear of the Jews, Jesus came, and stood in the midst and said to them: Peace be to you. And when He had said this, He showed them His hands and His side. The disciples therefore were glad, when they saw the Lord. He said therefore to them again: Peace be to you. As the Father hath sent me, I also send you. When He had said this, He breathed on them, and He said to them: Receive ye the Holy Ghost: whose sins you shall forgive, they are

forgiven them: and whose sins you shall retain, they are retained. Now Thomas, one of the twelve, who is called Didymus, was not with them when Jesus came. The other disciples therefore said to him: We have seen the Lord. But he said to them:

Except I shall see in His hands the print of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe.

And after eight days, again His disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said: Peace be to you.

Then He saith to Thomas: Put in thy finger hither, and see My hands, and bring hither thy hand, and put it into My side; and be not faithless, but believing. Thomas answered and said to Him: My Lord and my God. Jesus saith to him: Because thou hast seen Me, Thomas, thou hast believed; blessed are they that have not seen, and have believed. Many other signs also did Jesus in the sight of His disciples, which are not written in this book. But these are written, that you may believe that Jesus is the Christ, the Son of God; and that, believing, you may have life in His Name.



OFFERTORY (MATTHEW 28 : 2, 5, 6)

An angel of the Lord descended from heaven, and said to the women: He whom you seek is risen, as He said, alleluia.

SECRET

Receive, we beseech Thee, O Lord, the gifts of Thine exultant Church: and to whom Thou has given cause for so great joy, grant the fruit of perpetual happiness. Through our Lord Jesus Christ ...

COMMUNION (JOHN 20 : 27)

Put in thy hand, and know the place of the nails, alleluia; and be not faithless, but believing, alleluia, alleluia.

POSTCOMMUNION

We beg Thee, O Lord our God, that these sacred and holy mysteries which Thou hast given us to safeguard our rebirth, may be for us a remedy both now and in the future. Through our Lord Jesus Christ Thy Son ...

The Incredulity of St. Thomas, from the Maestà Altarpiece, by Duccio di Buoninsegna. Originally made for Sienna Cathedral, where it was installed on 9th June 1308, the altarpiece was broken up in 1771. Some images remain in Sienna, while the rest are scattered in different locations in and outside Italy or have been lost. There are images on both the front and reverse sides. This image comes from the reverse side which shows scenes from the lives of Christ and the Virgin.

TRANSFORMATION IN CHRIST

by Dietrich von Hildebrand (1889-1977)

Mercy thrives in the souls of those alone who visualize everything in conspectu Dei; who, in full awakens, measure everything by supernatural standards. It also presupposes an inward suppleness and fluidity; a thoroughly melted, quickened, liberated heart. Every inward scar, as it were — every “hardening,” every “incrustation” brought about by an experience we have failed to rectify before God — dams up the flux of mercy. Nay, the path of mercy is thwarted by every kind of inner unfreedom: by our bondage, for example, to anxiety or to disgust; to the rancor evoked in us by an insult; and in general to every over-emphatic preoccupation. For everything that stunts our freedom tends to make us self-conscious and to deprive us of the capacity, implied in mercy, of taking our stand “above the situation.” He alone who has attained the supernatural sovereignty that results from true freedom and that is reserved for those who seek only the kingdom of God and His justice, who expects nothing of his own forces but everything of God — he alone can participate in the specifically divine virtue of mercy.

Præsta, quæsumus, omnipotens Deus: ut, qui paschalia festa perégimus; hæc, te largiente, móribus et vita teneámus. Per Dóminum nostrum Jesum Christum Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Grant, we beseech Thee, almighty God, that we who have celebrated the Paschal Feast, may, by Thy bounty, retain its fruits in our daily habits and behavior. Through our Lord Jesus Christ, Thy Son, who with Thee liveth and reigneth in the unity of the Holy Ghost, God, world without end.



Interested in learning more about the development of organ music?

ORGAN AND GREGORIAN RECITALS

at SS Peter, Paul & Philomena, New Brighton

The church of Ss. PPP are holding their 8th recital and lecture this Sunday - music for Easter, which can be viewed online at:

<https://icksp.org.uk/newbrighton/organ-recitals-2021-2022/>

The series is part of the lottery funded restoration and your viewing and comments are greatly appreciated.

MAY 1ST,
GOOD SHEPHERD
SUNDAY

Second collection
to support the

International Seminary of the
Institute of Christ the King

Donations Week 11.04.- 17.04.2022

Collection, Sunday, April 17th: £463.40
Bank transfers: £165.00
Donations/Mass Stipends £ 75.00
Total £703.40

Liturgy Fund: £ 10.00
Liturgy Fund Total on April 17th: **£1293.04**

Easter Flowers: **£85.00**

Thank you very much!

Institute of Christ the King
Shrewsbury Account Information:
Sort Code: **40-45-14**
Account Number: **61855832**

SHREWSBURY WEEKLY SCHEDULE

DAY	DATE	TIME	MASS OF THE DAY	INTENTION
Sun	24 th Apr	12:30 pm	Dominica in Albis - Low Sunday Divine Mercy Sunday	Captain Rod Philips RIP
Mon	25 th Apr	10:00 am	St. Mark the Evangelist	Calum Tohill
Tue	26 th Apr	6:30 pm	St George, Protector of England	Oliver Tohill RIP
Wed	27 th Apr	10:00 am	St. Peter Canisius, Confessor & Doctor of the Church	Sinead McConnell & family
Thu	28 th Apr	6:30 pm	St. Paul of the Cross, Confessor	John Lox & family
Fri	29 th Apr	10:00 am	St. Peter of Verona, Martyr	Lucy Stevens
Sat	30 th Apr	10:00 am	St. Catherine of Siena, Virgin & Doctor of the Church	Catherine Cox
Sun	1 st May	12:30 pm	St. Joseph the Worker Spouse of the Blessed Virgin Mary	PI

All Masses (also Adoration and Benediction on Tuesday and Thursday) are at St. Winefride's Church, 187 Crowmere Rd, Shrewsbury SY2 5RA.

Note: Adoration and Benediction on Tuesdays and Thursdays start at 5.30pm before the 6.30pm Mass.

St. Winefride's Presbytery, Mynd Close, Shrewsbury SY2 5RA
Rev. Canon Michael Wiener, Prior of the House of Saint Chad
email: canon.wiener@institute-christ-king.org telephone: **07311 44 33 23**
website: <https://icksp.org.uk/shrewsbury/>

