



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

PROPERS OF THE MASS ON JULY 9TH, 2023

THE FEAST OF SS JOHN FISHER & THOMAS MORE

COMM. OF THE SIXTH SUNDAY AFTER PENTECOST



*Portrait of St. John Fisher,
Hans Holbein the Younger,
Royal Collection*

an increase of true religion: that Thou mayest foster what is good, and with tender zeal guard what Thou hast fostered. Through our Lord.

EPISTLE (2 MACH. 6: 18-28)

In those days: Eleazar one of the chief of the scribes, a man advanced in years, and of a comely countenance, was pressed to open his mouth to eat swine's flesh. But he, choosing rather a most glorious death than a hateful life, went forward voluntarily to the torment. And considering in what manner he was come to it, patiently bearing, he determined not to do any unlawful things for the love of life. But they that stood by, being moved with wicked pity, for the old friendship they had with the man, taking him aside, desired that flesh might be brought, which it was lawful for him to eat, that he might make as if he had eaten, as the king had commanded of the flesh of the sacrifice: That by so doing he might be delivered from death: and for the sake of their old friendship with the man they did him this courtesy. But he began to consider the dignity of his age, and his ancient years, and the inbred honour of his grey head, and his good life and conversation from a child: and he answered without delay, according to the ordinances of the holy law, made by God, saying, that he would rather be sent into the other world. For it doth not become our age, said he, to dissemble: whereby many young persons might think that Eleazar, at the age of fourscore and ten years, was gone over to the life of the heathens: and so they, through my dissimulation, and for a little time of a corruptible life, should be deceived, and hereby I should bring a stain and a curse upon mine old age. For though, for the present time, I should be delivered from the punishments of men, yet should I not escape the hand of the Almighty neither alive nor dead. Wherefore by departing manfully out of this life, I shall shew myself worthy of mine old age: and I shall leave an example of fortitude to young men, if with a ready mind and constancy I suffer an honourable death, for the most venerable and most holy laws. And having spoken thus, he was forthwith carried to execution.

INTROIT (Ps. 33: 20, 21)

Many were the afflictions of the just, and out of all these the Lord delivered them: the Lord keepeth all their bones, not one of them shall be broken. Ps. I will bless the Lord at all times: His praise shall be ever in my mouth. Glory be to the Father.

COLLECT

O God, who didst raise up Thy blessed martyrs, John and Thomas, from among the English to be the defenders of the true faith and of the primacy of the holy Roman Church, grant that through their merits and prayers, we may all become and remain one by the profession of the same faith. Who lives with Thou.

Comm. 6th Sunday after Pentecost

O God of hosts, to Whom all that is best belongs, graft in our hearts the love of Thy name, and grant us

GRADUAL (Ps. 33: 6, 16)

Come ye to Him and be enlightened: and your faces shall not be confounded. The eyes of the Lord are upon the just: and His ears unto their prayers.

ALLELUIA (JOHN 17: 3)

Alleluia, alleluia. This is eternal life: That they may know Thee, the only true God, and Jesus Christ, whom Thou hast sent. Alleluia.

GOSPEL (JOHN 10: 23-30)

At that time, Jesus was walking in the temple, in Solomon's portico. The Jews therefore gathered round Him, and said to Him, How long do You keep us in suspense? If You are the Christ, tell us openly. Jesus answered them, I tell you and you do not believe. The works that I do in the name of My Father, these bear witness concerning Me. But you do not believe because you are not of My sheep. My sheep hear My voice, and I know them and they follow Me. And I give them everlasting life; and they shall never perish, neither shall anyone snatch them out of My hand. What My Father has given Me is greater than all; and no one is able to snatch anything out of the hand of My Father. I and the Father are one.

OFFERTORY (Ps. 67: 36)

I know thy works, and thy faith and charity, and thy ministry and patience: and thy last works which are more than the former.

SECRET

We beseech Thee, O Lord, look mercifully upon our offerings: and by the prayers of Thy Martyrs interceding for us, grant us the gifts of Thy bounty. Through our Lord...

Comm. 6th Sunday after Pentecost

Be appeased, O Lord, by our supplications, and graciously accept these offerings of Thy people: neither suffering the hope of anyone to be in vain, nor his prayer to remain unheard, that we may obtain that for which we faithfully pray. Through our Lord.

COMMUNION (JOHN 10: 27-28)

My sheep hear My voice, and I know them and they follow Me. And I give them everlasting life; and they shall never perish.

POSTCOMMUNION

Invigorated by this heavenly banquet, we beseech Thee, O Lord our God, that through the intercession of Thy blessed Martyrs, John and Thomas, we may be made worthy to attain unto their fellowship. Through our Lord. Comm. 6th Sunday after Pentecost
Grant, O Lord, that we who have been filled with Thy gifts, may be cleansed by their virtue and strengthened by their help. Through our Lord.

*Portrait of St. Thomas More,
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ANNOUNCEMENTS

Next Sunday – July 16th

ENROLMENT INTO THE BROWN SCAPULAR



Our Lady of MountCarmel and Saints (Simon Stock, Angelus of Jerusalem, Mary Magdalene de'Pazzi, Teresa of Avila), Pietro Novelli, 1641, Museo Diocesano, Palermo

According to the century old Carmelite tradition, the brown scapular of the Carmelites was given by the Blessed Virgin to St. Simon Stock on July 16th in the year 1251. Pope Sixtus V approved a feast in 1587 that commemorates this important private revelation to the English man and crusader, St. Simon Stock in the South of England. If you wish to be enrolled in the confraternity of Our Lady of Mount Carmel by receiving the brown scapular, please present yourself at the communion rail. Please obtain a brown scapular and hold it in your hand at the beginning of the short ceremony. Canon Wiener will bless the scapulars and then impose them individually.

LITURGICAL CALENDAR JULY & AUGUST 2023

Sun 9 th July	SS. John Fisher & Thomas More
Wed 26 th July	St. Anne – Mother of the Blessed Virgin
Sat 5 th Aug	The Dedication of the Basilika of St. Mary of the Snow
Sun 6 th Aug	The Transfiguration of Our Lord Jesus Christ
Fri 11 th Aug	St. Oswald, King & Martyr
Tue 15 th Aug	The Assumption of the Blessed Virgin

FIRST HOLY COMMUNION SUNDAY, SEPTEMBER 10th, 2023

First Holy Communion had to be delayed and will now take place on September 10th.
If you wish to enrol your child, please contact Canon Wiener.

DONATIONS WEEKS 26.06.-02.07.2023

Collection Sunday, July 2 nd :	£182.06
Bank transfers:	£445.00
Donations/Mass stipends	£ 00.00
TOTAL	£627.06

Included in these donatons are:

Liturgy Fund: £ 20.00

LITURGY FUND TOTAL JULY 2nd: **£ 350.03**

THANK YOU VERY MUCH FOR YOUR CONTINUED GENEROSITY!

Institute of Christ the King

Shrewsbury Account Information:Sort Code: 40-45-14

Account Number: 61855832

SHREWSBURY WEEKLY SCHEDULE

DAY	DATE	TIME	MASS OF THE DAY	INTENTION
SUN	9 th July	12:30 pm	The feast of SS. John Fisher & Thomas More	Steven Cox
MON	10 th July	10:00 am	The Seven Holy Brothers, Martyrs SS. Rufina & Secunda, Virgins & Martyrs	Violetta Hartley
TUE	11 th July	6:30 pm	Commemoration of St. Pius I, Pope & Martyr	Margaret Mary Jordan
WED	12 th July	10:00 am	St. John Gualbert, Abbot	Margaret Mary Jordan
THU	13 th July	6:30 pm	Votive Mass of Jesus Christ Eternal & Sovereign High Priest	Margaret Mary Jordan
FRI	14 th July	10:00 am	St. Bonaventure, Bishop, Confessor & Doctor of the Church	Jon MacDougal RIP
SAT	15 th July	10:00 am	St. Henry , Emperor & Confessor	James Herbert Prince RIP
SUN	16 th July	12:30 pm	Seventh Sunday after Pentecost	PI

All Masses (also Adoration and Benediction on Tuesday and Thursday) are celebrated at St. Winefride's Church, 187 Crowmere Rd, Shrewsbury SY2 5LA.

Note: Adoration and Benediction on Tuesdays and Thursdays start at 5.30pm before the 6.30pm Mass.

St. Winefride's Presbytery, Mynd Close, Shrewsbury SY2 5LA
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