



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

PROPERS OF THE MASS ON AUGUST 27th, 2023

THIRTEENTH SUNDAY AFTER PENTECOST

INTROIT (Ps. 73: 20, 19, 23, 1)

Have regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor: arise, O Lord, and judge Thy cause, and forget not the voices of them that seek Thee. Ps. O God, why hast Thou cast us off unto the end: why is Thy wrath enkindled against the sheep of Thy pasture *V* Glory be to the Father.

COLLECT

Almighty and everlasting God, grant unto us an increase of faith, hope and charity: and that we may obtain what Thou dost promise, make us love that which Thou dost command. Through our Lord.

EPISTLE (Gal. 3: 16-22)

Brethren: To Abraham were the promises made, and to his seed. He saith not: And to his seeds, as of many; but as of one, and to thy seed, which is Christ. Now this I say, that the testament which was confirmed by God, the law which was made after four hundred and thirty years, doth not disannul, to make the promise of no effect. For if the inheritance be of the law, it is no more of promise. But God gave it to Abraham by promise. Why then was the law? It was set because of transgressions, until the seed should come, to whom He made the promise; being ordained by angels in the hand of a mediator. Now a mediator is not of one: but God is one. Was the law then against the promises of God? God forbid. For if there had been a law given, which could give life, verily justice should have been by the law. But the Scripture hath concluded all under sin, that the promise by the faith of Jesus Christ might be given to them that believe.

GRADUAL (Ps. 73: 20, 19, 22)

Have regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor. *V* Arise, O Lord, and judge Thy cause: remember the reproach of Thy servants.

ALLELUIA (Ps. 89: 1)

Alleluia, alleluia. *V* Lord, thou hast been our refuge, from generation to generation. Alleluia.

GOSPEL (Lk. 17: 11-19)

At that time, as Jesus was going to Jerusalem, he passed through the midst of Samaria and Galilee: and as He entered into a certain town, there met him ten men that were lepers, who stood afar off, and lifted up their voice, saying: Jesus, master, have mercy on us. Whom when He saw, He said: Go, show yourselves to the priests. And it came to pass, as they went, they were made clean. And one of them, when he saw that he was made clean, went back, with a loud voice glorifying God: and he fell on his face before His feet, giving thanks: and this was a Samaritan. And Jesus answering said:



Christ and the ten lepers; one leper, a Samaritan, sent to the priest by Christ, returns and kneels before him, Jean Bondol, 1372. The nine who did not are shown on the left

Were not ten made clean? And where are the nine? There is no one found to return, and give glory to God, but this stranger. And He said to him: Arise, go thy way; for thy faith hath made thee whole.

OFFERTORY (Ps. 30: 15, 16)

In Thee, O Lord, have I hoped; I said: Thou art my God, my times are in Thy hands.

SECRET

Look with favor, O Lord, upon Thy people; look with favor upon their offerings: and appeased by this oblation, mercifully forgive us our sins and grant what we ask. Through our Lord.

COMMUNION (Wis. 16: 20)

Thou hast given us, O Lord, bread from heaven, having in it all that is delicious, and the sweetness of every taste.

POSTCOMMUNION

Having received Thy heavenly sacrament, we beseech Thee, O Lord, to increase thereby our hope of everlasting salvation. Through our Lord.

ANNOUNCEMENTS



The Feast of Herod, Peter Paul Rubens, 1600-1640, National Galleries Scotland

THE BEHEADING OF ST. JOHN THE BAPTIST

29th AUGUST

John the Baptist had declared the marriage of Herod Antipas to his brother's wife to be unlawful. This so angered Herodias that she sought revenge against John.

At Herod's birthday feast, when Salome's daughter, Herodias, danced, Herod promised to give the girl anything she wished. Herodias told her daughter to ask for the head of John the Baptist on a dish.

FIRST HOLY COMMUNION SUNDAY, SEPTEMBER 24th, 2023

First Holy Communion has been further delayed due to family related issues. Four children are now scheduled to receive the holy Eucharist for the first time on September 24th at 12:30 pm. Thank you for your prayers our children and their families.

LITURGICAL CALENDAR SEPTEMBER & OCTOBER 2023

Fri 8 th Sep	Nativity of the Blessed Virgin
Thu 14 th Sep	Exaltation of the Holy Cross
Fri 15 th Sep	The Seven Sorrows of the Blessed Virgin Mary
Sun 24 th Sep	FIRST HOLY COMMUNION
Fri 29 th Sep	The Dedication of St. Michael the Archangel
Tue 3 rd Oct	St. Therese of the Child Jesus
Sat 7 th Oct	Our Lady of the Holy Rosary
Thu 12 th Oct	St. Wilfried
Fri 13 th Oct	St. Edward
Sun 29 th Oct	Titular Feast of the Kingship of Our Lord Jesus Christ

MASSES DURING THE CHAPTER AUGUST 28th – SEPTEMBER 2nd

During the week of the annual chapter meeting of our Institute in Gricigliano (Monday, August 28th through Saturday, September 2nd) public Masses had to be cancelled. Canon Wiener will celebrate all Masses during that time, with the indicated intentions (See table below), at the Institute's Motherhouse in Tuscany, near Florence. Thank you for your understanding.

SHREWSBURY WEEKLY SCHEDULE

DAY	DATE	TIME	MASS OF THE DAY	INTENTION
SUN	27 th Aug	12:30 pm	Thirteenth Sunday after Pentecost	PI
MON	28 th Aug	No Mass	St. Augustine, Bishop, Confessor & Doctor of the Church	Sister Gabriel of Our Lady RIP
TUE	29 th Aug	No Mass	The Beheading of St. John the Baptist	Carmel Doran
WED	30 th Aug	No Mass	St. Rose of Lima, Virgin	Sister Gabriel of Our Lady RIP
THU	31 st Aug	No Mass	St. Raymond Nonnatus, Confessor	Dianne Musson
FRI	1 st Sep	No Mass	Votive Mass of the Most Sacred Heart of Jesus	Katherine James
SAT	2 nd Sep	No Mass	Votive Mass of the , Immaculate Heart of Mary	Virginia-Joye Murray
SUN	3 rd Sep	12:30 pm	Fourteenth Sunday after Pentecost	PI

All Masses (also Adoration and Benediction on Tuesday and Thursday) are celebrated at St. Winefride's Church, 187 Crowmere Rd, Shrewsbury SY2 5LA.

Note: Adoration and Benediction on Tuesdays and Thursdays start at 5.30pm before the 6.30pm Mass.

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