



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

PROPERS OF THE MASS ON OCTOBER 8th, 2023

NINETEENTH SUNDAY AFTER PENTECOST

INTROIT (Ps. 77: 1)

"I Am the salvation of the people," saith the Lord. "In whatever tribulation they shall cry to Me, I will hear them; and I will be their Lord forever." Attend, O My people, to My law; incline your ears to the words of My mouth. Glory be . . .

COLLECT

Almighty and merciful God, graciously shield us from all that is harmful, so that both in body and soul we may be eager to do Your will. Through our Lord . . .

EPISTLE (EPH. 4: 23-28)

Brethren: Be ye renewed in the spirit of your mind, and put on the new man, who according in God is created in justice and holiness of truth. Wherefore, putting away lying, speak ye the truth every man with his neighbor, for we are members of one another. Be angry, and sin not. Let not the sun go down upon your anger. Give not place to the devil. He that stole, let him now steal no more; but rather let him labor, working with his hands the thing which is good, that he may have something to give to him that suffereth need.

GRADUAL (PSALM 140: 2)

Let my prayer be directed as incense in Thy sight, O Lord. **V:** The lifting up of my hands as evening sacrifice. Alleluia, alleluia. **V** (Ps. 104. 1). Give glory to the Lord, and call upon His Name: declare His deeds among the Gentiles. Alleluia

GOSPEL (MATTHEW 22: 1-14)

At that time, Jesus spoke to the chief priests and the Pharisees in parables, saying: "The kingdom of heaven is likened to a king, who made a marriage for his son; and he sent his servants, to call them that were invited to the marriage, and they would not come. Again he sent other servants, saying: Tell them that were invited: Behold, I have prepared my dinner; my oxen and fatlings are killed, and all things are ready: come ye to the marriage. But they neglected; and went their way, one to his farm, and another to his merchandise; and the rest laid hands on his servants, and having treated them contumeliously, put them to death. But when the king had heard of it, he was angry; and sending his armies, he destroyed those murderers, and burnt their city. Then he saith to his servants: The marriage indeed is ready, but they that were invited were not worthy. Go ye therefore into the highways, and as many as you shall find, call to the marriage. And his servants going forth into the ways, gathered together all that they found, both bad and good;



Parable of the Invitation to the Wedding, Bernardo Strozzi, sketch for 1636 fresco, Accademia Ligustica di Belle Arti, Genoa

and the marriage was filled with guests. And the king went in to see the guests, and he saw there a man who had not on a wedding garment: and he saith to him: Friend, how camest thou in hither, not having on a wedding garment? but he was silent. Then the king said to the waiters: Bind his hands and feet, and cast him into the exterior darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen."

OFFERTORY (Ps. 137: 7)

If I shall walk in the midst of tribulation, Thou wilt quicken me, O Lord: and Thou wilt stretch forth Thy hand against the wrath of my enemies; and Thy right hand shall save me.

SECRET

Grant, we beseech Thee, O Lord, that these gifts, which we offer in the sight of Thy Majesty, may be unto us for salvation. Through our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee . . .

COMMUNION (Ps. 118: 4-5)

Thou hast commanded Thy commandments to be kept most diligently: O that my ways may be directed to keep Thy justifications!

POSTCOMMUNION

May Thy healing grace, O Lord, mercifully free us from our perverse inclinations, and make us ever to cleave to Thy commandments. Through our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee in the unity of the Holy Ghost . . .

ANNOUNCEMENTS

ST. EDWARD, KING AND CONFESSOR - 13th OCTOBER



Left panel of the Wilton Diptych, 1395: Edward the Confessor in centre with Edward the Martyr on his left and John the Baptist on his right. National Gallery, London

King Edward was born in Islip, Oxfordshire between 1002 and 1005 and died in 1066, having reigned from 1042. He built the abbey at Westminster, dedicated to St. Peter. He is the first English king to touch for the “king’s evil (Tuberculous lymphadenitis - scrofula). There are many stories telling of his piety and saintliness and the many miracles associated with him. Much venerated, he was canonised by Pope Alexander III in 1161. His feast is kept on the 13th of October, his incorrupt body having been solemnly translated on that day in 1163 by Saint Thomas of Canterbury in the presence of King Henry II.

From The English Martyrologe, by I.W.P. (John Wilson, Priest), Third Edition, MDCLXXII:

'At Westminster by London, the translation of S. Edward, King and Confessor, whose holy body in the ninth year of King Henry the second, was by S. Thomas of Canterbury taken up and put into a costly shrine of silver guilt, and placed in S. Peters Church at Westminster, where also even until our days was kept a Ring of gold, with great veneration, which S. Edward himself had given off his finger to S. John Evangelist, asking Almes in the habit of a poor man, and was after brought to S. Edward from Jerusalem, by a devout Pilgrim, as sent unto him for a token from S. John. This day was afterwards appointed to be kept holy throughout the Realm, by a Council celebrated at Oxford, in the year of Christ 1222, as also by the Letters Patents of Pope Innocentias the fourth, registred in the Roman Vatican.' [Note: Archaic spelling is used in this quotation.]

LITURGICAL CALENDAR OCT & NOV 2023

| | |
|---|---|
| Thu 12 th Oct | St. Wilfried |
| Fri 13 th Oct | St. Edward |
| Sun 29 th Oct | Titular Feast of the Kingship of Our Lord Jesus Christ |
| Wed 1 st Nov | The Feast of All Saints |
| Thu 2 nd Nov | All Soul's Day |
| Fri 3 rd Nov | St. Winefride |
| Sat 4 th Nov | Commemoration of All Deceased Members of the Institute of Christ the King (priests, seminarians, oblates, sisters, affiliated priests, members of the Sacred Heart Society) |
| Thu 30 th Nov - 7 th Dec | Novena in preparation of the feast of the Immaculate Conception on December 8 th (Primary patroness of the Institute) |

DONATIONS WEEKS 25.09.-01.10.2023

| | |
|---|----------------|
| Collection Sunday, October 1 st : | £304.34 |
| Bank transfers: | £335.00 |
| Donations/Mass stipends | £ 30.00 |
| TOTAL | £669.34 |
| Included in these donations are: | |
| Liturgy Fund: | £ 20.00 |
| LITURGY FUND TOTAL OCTOBER 1st: | £610.00 |

THANK YOU VERY MUCH FOR YOUR CONTINUED GENEROSITY!

Institute of Christ the King
Shrewsbury Account Information: Sort Code: 40-45-14
Account Number: 61855832

SHREWSBURY WEEKLY SCHEDULE

| DAY | DATE | TIME | MASS OF THE DAY | INTENTION |
|-----|----------------------|----------|---------------------------------------|---------------------------|
| SUN | 8 th Oct | 12:30 pm | Nineteenth Sunday after Pentecost | PI |
| MON | 9 th Oct | 10:00 am | St. John Leonardi, Confessor | Ged Liam Corbett RIP |
| TUE | 10 th Oct | 6:30 pm | St. Francis Borgia, Confessor | Joseph Francis Stevens |
| WED | 11 th Oct | 10:00 am | Motherhood of the Blessed Virgin Mary | Scobhan & Andrew Rechten |
| THU | 12 th Oct | 6:30 pm | St. Wilfrid, Bishop & Confessor | Fr. Paul Chavasse RIP |
| FRI | 13 th Oct | 10:00 am | St. Edward, Confessor | Gabrielle Moran (healing) |
| SAT | 14 th Oct | 10:00 am | St. Callistus, Pope & Martyr | Poor Souls |
| SUN | 15 th Oct | 12:30 pm | Twentieth Sunday after Pentecost | PI |

All Masses (also Adoration and Benediction on Tuesday and Thursday) are celebrated at St. Winefride's Church, 187 Crowmere Rd, Shrewsbury SY2 5LA.

Note: Adoration and Benediction on Tuesdays and Thursdays start at 5.30pm before the 6.30pm Mass.

St. Winefride's Presbytery, Mynd Close, Shrewsbury SY2 5RA
Rev. Canon Michael Wiener, Prior of the House of Saint Chad
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